

New London County 4-H Fair & Expo
at North Stonington Fairgrounds
August 11 - 13 2023





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WELCOME

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Welcome to the 2023 New London County 4-H Exposition.

4-H'ers continue the education and fun which started more than 100 years ago! Join us for a weekend of 4-H memories, friendship and recognition. Participate in the 4-H spirit of giving, caring, working and sharing which makes our 4-H Exposition a success.

We thank our parents, leaders, mentors, and the volunteers who work with us, lead us, and support us. Thank you to the North Stonington Grange and the North Stonington Agricultural Fair Inc., our advertisers and award sponsors for your continued support of 4-H.

Our Fair and Expo is open to the public. Close family and friends are especially welcome. There is an admission fee: 12 and under youth- FREE, Over 12 years old- \$4.00, Seniors-\$3.00, Weekend pass-\$6.00, maximum price of \$10 per car.

There is no licensed rabies vaccine for some animals. **Exhibitors and visitors, be vigilant in washing your hands after contact with animals.** This precaution is necessary for the protection of the public and the animals. Let's keep everyone safe and healthy.

GENERAL RULES AND REGULATIONS

- Competition will be open to New London County 4-H members enrolled by May 1, 2023. Entries may be made only under the name of the 4-H member, not under a farm or family name.
- All Shows are open to New London County 4-H's only, except as noted below.
- 4-H Members from other counties may enter sheep, dog show, or robotics. Pet Show, Sheep and Robotics are open to all youth, they do not need to be 4-H members.
- Entries must follow the regulations of each class.
- All articles exhibited at this Exposition must be the property of the exhibitor except as noted.
- Animals must have been owned or leased by the exhibitor as a 4-H project since June 1 (except dairy and beef cattle May 1). 4-H animal project verification forms, registration papers (for registered animals), leases (for leased projects) and health papers must be brought to the 4-H Exposition.
- Each animal or article will be judged according to merit.
- There will be no entry fee except as noted.
- All animal entry forms for 4-H exhibits must be received by July 21. Send to: 4-H Fair Association, 562 New London Turnpike, Norwich, CT 06360, drop off at the 4-H Office, fax to 860-886-1164, or email nlc4hfair@gmail.com.
- All 4-H'ers must have proof of an approved CT 4-H Record Book containing the Activity Record and at least one Project Record in order to enter any exhibit in the

Fair. Record Books check-in is Thursday, 4:00-7:00 pm and Friday, 4:00 p.m. - 7:30 p.m. of the Fair weekend. If you have started your Record Book on-line through Z-Suite the 4-H office can check your book.

- Exhibition Hall accepts entries on Thursday, 4:00-7:00 pm (non-perishables) and Friday, 4:00 p.m. - 7:00 p.m. of the Fair weekend. Entry time for animals is Friday, 5:00 p.m. - 7:30 p.m. Late entries accepted by agreement with the Superintendent.
- There will be a pre-show milk-out of dairy goats at 8:00 p.m. Friday for any goats on the fairgrounds.
- Under the CT Rabies Advisory, be reminded not all species have been vaccinated against rabies. Wash hands frequently. **All animals for which there is a licensed Rabies vaccine must have proof of current Rabies vaccination – equines, cattle, sheep, and dogs.**
- Animals must stay on the grounds until closing Sunday. Livestock exhibit areas must be cleaned before exhibitors leave. Exhibit hall projects will be released Sunday at 3:00.
- 4-H'ers ages in all showmanship classes will be determined as of January 1, 2023.
- Livestock exhibitors will wear protective footwear when working with and showing animals. Show uniform is mandatory.
- No person will be allowed to interfere with judges while in discharge of their duties; any person so interfering will be excluded from competition.
- Superintendents will check all livestock health papers before animals enter the barn.
- The Executive Committee has the authority to dismiss any livestock project found to be injured or in such extremely poor condition that it jeopardizes the image of 4-H project work.
- The 4-H'er has the option of entering the record book for judging.
- The Executive Committee will use all diligence to ensure the safety of exhibits after their arrival on the grounds but will not be responsible for any loss or damage that may occur. It is important that all exhibitors give personal attention to their property, and at the close of the Exposition take charge of the same. The 4-H Fair Association and North Stonington Grange will not be held responsible for or liable for any accident that may occur on the grounds.
- The Executive Committee composed of 4-H Exposition officers and mentors and the Extension 4-H Program Coordinator shall have the power to give recognition to any exhibit for which there is no appropriate class.
- No alcoholic beverages or illegal drugs will be allowed on the fairgrounds at any time. Any 4-H member in violation of this rule will not be allowed to show or exhibit his/her project and will forfeit all prizes. Adults will be asked to leave fairgrounds.
- **Once animals are safely unloaded, only 4-H'ers may work with them. In a situation where safety is an issue, an adult may assist.**
- Each Superintendent has an adult mentor. Problems, questions of rule interpretation and need for help should be brought first to the attention of the 4-H superintendent and adult mentor for that exhibit area. They will consult the Executive Committee for a decision if warranted.

•4-H livestock exhibitors staying overnight to care for their animals must turn in an “Overnight Permission Form” signed by their parent and by their adult chaperone. 4-H’ers staying overnight must be on the fairgrounds by 9:00 p.m. and stay until morning.

•In livestock classes, grades and registered animals will be shown in the same class. Mixed-breed classes, if offered, will be separate.

•Animal exhibitors will provide their own bedding and feed.

•All exhibitors with animal projects are required to participate in fitting and showmanship classes. Pets and exotic animals that are not handled are exempted.

•Every class is judged using the Danish System: these ribbons are used in awarding Premium Points. Judges may also use Rosettes as placement ribbons at their and the Superintendents’ discretion.

2023 NEW LONDON COUNTY 4-H EXPOSITION

North Stonington Grange Fairgrounds, Wyassup Road, North Stonington, CT

Fair is open to the Public!!!

Thursday, August 10

4:00 - 7:00p.m. Exhibit Hall Check-in (non-perishables)

4:00 - 7:00p.m. Record book Check-in (Exhibit Hall)

Friday, August 11

4:00 - 7:00p.m. Exhibit Hall Check-in

4:00 - 7:30 Record book Check-in– Follow Signs

5:00 - 7:30 Animal Exhibits Entered

6:00 Horse Pull

7:00 Exhibit Hall Judging

7:30 Scarecrow Judging

8:00 Goat milk-out

10:00 Fairground closes

Saturday, August 12

8:30 Gates Open to Public

9:00 Goat Show

9:00 Horse Show

9:00 Dairy Cattle Show

1:00 Poultry Activity

1:00– 3:00 Robotics workshop

2:00 Beef Show (Pull or Tractor Ring)

2:30 Rabbit Show (exhibitors present)

4:00 Ox Pull

4:30 Sheep Show

4:30 Dog Show Check-In

5:00 Dog Show judging begins. Dog Costume Class and Trick Class following judging.

5:30 Veggie Car Race

6:30 Ice Cream Social (Pavilion)

7:00 Hay Toss
9:00 Exhibit Hall closes
10:00 Fairground Closes

Sunday, August 13

8:30 Gates Open to Public
9:00 Swine Show
10:00 Premier Showmanship Contest
10:00 Rabbit Hopping (backside of pavilion)
10:00 Animal Costume Class
(any animal with 4-H'er)
10:00 Robotics Workshop (before contest)
10:30 UConn 4-H Explorers Fair Workshop
(open to any youth ages 5-7), Goat Ring
11:00 Livestock Obstacle Course
12:00 Robotics Competition (Pavilion)
12:00 4-H Pet Show (Pavilion)
12:30 Ice Cream Social
1:00 4-H Olympics (Pull Ring)
2:00 Exhibit Hall Release
3:00 Awards Ceremony
Livestock Exhibits released after Awards Ceremony
4:00 Exposition Closes

Note: New archery exhibit under development. Stay tuned for more details!



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You are such a beautiful
young lady. We love you!

- Simmons HVAC

The Ochs Family



Old Lyme Vets

Lily, I love you to the moon
and back - Chopper Joe

In memory of Lady, Special,
Connie, & Sam

- Tricia Butterfield



For information about 4-H contact:

University of Connecticut Extension
Marc Cournoyer

marc.cournoyer@uconn.edu

New London County Extension Center

562 New London Turnpike

Norwich, CT 06360

(860) 885-2824

www.newlondoncounty4h.uconn.edu

www.facebook.com/newlondoncounty4h

OVERNIGHT PERMISSION FORM

FOR THE NLC 4-H EXPO 2023

Overnight stays will be in campers/tents. 4-H'ers should not be sleeping in the barns.

4-H exhibitors who are caring for livestock may stay overnight at the New London County 4-H Exposition IF this permission form is signed by his parent and by the adult who will stay overnight as a chaperone. Anyone who does not abide by the rules or causes a disturbance will be sent home immediately. This permission form may be mailed to the 4-H office with livestock entries or may be turned in at the 4-H Expo Information Booth on Friday. The 4-H'er must be on the grounds by 9:00 p.m. and stay until morning.

I hereby grant (name of 4-H'er) _____
of the _____ 4-H Club
permission to stay overnight at the New London
County 4-H Exposition on :

___ Friday night,

___ Saturday night.

The adult chaperone will be: _____

I will not hold the New London County 4-H Fair Association, Inc. responsible for any loss or injury to the above 4-H'er or to his exhibit. In case of a medical emergency, I give permission for my child to be transported and treated.

Insurance information: _____

Parent's Signature _____ **Date** _____

I can be reached at _____ (phone)
on these nights.

Statement: I will be responsible for this 4-H'er on the nights indicated.

Adult Chaperone Signature

Date _____

The New London County 4-H Fair Association wishes to thank the many individuals and organizations who help so much during the year and during the week-end of the 4-H Exposition. The following list is not all-inclusive, but we offer special thanks to:

NLC 4-H Advisory Board
The North Stonington Grange
The North Stonington Fair
Association
Tractor Supply Company Stores
NLC 4-H Fair Mentors
North Stonington Police
North Stonington Fire Department
North Stonington Ambulance
Association
North Stonington Public Works
Dan's Awards
4-H Leaders
Our Volunteer Judges
Our Supportive 4-H Parents
Ad & Sponsor Campaign
Contributors
Thank you again!

2023 Superintendent Mentors:

Jim Holdridge, Avis Hull, Arnie Nieminen, Emily Allard, Fran Wood, Jeff Heydon, Caleb Heydon, Wendy Heydon, Christina Kettle, Brittany Guinan, Anne Staebner, Ashley Holmberg, Megan Hatt, Maddy Hatt, Cindy Fields, Julie Trowbridge, Sara Tomis



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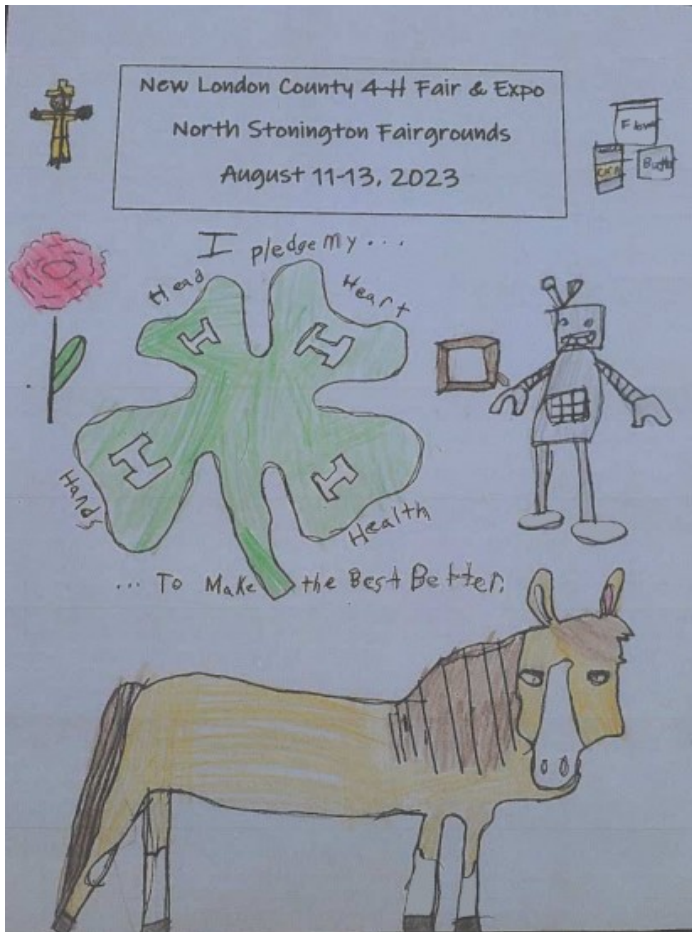
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the NLC 4-H Website:



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OWNER

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860-456-0000

LANDON'S TIRE

FAX: 860-423-6639
HOURS: 8AM-5:30PM SAT: 8AM-1:30PM

611 WINDHAM RD
WILLIMANTIC CT, 06226
LANDONSTIRE.COM

EXHIBIT HALL CLASSES

Superintendent: Angela B

*Please fill out the judging cards prior to dropping off your entries to avoid crowding! They are available on the [NLC Fair Webpage](#).

Please note an Entry Form for the Exhibit Hall is no longer required!

- No article to be exhibited that was previously exhibited.
- All articles must be clean and intact.
- As of Jan. 1, Explorers - 5-7 years old, Juniors- 7-11 years old, Seniors- 12-19 years old
- Awards: Blue 3 points. Red 2 points. White 0 points.
- All Best in Show exhibits will receive a trophy and 3 additional points.
- Be descriptive on your judging card so the judges know exactly which entry goes with each art/craft/photo! For example, "cat" is not helpful when there are 3 entries with a cat in it. "Black cat, blue background" is much more useful.
- Animals are not permitted in the Exhibit Hall

EXHIBIT HALL PREMIER AWARDS

- You can qualify in 3 categories: Grow It, Nature, and Home Arts.
- Separate Entry Form required and filled out prior to judging Friday night.
- There are 5 classes for each category. You must enter in at least 4 of them to be eligible.
- You must win a blue ribbon in at least 3 of the required classes to qualify.
- Final judging of qualifies 4-H'ers by a panel of judges Saturday.
- Special ribbon awarded in each category.

Grow It Category:

- Class 7- Eggs
- Class 10- Fruit or 3 herbs grown by exhibitor
- Class 10- Vegetable grown by exhibitor
- Class 13- Food Preservation: grown by exhibitor
- Class 35- Hay grown by exhibitor

Nature Category:

- Class 3, Craft- Recycled material
- Class 5, Poster or booth (nature or outdoor topic only)
- Class 9- Nature and Conservation
- Class 10- Horticulture
- Class 11- Woodworking

Home Arts Category:

- Class 1- Home Craft
- Class 6- Cooking

Class 8- Clothing

Class 12- Scrapbook

Class 13- Food Preservation

CLASS 1 - HOME CRAFT/TEXTILE ARTS

Includes:

Knitting (not a garment), Crocheting (not a garment), Quilting, Macramé, Hooking, Braiding, Felting, Needlepoint, Embroidery, Weaving, Crewel, Pillows, Baskets, original creations or kit creations

CLASS 2 - ARTS

- Name must be on the back of each exhibit.
- All pictures and paintings on paper must be mounted on oak tag, cardboard, or poster board.
- All articles in this class, except paint by number, must be ORIGINAL.
- Junior and Senior Best in Show awarded.

Includes:

Oils, acrylic, watercolor, tempera, charcoal, pastels, pencil, ink, markers, crayon, oil pastels, paint by number, mixed media, or Camp Art (created at 4-H Camp this year)

CLASS 3 - CRAFTS

- Junior and Senior Best in Show awarded.

Includes:

Clay article, Leather Work, Copper Craft, Jewelry, Fabric Painting, Painted pre-cast, Kits, Mixed Media, Candles, Calligraphy, Paper Craft, Decoupage, Paper Mache, Camp Craft (made at 4-H Camp this year), Natural Materials, Recycled materials, Dioramas



OPEN
Tuesday to Sunday
7am - 9pm
Monday
Closed

Scan Menu



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- Rice Pudding - Oreo mouse cheesecake

260 Route 32 North. Franklin, CT 06254

CLASS 4 - MODEL BUILDING and CONSTRUCTION

Includes:

Novice, intermediate, or advanced levels, and kit busting (intentional rearrangement of kit materials to produce something other than was originally intended. Attach a card explaining what was done.), Construction toy project or original design. Lego, K-nex, Erector, Lincoln Logs, etc.

Paper kits are entered in Class 3– Crafts.

CLASS 5 - BOOTH/POSTER EXHIBIT

- Booth dimensions: not to exceed 30" wide, 30" deep if other than just a poster
- Posters may be taken to the barns after judging if the 4-H'er wishes.

Includes:

Club or Individual Exhibit or Poster

CLASS 6 - BAKED FOODS

- Recipe must accompany each exhibit.
- Entries should be exhibited on disposable plates.
- Entries must be covered with plastic wrap.
- Pies may be in any standard or disposable pie pan.
- No commercially prepared mixes can be used for baked goods, except in lots so specified.
- Entries not picked up by exhibitors on Sunday will be discarded.

Includes:

Yeast bread, 4 yeast rolls, quick bread, or 4 muffins, Cake or 4 cupcakes, One or two crust pie, 4 Cookies, 4 Brownies

Decorated Cake or 4 Cupcakes– may use packaged mix, judged on decoration only

Baked item made by modifying a packaged mix

Association of Connecticut Fairs Contest

For complete contest rules, prizes, and recipes go to the Association of CT Fairs website:

Baking Contest:

<http://www.ctagfairs.org/p/news-and-resources/contests/bakingcontests>



Quilt Contest: [Association of Connecticut Fairs Quilting Contest http://www.ctagfairs.org/p/news-and-resources/contests/quilt-contest](http://www.ctagfairs.org/p/news-and-resources/contests/quilt-contest)



CLASS 7 – EGGS

- One egg will be broken for judging.
- Eggs will be judged on size, uniformity, shell exterior; color, shape, texture and condition of the broken out sample.
- One half dozen eggs in their own egg carton for each exhibit
- Specify breed on card
- Poultry must be raised by exhibitor

Includes:

One half dozen (6) white, brown, or specialty (Araucana, Bantam, Duck, or Goose) eggs

CLASS 8 - CLOTHING

- Garments should be displayed on hangers if possible.

Includes:

Sewing kits, Sewn, knitted, or crocheted garment, Accessory (ex. Apron, bag, purse, hat, scarf, etc.) or Costume, clothing Bag

CLASS 9 - CONSERVATION AND NATURE SCIENCE

- All collections must be neatly arranged and well labeled by the exhibitor. (Name, lot number, theme, and information about the collection.)
- In judging collections, the size and value of the collection will not be considered as important as the exhibitor's knowledge and effort.
- No collection may be entered that has previously been exhibited at the Exposition unless there have been five or more additions.

Includes:

Forestry (leaves, twigs, wood samples), Rock and Mineral, Insect, Shell, *Wildflower, or other Nature Collections
Soil Profile or Conservation/Nature Science Project shown in photographs/drawings

*Preserved and pressed

CLASS 10 - HORTICULTURE

- All exhibits must be grown by the exhibitor.
- All exhibits must meet the specifications of the lot. Exhibit the number of specimens called for.
- Each exhibitor will be allowed to enter more than one exhibit per lot, provided the entries are of different varieties.
- Best in Show awarded in Flowers, Vegetables, and Fruits & Herbs

FLOWERS

- Entries must be grown by the exhibitor. Please no store bought flowers in any arrangements.

FLOWER: Enter 1 stem including foliage - list plant name/variety on judging card

HOUSE PLANTS: Exhibit one potted specimen of any house plant.

FLORAL ARRANGEMENTS: Flowers in these classes need not be grown by the exhibitor.

- a. Arrangement of garden flowers
- b. Arrangement of wild flowers
- c. Miniature arrangement – not to exceed 6"

DISH GARDEN or TERRARIUM

VEGETABLES

- Exhibit on white paper plate
- Basis of judging: correct number; edible size and quality; uniform shape and color; cleaned, trimmed, fresh; and free from blemishes. Exhibit the number of specimens indicated for each variety.

ONE (1) SPECIMEN

Broccoli (head), Cabbage (head), Celery (plant), Eggplant, Lettuce (head or plant), Watermelon

TWO (2) SPECIMENS

Cucumbers, Peppers, Summer Squash, Corn (ears)

THREE (3) SPECIMENS

Beets Carrots, Tomatoes (large variety), Onions, Potatoes, Green tomatoes

FIVE (5) SPECIMENS

Peas, Radishes, Tomatoes (grape or cherry variety)

SIX (6) SPECIMENS

Brussels Sprouts, Spinach (cut 6" sprigs in water), Swiss Chard (stalks & leaves in water), Beans, Any other vegetable not listed above. Rhubarb (trimmed and place stalks in water), Kale (stalks and leaves in water)

Vegetable Collection– at least 6 different vegetables displayed in a suitable container or a bird, animal or creature made from vegetables.

Vegetable Vehicle Race

Race will be on Saturday 5:30pm at the Exhibit Hall
Friday judging at 7pm Entries will be judged on design and workmanship. Danish ribbons will be awarded.
Make a vehicle out of a vegetable or fruit. The vegetables and fruits do not need to be grown by the exhibit.

- Vegetables and fruits need not be grown by exhibitor
- Any type of vegetable and fruits
- Vegetable and fruits may be carved.
- Any material can be used for wheels including purchased wheels

FRUIT

- Exhibit on paper plates

Berries - 10 (ten) berries, Melon - 1 (one), Tree Fruits - 2 (two)



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*In memory of
Marylou Senna*



Vegetable Vehicle Race
Saturday, August 12 - 5:30pm at the Exhibit Hall

Make a vehicle out of a vegetable or fruit.

- Vegetables and fruits need not be grown by exhibitor
- Any type of vegetable and fruits
- Vegetable and fruits may be carved.
- Any material can be used for wheels and axles including purchased items
- Placement ribbons will be awarded

Friday at 7pm entries will be judged on design and workmanship. Danish ribbons will be awarded.

We are so proud of you, Caroline and Jacob! Best of luck at the 2023 4-H Fair! We love you, Mom & Dad

Good luck to the Happy Hoofbeats and Lebanon 4H Dairy & Beef clubs!



Learn by Doing



We're so proud of you, Lily!

Love—Grammy & Grampy V.

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HERBS

- Exhibit growing in small pot or 3 stems cut and placed in water. (In a sturdy container)

Label variety

CHALLENGE GROW – Avis Hull, sponsor

The challenge: *Animal Habitat*

Make a dish garden showing an animal in its habitat.

Some ideas:

- A lion in a jungle
- A deer in a forest
- A cow in a pasture

Include at least 3 kinds of plants that fit the habitat and a card identifying the plants. Entries will be judged on design, creativity, condition and suitability of plants.

A trophy and three ribbons will be awarded.

CLASS 11 - WOODWORKING

Includes:

Any woodworking or refinished article

Blacksmithing, Tinsmithing, or welding

CLASS 12 - RECORD BOOKS/SCRAPBOOKS

- Entry must be work of exhibitor.
- Exhibit must contain current year's information. Continuing 4-H'ers should include at least 2 or 3 years. Records for 2022-2023 should include, in this order: Cover, activity record, and project record(s). Supplemental records can be added as used by the 4-H'er. Colored paper or cardstock inserted in-between years is helpful.
- Record books should not include photographs (unless requested on specific record sheet), news clippings or project leaflets.
- All 4-H exhibitors must show a record book to the exhibit secretary during entry time or the 4-H Office before Friday. They have the option of entering record books for judging. 4-H horse show exhibitors may turn in their record books at the horse show on Saturday.
- Best in Show will be awarded for Junior Records, Senior Records, and Scrapbook.

Lot:

1. Project Records – Junior (completed up to Fair time)
2. Project Records – Senior (completed up to Fair time)
3. Club Secretary's Books
4. Club Treasurer's Books
5. Club Scrapbook
6. Individual Scrapbook – any topic

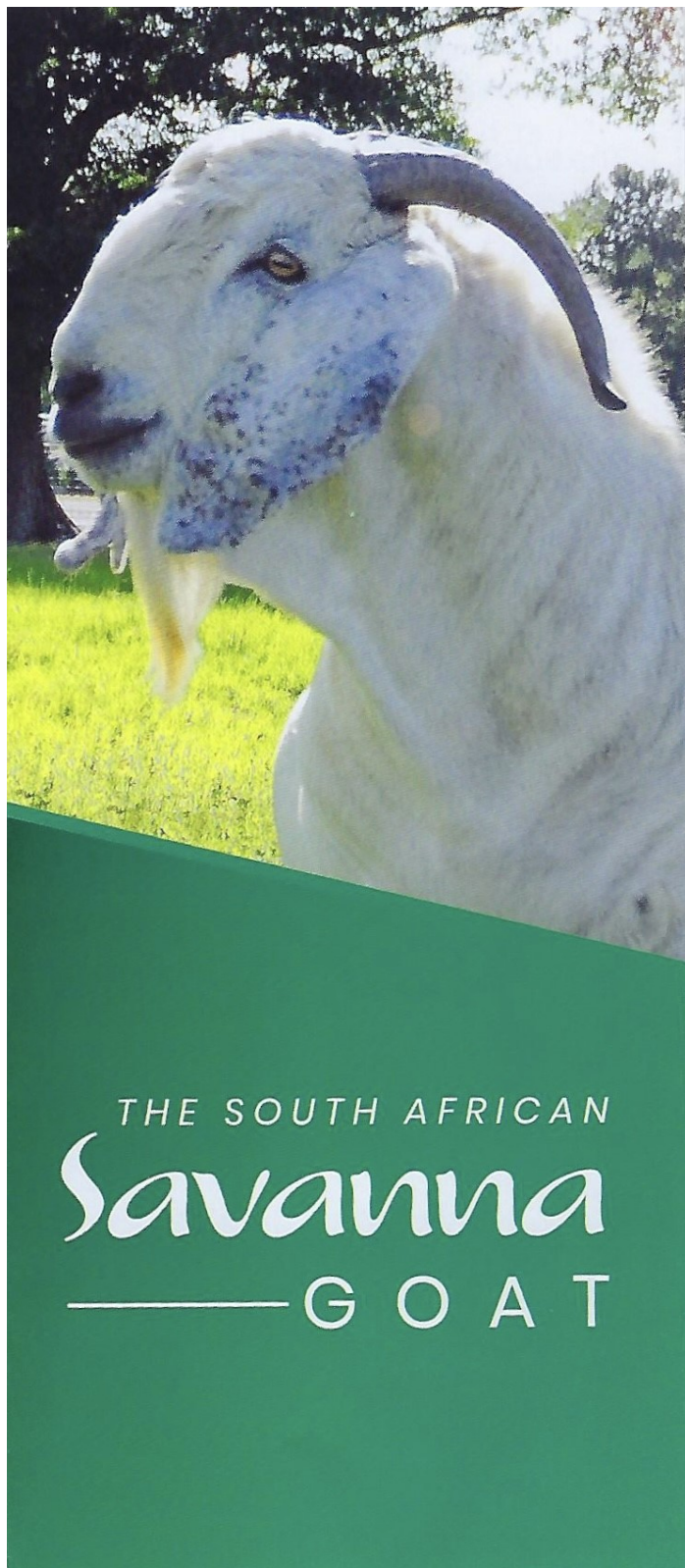
CLASS 15 - PHOTOGRAPHY

- Photographs entered must have been taken by 4-H members after the previous year's fair.
- All photographs should be mounted.
- Caption all photographs.
- For filter use and/or photo shop editing, write on a 3x5 card how you altered the photo.
- Entry numbers may be limited by superintendent based on space.
- Junior and Senior Best in Show awarded.

Includes:

Animals, People, Landscapes, Seascapes, Nature, Objects, 4-H Activity, Photography album on a single theme, or 4 (four) photos with clever captions.

STONE OAK FARMS





**The New London County 4-H Fair Association
and New London County 4-Hers would like to
thank Hyde's for their generous donation.
Thank you for your support!**

CLASS 13 - FOOD PRESERVATION

(Canned or Dried Foods, No Frozen Foods)

- All entries must be the work of the exhibitor.
- Each exhibitor is allowed to enter more than one entry in a lot provided each entry is a different variety.
- All entries must be labeled and dated with month, day and year and accompanied by the recipe.
- All entries must have been preserved after the previous year's fair.
- Jars made specifically for canning must be used for canned foods.
- All canned foods should be checked for spoilage and proper seal before exhibiting.
- Label must state whether the product was processed in a pressure cooker or boiling water bath. Hot pack alone for jams and jellies are not acceptable. Paraffin seals will not be accepted. Non-acid vegetables, meats, fish and poultry must be processed in a pressure cooker to insure against spoilage and food poisoning.

Includes:

1 jar of fruit, vegetables, juice, jam or jelly, pickles, relish, any other canned food
Dried fruit, vegetable, or jerky in a sealed bag
Cookie or other mix in a jar

CLASS 14 - COLLECTIONS


- All collections must be neatly and well labeled by the exhibitor. Include name, theme, and information about the collection.
- Each item in the collection should be individually labeled.
- In judging collections, the size and value of the collection will not be considered as important as the exhibitor's knowledge and effort.
- No collection may be entered that has previously been exhibited at the Exposition unless there have been five or more additions.
- Natural science collections will be exhibited in the Conservation and Nature Science class.

Nicole's Cookies LLC

381 Clubhouse Road
Lebanon, CT 06249

Nicole McGillicuddy
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Good luck AJ—Melissa Lynch
William Carver and Barberry Farm

Reid Strouth
Red Ranch LLC

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Pat Pierson

Good luck AJ with your bunnies - The Gumberts
The Quintas Family

The Marsh Family
Good job Genesis - Mark Lynch
The Hiller Family

We love Sam - Happy Hoofbeats
Matilda Strouth

Have fun Lily - Peggy Sise
The Marsh Family

Good luck AJ - Mark Lynch
Red Ranch LLC

Good luck Genesis Lynch-mena - Melissa Lynch
In memory of sweet Sadie - Jane Barrett

Bronze Clover Sponsors

CLASS 29– EXPLORERS IN THE EXHIBIT HALL

An opportunity for Explorers to enter items they have made, collected, or grown.

- Use the CT 4-H Explorers Comment Card.
- Entries receive a participation or Explorers ribbon.

CLASS 32– JUST FOR FUN

Tallest Weed

Any variety – must include roots

Non-native Invasive

Collection of 3 or more labeled varieties of non-native invasive plants – must include roots. Entries will be destroyed at the end of the fair.

Rocks

A rock shaped like a map of CT, a rock shaped like a 4-H (4 leaf) clover, a rock shaped like any other object (label on entry card), Painted, or Pet Rock (must have a name) and may be painted, dressed, or have accessories (bed, furniture, etc.).

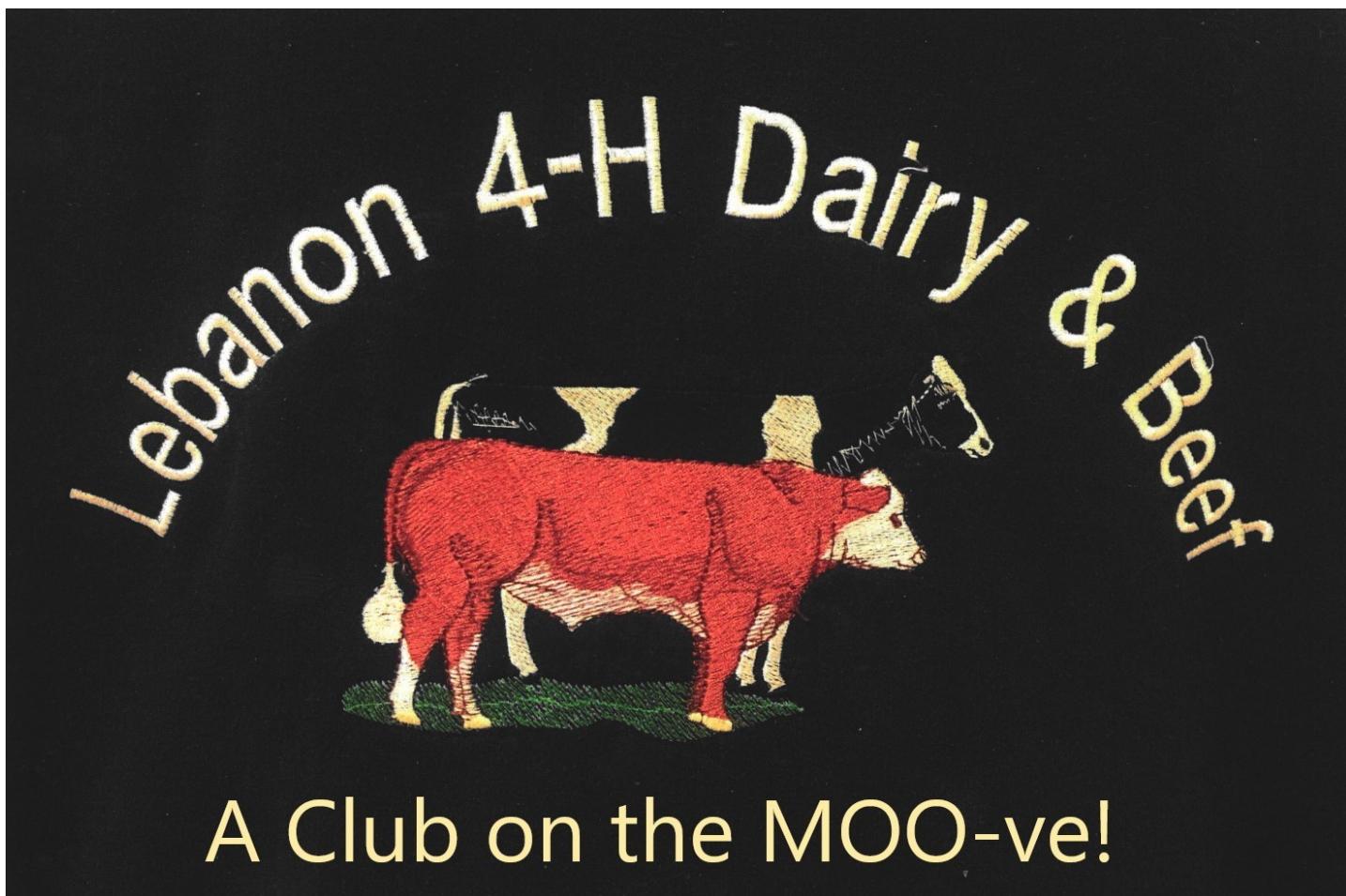
CLASS 33- JUST FOR GROWN-UPS

- Open to any 4-H associated adult.
- Judging is on Danish System.
- Ribbons will be awarded.

Includes: Cooking (include recipe), Crafts (include instructions), Photography– a picture of your club/youth working on their 4-H project or participating at a 4-H event or any other 4-H youth related activity.

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Lily D.
Liz H.
Brayden M.
Lily S.



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CLASS 35- HAY

- Indicate on judging card if hay is home grown or bought.
 - Specify type of hay and grass on the judging card.
 - Please put hay flake in a plastic bag.
- 1 flake home grown hay or bought hay in a plastic bag

CLASS 37- MODEL HORSE SHOW

Create a horse show class scene using a model horse. For example, scenes can be Fitting & Showmanship, trail class, costume class, Hunter/Jumper, paddock or grooming area, a famous horse, or miscellaneous class.

- The scene should be accompanied by index cards describing the class. The index card should tell the story of your scene.
- Space limited to 18x24 inches.
- Riders are optional.
- Judged on age, suitability, correct fitting tack for discipline, effort, detail, safety, quality, & condition.
- Items should be in scale to the horse.
- Store bought items not necessary, 4-H'ers are invited to be creative!
- "Horse" refers to horse or pony.



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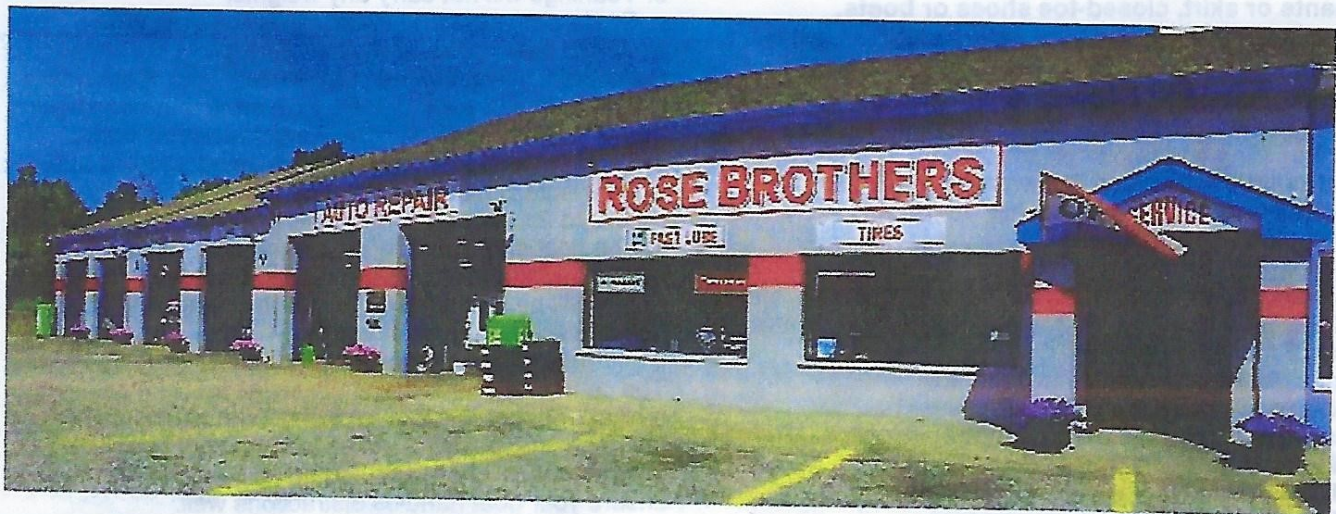
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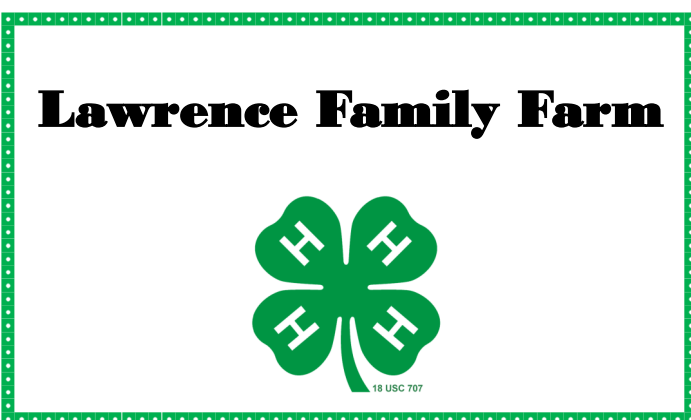


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CLASS 38– FLEECE SHOW

Raw, unwashed sheep fleeces can be entered into this show. Only fleeces shorn in the last 12 months may be shown. Purchased fleeces are not eligible—they must be from sheep that have been cared for by 4-Hers throughout the year. Fiber from grade animals is welcome, in addition to fiber from purebred animals. **Fleeces must be packed in clear plastic bags, one fleece per bag. All fleeces MUST be skirted.** Entries will be evaluated based on cleanliness, strength of fiber, crimp, luster (shine), handle (softness, based on breed standard), and uniformity. The classes are as follows:

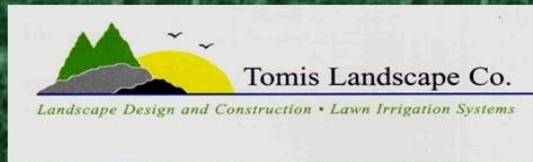
- White fleece
- Natural colored fleece



Good luck New London County 4-Hers!

The New London County Agricultural Extension Council, Inc. works with University of Connecticut Cooperative Extension to provide support, resources, and developmental input to Extension programs. The Council is composed of community members, industry leaders, UConn Extension staff, and student leaders that share a common goal of serving their community.

Interested in more information? Contact Mary Welch at mary.welch@uconn.edu or 860-885-2829.



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4-H EXPLORERS FAIR WORKSHOP

Sunday, 10:30 a.m. Goat Ring

Leader: Wendy Heydon

An opportunity for Explorers to experience handling an animal in a show ring. Note: NO Explorer should have a project animal.

- Animals are borrowed from older 4-H'ers to use in this workshop.
- Older 4-H'ers and and/or a parent may accompany the Explorer.
- 3 classes: calves (spring calves born 3/1-5/3 only)
goats and sheep (small breed or kids/lambs)
other animals (rabbit, chicken, pet)
- Each Explorer will share with an adult what they know and/or are learning about the animal they have borrowed.
- Workshop participants receive a participation or special Explorers ribbon.
- In New London County, this workshop is open to 4-H Explorer's and other youth with parent/caregiver permission.

For other activities CT 4-H Explorers can do while at the Fair, click [here](#) for information, activities, and worksheets.

PREMIER SHOWMANSHIP

Sunday, 10:00 a.m.

North Stonington Grange Fairgrounds

Superintendent: Victoria H

The champion showmen of beef, dairy cattle, dogs, goats, poultry, sheep, rabbits and horses will compete if the champion showman is in the intermediate or senior age and experience group.

If the same 4-H'er wins champion showmanship for 2 or more species, they will choose the primary show they wish to represent and then the runner-up will be called. If there are no intermediate or senior showmen for that species, animals for that species will be used at the owners' discretion.

Contestants are judged on their showmanship ability with all species. The premier showmanship contest may be entered and won by a champion 4-H showman more than once. 4-H'ers will need footwear appropriate for showing large animals.

Awards: Champion will receive an award, Reserve Champion will receive a rosette.

4-H Hay Toss

Saturday, 7:00 pm Cow Ring

An opportunity all the 4-H'ers to show off their hay toss skills! Fun for all ages! Candy for everyone!



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Mackenzie

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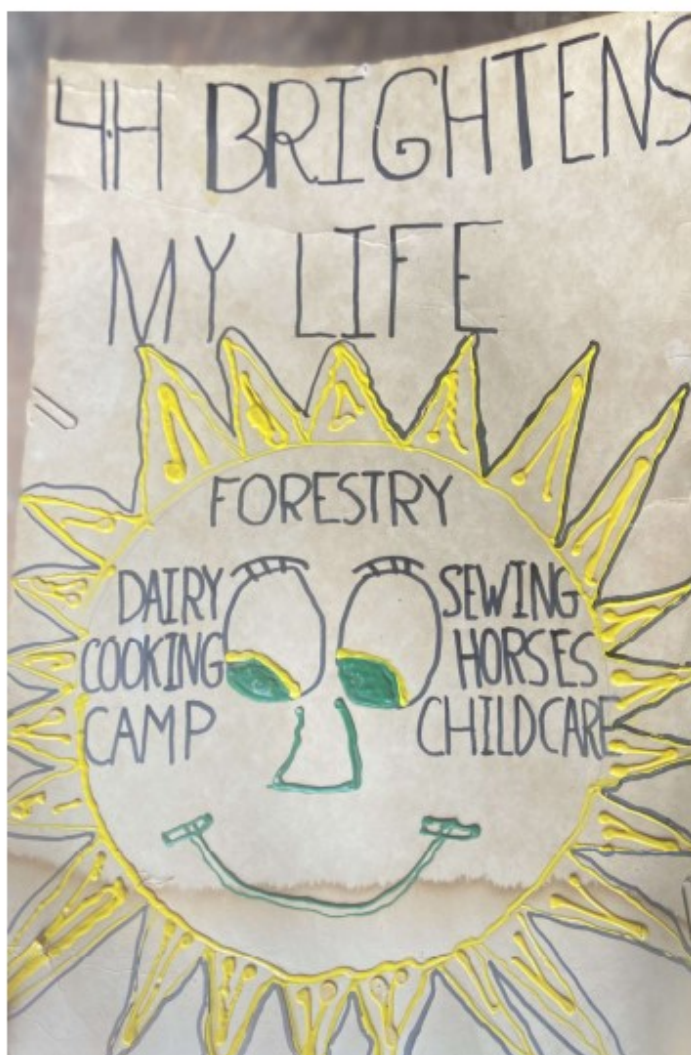


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2023 CT Fair and Show Requirements

[Click or scan for the full document.](#)

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE
BUREAU OF REGULATORY SERVICES
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HARTFORD, CONNECTICUT 06103 2019



RECOMMENDED HANDLING AND HYGIENE PRACTICES FOR FARM ANIMAL EXHIBITORS AND VISITORS

The Department of Agriculture reminds anyone who holds or visits a farm animal exhibition to take precautions to prevent the potential spread of disease from animals to people.

For those seeking more information, the federal Centers for Disease Control (CDC) has an excellent resource available at: <http://www.cdc.gov/features/animalexhibits/>

HERDSMANSHIP CONTEST

Contest starts upon arrival at fairgrounds and ends after clean up and departure. Purposes of the contest are to:

- Maintain an attractive livestock exhibit.
- Promote all safety practices.

Exhibits will be scored at least three times throughout the weekend.

Award: The winners will be announced at the Awards Ceremony. The Herdsmanship plaque will be engraved with the name of the winning club and the individual winner of the year, presented at the County 4-H Recognition Program, and hung at the New London County Extension Center. Winning club receives a Gift Certificate for a pizza party and individual a gift certificate to Tractor Supply.

HERDSMANSHIP SCORECARD

1. PREPARATION OF THE EXHIBIT	
Adequate, clean bright bedding	10
Animals attractively space in pens	10
Decorations neat and attractive	10
Appropriate signs	5
Well-chosen color scheme - background, tack-boxes, etc.	5
2. APPEARANCE AND ATTITUDE OF EXHIBITORS	
Knowledgeable, courteous, friendly, able to answer questions about exhibit or dairy goats.	15
Clothes and person neat and clean, appropriated dressed.	5
3. CARE OF THE EXHIBIT	
Animals clean, clipped (before show), feet trimmed.	20
Aisles kept neat and clean.	10
Attractive, organized feeders and equipment: stored neatly when not in use (out of sight if possible), and kept clean.	10
TOTAL	100





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CLASS 30– ROBOTICS

Superintendent: Joshua H

Sunday, 12:00, Pavilion

- **Any enrolled New London County 4-H may participate (this includes statewide clubs administered by NLC 4-H).**
- **4-H'ers may enter at any time up to the contest.**
- **EV3 kits can be borrowed if you do not own a kit.**
- **Challenges to finish the courses will be tailored to a levels of difficulty (beginner to challenging).**
- **Awards: Blue 12 pts. Red 8 pts. White 0 pts.**

The Challenge: Space Debris Cleanup

Help! Our upper atmosphere is overflowing with debris that is preventing further exploration of space. Help keep our astronauts safe by cleaning up our space junk and enabling planned space missions to Mars. Have fun designing and programming your robot to retrieve space debris from Earth's orbit and place them in their designated capsules and recycling bins.

Sound cool? Then keep reading...

The Game Objective

Two competitors on opposite sides of a playing field race to the middle of the game table and enter a shared "debris field" containing space junk. The debris field contains plastic caps and pasta game pieces that need to be removed from orbit and be recycled. Each competitor scores as many points as possible by retrieving game pieces from the debris field and placing them in their respective plastic capsule bins and bulk recycling bin in a three-minute-long match.

Who Can Play?

You do not have to be in 4-H to participate. You can be just starting out or be really experienced with designing and programming your robot.

Check out the details:

You can enter one of these categories for the competition: novice, junior, or senior. Novice is any competitor ages 7-18. If you have never competed with your robot in any robotics event, you can enter this category. A junior is any competitor ages 7-12. A senior is any competitor ages 13-18. All ages are determined as of January 1, 2023.

Still interested? Then read these details...

How Do I Play the Game?

You and another competitor will compete head-to-head starting at opposite ends of the field. For the start of each match, you can position your robot anywhere on your side of the field, but your robot cannot touch or hang over the plastic barrier that divides your side of the playing field from the debris field. During each match, your robot will retrieve the plastic caps and pasta games pieces and place them in their proper capsules on your side of the field. Your robot is restricted to operate on your assigned side of the field and in the debris field (center portion of the table). Operating on your opponent's side of the field is prohibited. If this happens, you will incur a five-point

penalty and you will have to immediately return your robot to your side of the field.

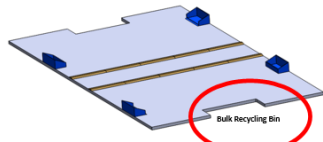

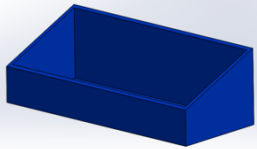

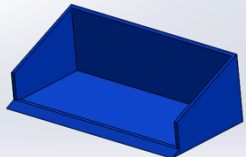

You will play at least two matches that will last for three minutes each. Matches will begin in the autonomous mode. At this time, the robot will run on the code you program it to use to retrieve and place the game pieces in their capsule bins. Hint--use your sensors and your ingenuity to build robot systems that can score you points! For novices and juniors, the first 30 seconds of the match will be the autonomous period while the seniors' autonomous period will be the first 45 seconds.

Once the autonomous portion of the game is completed, it's your choice if you want to continue playing the remaining portion of the match in the autonomous mode or switch to the teleoperated mode. Operating in the teleoperated mode means you control the robot using manual controls from a computer, a portable electronic device (phone, tablet, etc.), or a remote control. You continue trying to score the most points by successfully retrieving and placing the game pieces.

Specifics about the Game Pieces and Scoring

The game pieces are easy to acquire so you can practice for the competition at home. Pieces include recyclable plastic caps from half-gallon paper milk cartons and uncooked rigatoni pasta, which simulate space debris orbiting Earth. Your robot will retrieve these game pieces from the debris field. The debris field will be barricaded by a ¼ -inch-high plastic bump that your robot will need to successfully navigate over as part of the game.

There will be three locations on your side of the field to score points during the game: the tall capsule bin, the short capsule bin, and the bulk recycling area. You earn points by placing the plastic caps into the blue capsule bins. Each cap that you place in your tall capsule bin will earn three points while each cap that you place in your

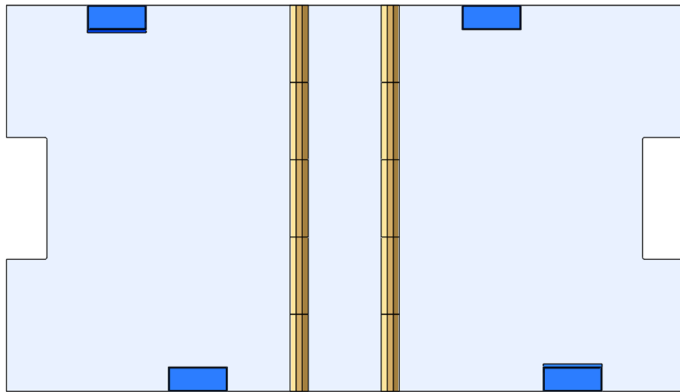
Bulk Recycling Bin (Cutout areas on each end of the playing field)		1 Point/Rigatoni Pasta 
Tall Blue Capsule Bin (closest to debris field) Front wall is 1.125 inches tall, 2.75 inches deep, 7 inches wide		3 Points/Plastic Cap 
Short Blue Capsule Bin (furthest from debris field) Front wall is a 0.25 inch high sloped ramp, 2.75 inches deep, 7 inches wide		2 Points/Plastic Cap 

short capsule bin will earn two points. You can also earn one point for each piece of pasta you place in bulk recycling bin. Points will not be deducted if you place a game piece in the wrong location.

Check Out the Scoring Locations and Point Break-down

Now, Let's Look at the Playing Field

The overall playing field dimensions are 83.5 inches x 47.5 inches. There is a 5 inch x 15 inch cutout in the field floor along the center of your end of the playing field as depicted in the diagram below. This cutout is the pasta recycling bin scoring area. The tall and short plastic cap capsule bins are also depicted on the diagram. Your tall bin is closest to the debris field while your short bin is the one closest to your bulk recycling area. The tall bin is centered 23.5 inches from your end of the playing field while your short capsule bin is centered 13.5 inches from your end. The debris field is 9 inches wide and is outlined by two rows of ¼-inch-high plastic barriers. The plastic barrier on your side of the playing field is 35 inches from your end of the field.





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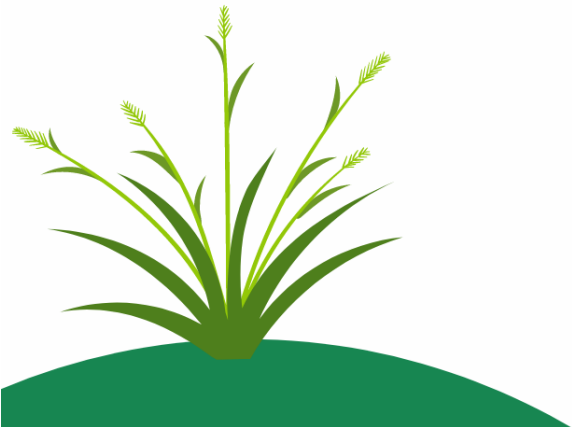
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The surface of the playing field will be constructed of a medium-friction material and painted with a matte green finish. Additionally, the playing field perimeter will be enclosed with a thin plywood border that is painted red.

How Will the Winners Will Be Determined?

Your highest score from the two matches you play will be the score that determines if you qualify to advance to the tournament. There will be separate novice, junior, and senior tournaments. There will be a winner from each category.

Details about Your Robot

Your robot must be designed, built, and programmed by you. The Robotics Superintendent and other 4-H volunteers can help you. Your robot should physically fit within a 12 inch x 12 inch x 12 inch volume at the start of the match. However, attachments can extend past this volume during the game. For the autonomous portion of the game, your robot needs to run and be controlled entirely by computer code running on your robot's processor. Manual controls of any kind are prohibited during the autonomous portions of the game. During the teleoperated period, your robot may receive commands from a controller.

There's a Robot Presentation, Too—But Don't Sweat It!

You will also give a short robot presentation to the judges before the competition begins. This presentation will be a friendly discussion about how you designed, built, and programmed your robot for the competition. This is an opportunity for you to develop your public speaking skills while demonstrating your knowledge of how you designed your robot to work. This part of the competition will not be scored.

Competition Registration

It's free to enter the competition. We ask that you (4-H'er's and non-4-H'er's) please use the registration form in the fair book to register for the robotics competition. While you can enter the competition upon arriving for the event, registering ahead of time helps us plan. Thank you!

Free Workshop

You are welcome to attend free competition workshops during the weekend of the fair at the robotics pavilion near the concessions area. You can practice on the actual competition playing field. Judges and mentors will be available to answer questions about how to design and program your robot. Robotics kits will also be available for you to use.

Questions

If you have any questions about the competition, please don't hesitate to email 4-H'er, Joshua Heydon, at newlondoncounty4hrobotics@gmail.com. The competition is not meant to be intimidating, so let's have some fun!



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NEW LONDON COUNTY 4-H FAIR & EXPO ROBOTICS CHALLENGE ENTRY FORM

_____ Exhibitor# (Fair Secretary will assign)

Exhibitor's Name: _____

Address: _____

Club: _____

Age (as of 1/1) _____ Phone _____

You may enter in person before the contest begins Sunday, July 26 at 12:00pm.

I agree to abide by all rules, regulations and decisions of the 4-H Exposition. I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.

Exhibitor's Signature: _____

Date _____

In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:

Parent/Guardian Signature: _____

Date _____



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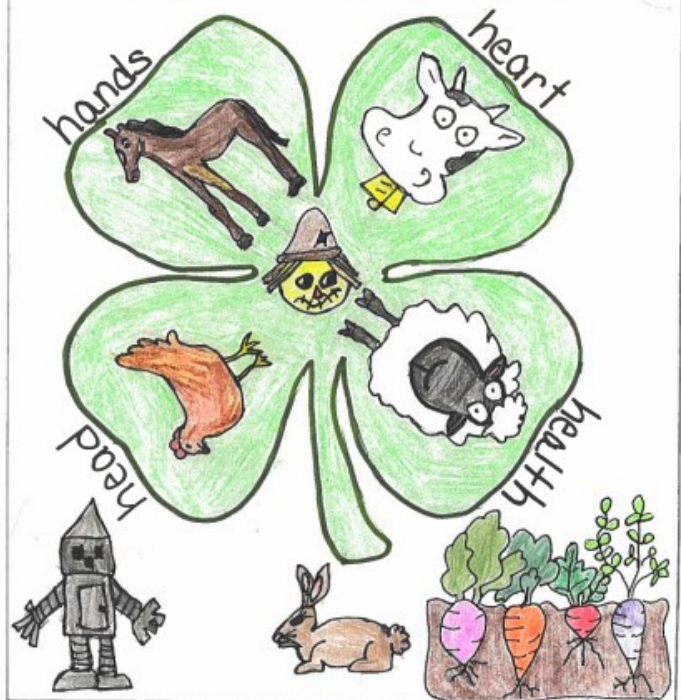
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GOATS - CLASS 21

Saturday, 9:00 am

Superintendents: Pdraig M, Jeremiah M, Alissa H,
CeCe F

- **No horned animals may be shown, except for fiber and meat breeds (horns must be blunt).**
- **Animals' ages will be computed from date of show.**
- **All animals must have a health certificate, 4-H animal project verification form and USDA-approved identification. Due to space limitations, entries will be limited to New London County 4-H'ers only.**
- **No goats shown under the age of two months.**
- **Every exhibitor is allowed two entries per lot.**
- **Animals shown must be owned or leased by 6/1/23.**
- **Breeds will be shown in the following order: Alpine, Lamancha, Nigerian Dwarf, Nubian, Oberhasli, Pygmy Goats, Recorded Grade/Experimental, Saanen, Toggenburg, Unrecorded Grade, Boer**
- **Purebreds and Grades will be shown separately.**
- **All wethers shall be shown in the Pet, Showmanship, and Utility Classes.**
- **No bucks over 8 weeks of age.**
- **Previous milkers show in their age group whether milking or not.**
- **There will be a mandatory pre-show milk-out for dairy goats: 8:00 p.m., Friday.**
- **Show attire: white shirt with collar, white or khaki pants or skirt, closed-toe shoes or boots.**
- **Awards: Blue 12 pts. Red 8 pts. White**

Lot:

1. Novice Fitting and Showmanship, any age, first year showing goats
2. Junior Fitting and Showmanship, 8-11
3. Intermediate Fitting and Showmanship, 12-14
4. Senior Fitting and Showmanship, 15-19
5. Champion Showman

Dairy Goats

6. Buckling class: (under 3 months old, birthdate after 4/27/23)

6. Kids (2 months to 4 months)
7. Junior doelings (5 months to 8 months)
8. Senior doelings (9 months to 12 months)
9. Yearlings (13 months to 24 months)
10. Milking does 1 to 2 years
11. Milking does 2 to 3 years
12. Milking does 3 to 5 years
13. Milking does 5 and over

Produce Goats

14. Meat yearling, 1 to 2 years
15. Meat Doe, 2 to 4 years
16. Meat Doe, 5+ years
17. Meat Doe kid, under 6 months
18. Meat Doe kid, 6 to 12 months

Combined Classes

19. Junior Breed Champion
20. Overall Junior Champion & Reserve
21. Senior Breed Champion
22. Overall Senior Champion & Reserve
23. Best Doe in Show
24. Daughter and Dam

Utility Pet (Pack/Utility)

25. 6 month– 12 months

26. 1 year and over

Championships:

Novice Showman	Junior Showman	
Intermediate Showman	Senior Showman	
Best Doe	Best Junior Doe	Best Utility Pet

Guidelines for Utility/Pack Classes

- **Pet/Pack/ Utility Class – not shown in any previous class (except showmanship)**
- **Pet - will be judged on conformation, conditioning, and loyalty to owner. Tricks may be performed but are not mandatory.**
- **Pack – open to dry does and wethers age 6 months and up of any breed.**
- **For the safety of the exhibitors, meat and fiber goats with horns MUST HAVE THE HORNS TIPPED BLUNT OR WRAPPED.**
- **Goats shown in either a collar or halter and a lead with a pack. Can be a soft pack or a cross buck saddle. Cross buck saddle packs typically not used until goat is fully mature at about 4 years of age.**

Showing in the Pack Goat Class

1. The member should know the parts of a pack saddle
2. The member should be able place a saddle/pack on their goat.
 - a. For kids the pack can will be removed before starting the course. For goats over a year the pack should remain on the goat throughout the entire course. Points will be deducted if it slips or falls off.
 - b. Yearlings will not carry any weights.
 - c. Goats two years and older will be required to add weight to their packs as they go through the course. Weight should not exceed 10% of the goat's weight for a soft pack or 20% for a cross buck saddle. Points will be deducted if the weight is not balanced.
3. The goat should stand still while being saddled and while weight is being added. Points will be deducted for excessive movement.
4. The goat should follow on a loose lead (no dragging or pulling the goat) through the obstacle course. Points will be deducted if the member drags the goat or has an excessively taunt lead.

Obstacle Course

The course will consist of 8 obstacles that simulate what a hiker and their pack goat might come across on the trail. The final obstacle will be loading your goat into a truck or trailer. There will also be an obstacle that tests to ensure your goat handles distractions well.

New London County 4-H Pack Goat Scorecard		
	Maximum Score	Score
Appearance of Animal	15	
Hooves	5	
Cleanliness	5	
Overall Health Fit for Packing	5	
Appearance of Exhibitor: Clothes/Footwear for Packing	5	
General Knowledge of pack goats and packing	10	
Saddle/Pack was Properly Placed on the Goat	5	
Obstacles (one obstacle must be a distraction)	65	
Maintained Loose Lead/Goat Followed Willingly	15	
1. Step-over (boards)	5	
2. Bridge (raised planks)	5	
3. Weave through poles	5	
4. Distraction	5	
5. Water Hazard	10	
6. Step through	5	
7. Back-up	5	
8. Loading	10	
TOTAL	100	



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Good Luck Mackenzie

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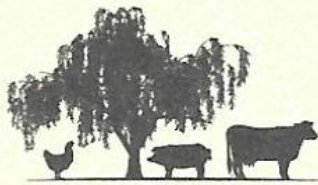
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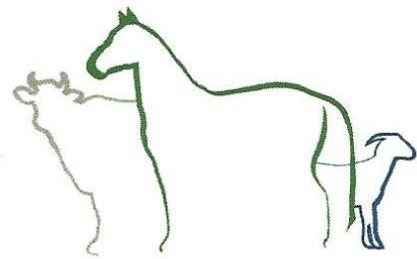
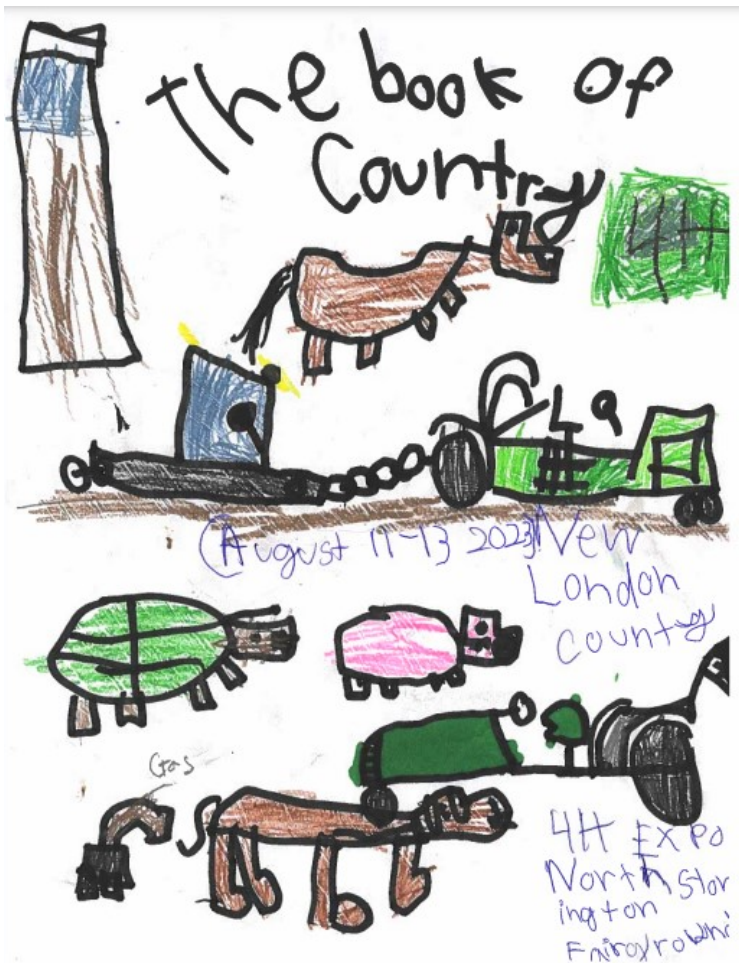
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RABBITS - CLASS 16

Saturday 2:30 p.m.

Superintendent: Liz H & Krista K.

Rabbits & small pets will remain in the small animal barn through the weekend. If temperatures are expected to go over 95°, animals can be taken home after the show. Frozen water bottles in cages will help keep rabbits cool. Exhibitors – please check on rabbits regularly.

The public will not be allowed close contact with the animals. Exhibitors will handle only their own animals.

- Any animal showing signs of illness or disease will be denied entry.
- State the breed on the entry card.
- Rabbits will be judged on individual merit. Pedigrees must meet ARBA standards.
- Junior does and bucks are rabbits under the age of 6 months; senior does and bucks are rabbits over the age of 6 months.
- *Exhibitors must be present and handle their own animals for judging Showmanship.*
- *Show attire – black pants or skirt, white shirt with collar.*
- Exhibitors must supply their own feed and water containers and care for their animals.
- The top showman age 12 or older may participate in the Premier Showmanship Contest on Sunday.
- Juniors under 12 years old.
- Seniors 12 – 19 years old.
- All exhibitors must compete in Showmanship.
- Classes may be combined or divided depending on entries.
- Awards: Blue 7 pts. Red 5 pts. White

Lot:

1. Pet Class

a. Junior Doe

b. Junior Buck

c. Senior Doe

d. Senior Buck

2. Purebred

a. Junior Doe

b. Junior Buck

c. Senior Doe

d. Senior Buck

3. Showmanship

a. 1st year any age

b. Junior under 12

c. Senior 12-19

Championships:


Purebred

Pet

1st Year Showman Junior Showman

Senior Showman

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POULTRY- CLASS 17

Saturday, 1:00

Superintendents: Ivan K

Due to Avian Influenza concerns, no live birds will be exhibited at the 2023 NLC 4-H Fair.

The 2023 Poultry Show will be take place via a modified format. Stay tuned for more details.



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DAIRY CATTLE- CLASS 18

Saturday, 9:00 am

Superintendents: Taylor L & Kristina N.

- All cattle must have current rabies vaccination.
- All purebred animals must be registered or leased in the exhibitor's name. Registration and lease papers will be checked.
- Each exhibitor will be required to enter Fitting and Showmanship.
- Every exhibitor is allowed 2 entries per lot, except Fitting and Showmanship.
- Animals shown must be owned or leased by exhibitor by May 1, 2023.
- Lots 7-21 will be separated into 6 divisions and shown by breeds in the following order: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.
- Leases and project verification forms must accompany animal. Past leases are needed if animal is selected as a cow to go to the Big E.
- Grades and registered animals will show together.
- All cattle will be tied with halters.
- Show attire – white pants or skirt, white shirt with collar.
- Nomination for the New England 4-H Dairy Program will take place Saturday afternoon. Applicants must be available. A parent must be present to sign the application for each member who is nominated.
- The show will be judged with rosettes and Danish ribbons, the highest placed Intermediate or Senior Champion Showman will compete in Premier Showmanship on Sunday.
- Awards: Blue 12 pts. Red 8 pts. White

Lot:


1. Novice Fitting and Showmanship– first year showing dairy, ages 7-12
2. Novice Fitting and Showmanship– first year showing dairy, ages 13-19
3. Junior Fitting and Showmanship, ages 9-11
4. Intermediate Fitting and Showmanship, ages 12-14
5. Senior Fitting and Showmanship, ages 15-19
4. Champion Dairy Showmanship
5. Spring Calf born 3/1/23– 5/31/23
6. Winter Calf born 12/1/22 to 2/28/23
7. Fall Calf born 9/1/22 to 11/30/22
8. Summer Yearling 6/1/22 to 8/31/22
9. Spring Yearling born 3/1/22 to 5/31/22
10. Winter Yearling born 12/1/21 to 2/28/22
11. Junior Champion
12. Fall Yearling born 9/1/21 to 11/30/22
13. Junior Two Year Old born 3/1/21 to 8/31/22
14. Senior Two Year Old born 9/1/20 to 2/28/21
15. Three Year Old born 9/1/19 to 8/31/20

16. Four Year Old & Older Cows born before 9/1/19
17. Dry Cow
18. Senior Champion
19. Breed Champion
20. Supreme Champion Dairy Animal– Champion of each breed
21. Daughter- Dam Class
22. Best Three Females – owned by one exhibitor
23. Club Herd- 3 to 7 animals owned or leased by 2 or more 4-H'ers in one club. (One entry per club)

Championships:

Champion Fitting & Showmanship
Reserve Champion Fitting & Showmanship
Supreme Dairy Animal
Best in Breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

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2023 Challenge Grow



This year's challenge is 'Animal Habitat'

Make a dish garden showing an animal in its habitat.

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- A lion in a jungle
- A deer in a forest
- A cow in a pasture

Include at least 3 kinds of plants that fit the habitat and a card identifying the plants.

Entries will be judged on design, creativity, condition and suitability of plants|

Good Luck Juliette!

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BEEF-CLASS 19

Saturday, 2:00

Superintendents: Jocelyn T.

- All cattle must have current rabies vaccination. Health papers will be checked.
- All animals will be checked upon arrival, any animals deemed unhealthy by the superintendent will not be permitted into the barns. Animals must not have: warts, pink-eye, hoof rot, cough, mange, lice, runny nose, etc.
- Show sticks are required.
- All steers in attendance must be fully castrated.
- Every exhibitor is allowed 2 entries per lot, fitting and showmanship is 1.
- All cattle must be tied with halters. Neckties are optional.
- Bull calves up to 6 months may be shown; they will be weighed and assigned to market classes.
- Show attire- khaki or dark pants/jeans, shirt/polo with collar. NO ripped jeans or shorts.
- The show will be judged with rosettes and Danish ribbons, the highest placed Intermediate or Senior Champion Showman will compete in Premier Showmanship on Sunday.
- Awards: Blue 12 pts. Red 8 pts. White

Lot:

*F&S- Fitting and Showmanship

1A. Novice F&S, 7-12, 1st time showing beef

1B. Novice F&S, 13-19, 1st time showing beef

1C. Junior F&S- Ages 8-11

1D. Intermediate F&S- Ages 12-14

1E. Senior F&S- Ages 15-19

*Lots (2-7) will be shown in order from Hereford, Angus, All other purebreds, Crossbred cattle. Breed champion chosen at the end of each breed.

2. Heifer calf up to 6 months

3. Heifer calf 6 months– 1 year

4. Heifer 12-18 months

5. Heifer 18-24 months

6. 2 year old Cow

7. 3 year old Cow

8. Aged Cow (4 or older)

9. Cow-Calf

10. Club Herd- 3+ animals of any breed from 1 club

*Market Classes- Scales are open from 10-12 noon Saturday. After beef cattle are weighed, market classes will be determined. All breeds to be shown together in market classes. Steers and bull calves only. No bull calf older than 6 months. All steers must have been castrated at least 1 month prior to the show.

11. Feeder calf

12. Lightweight Steer

13. Medium weight steer

14. Heavyweight steer

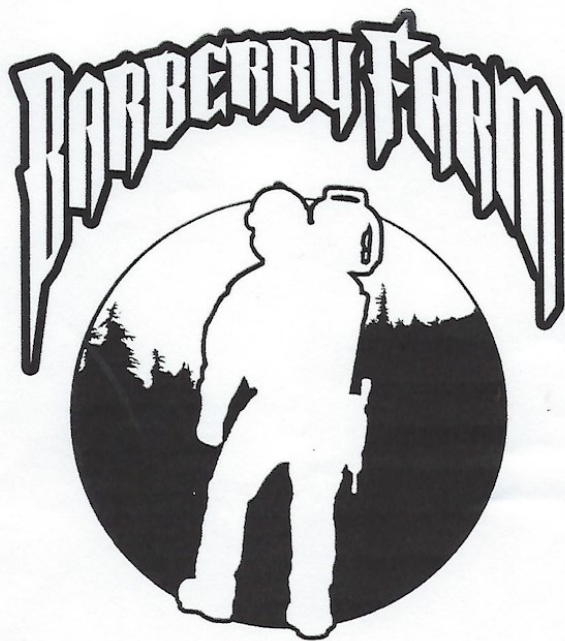
Championships:

Grand Champion F&S Reserve Grand Champion F&S

Supreme Champion Animal (all breeds)

Reserve Supreme Champion Animal (all breeds)

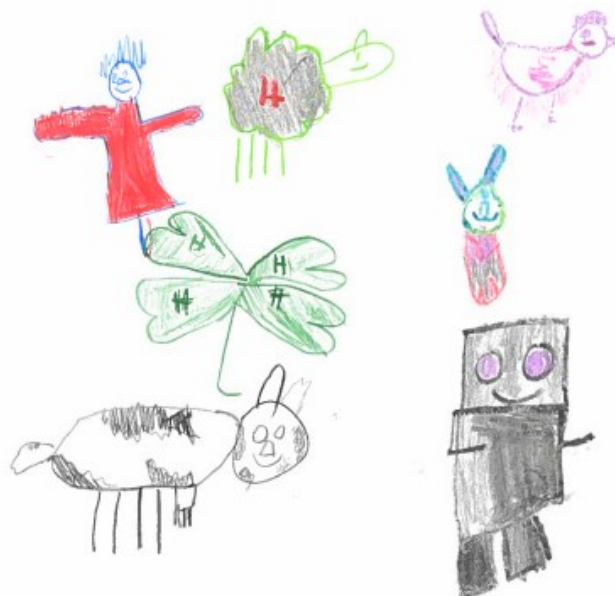
Grand Champion Steer Reserve Champion Steer



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Good luck Taylor and Reid, have fun!



NEW LONDON COUNTY 4-H FAIR & EXPO

PLACE: NORTH STONINGTON FAIRGROUNDS

DATE: AUGUST 11 - 13, 2023

SHEEP - CLASS 20

Saturday, 4:30 pm

Superintendent: Krista K.

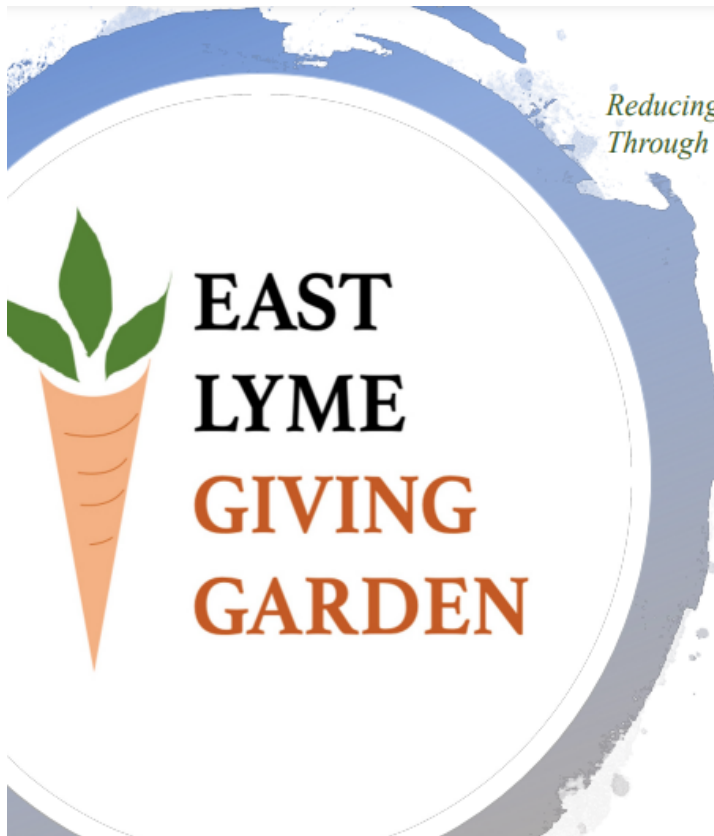
- All sheep must have rabies vaccinations, health certificates and official USDA-approved identification.
- All animals will be inspected before unloading; the superintendents reserve the right to reject any entry for health reasons.
- All entries must be clean and properly fitted.
- Lease papers, health papers and 4-H project verification papers must be shown to the superintendents when you check in.
- No lambs under 4 months old will be exhibited or shown.
- Only ewes and wethers will be allowed in market class. No Rams.
- An animal may be shown in purebred or market classes, not both.
- Except for lambs, age of animals will be figured as of 9/1/22, but lambs must have only lambs' teeth and yearlings can show no more than four permanent teeth.
- Purebred animals must show registration papers matching their ear tags and/or tattoo numbers.
- Animals shown in group classes must have been shown in previous breed classes.
- Wool and breed sheep shall be shown with sufficient fleece length to allow it to be judged properly (1 to 2 inches in length) and properly fitted.
- Show attire – solid color pants, white shirt with collar.
- Awards: Blue 12 pts. Red 8 pts. White

Lot:

1. Novice Fitting & Showmanship – any age, 1st year showing sheep
2. Junior Fitting & Showmanship - ages 8-11
3. Intermediate Fitting & Showmanship - ages 12-14
4. Senior Fitting & Showmanship - ages 15-19
5. Champion Showman
6. Ewe Lamb, born 9/2/22 - 3/24/23. No lambs born after 3/24/23.
7. Pair of Ewe Lambs
8. Yearling Ewe, not yet 2 years old
9. Pair of Yearling Ewes
10. Aged Ewes over two years
11. Dam and Offspring (offspring over 4 months old, either sex)
12. Ram Lamb, born 9/2/22- 3/24/23.
13. Pair of Ram Lambs
14. Yearling Ram
15. Champion Ram/Champion Ewe
16. Grade Ewe Lamb, born 9/2/22-3/24/23.
17. Grade Yearling Ewe, over 2 years old
18. Best Fleece, any ewe or ram over 4 months of age
19. Lead-line, any ewe or ram over 4 months of age. Outfit must be at least 70% wool. Submit description of outfit, materials, and where you would wear your outfit with your entry form.
20. Pen decorating contest, contestants will need to have a theme of their choosing. Pen decorations must be in place by 7:30pm on Friday night.

Championships:

Champion Showman	Best Fleece	Leadline
Champion Ram		Champion Ewe



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The Duck Family

Mia – Have a fun weekend! Love Gramma & Grandpa

I am so proud of you Michaela. Love Papa

Good luck Audrey - Peggy Sise

Erika E. Enkler

Rebekah, I am so proud of all of your work you have done with Nazer.

Love, Gramma

We love Sam - Happy Hoofbeats

Buttercup & Lucy

So proud of you Michaela! Love Vava & Ga

Good luck Lily D!

Steve & Marilyn Morris

In memory of Michael Miner - Long Meadow Farm

Roxy

We're proud of you! Keep up the good work! Love JoMama,

Mrs. Holman, & Mr. B

Valerie Lord

Craig and Anne Staebner wish everyone a fun time at the fair

Bridget Gilmore

Auntie Gina & Uncle Frankie are so proud of you Michaela!

Brayden - Enjoy your birthday weekend! - Gramma & Grandpa

Have fun Lily - Peggy Sise

Steve & Marilyn Morris

Lance & Michaela Wood & Kai

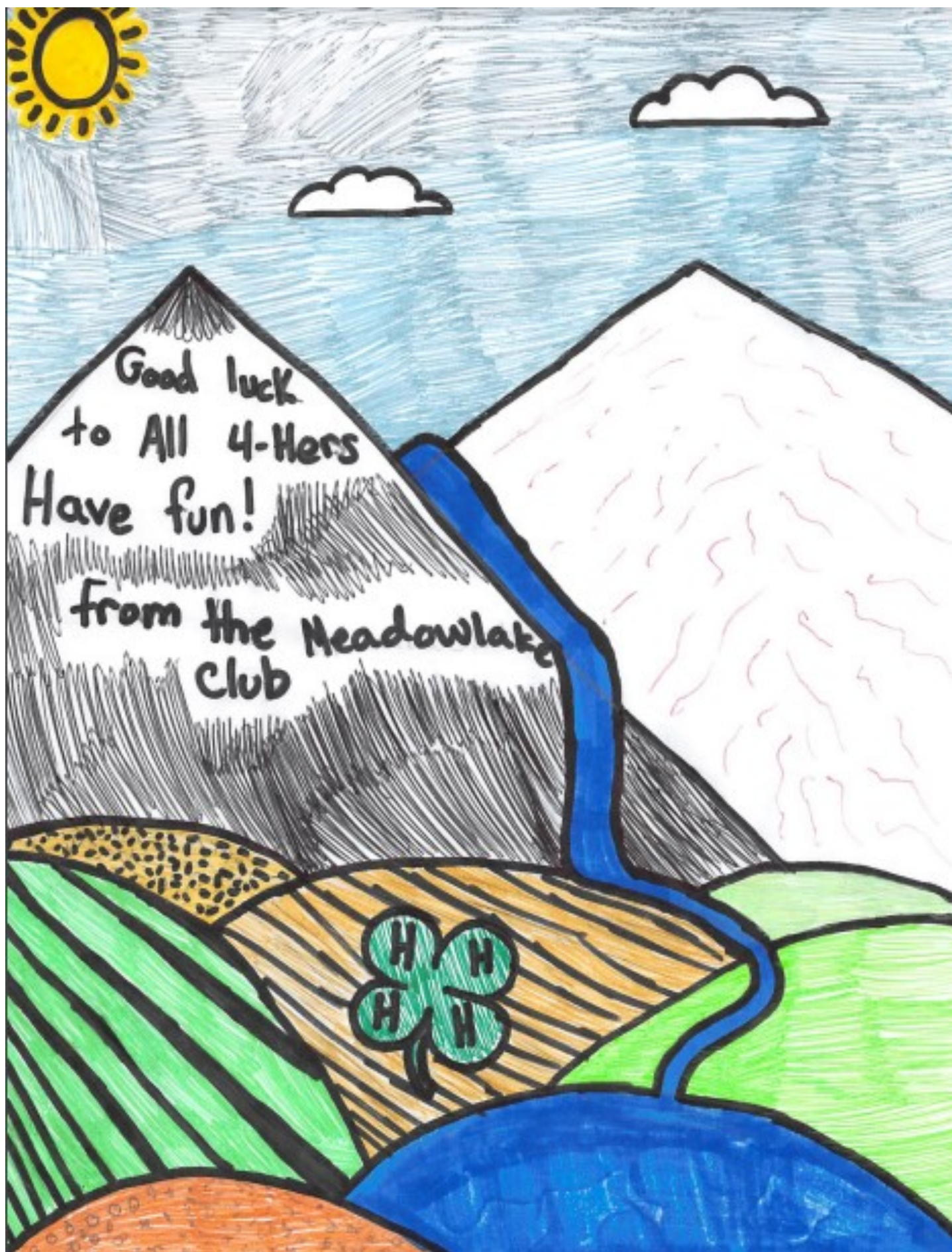
**Lily - We are so blessed to see you learning about and caring for God's
creations! - The Gengarellas**

Have fun Brayden & Mia - Guy Johnson

In memory of Deborah - Arthur Parker

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SCARECROW CONTEST

Superintendent: Meadowlake 4H

- Individual 4H'ers or clubs may enter scarecrows
- Theme: A traditional scarecrow but it must include a bucket, a tire, a flower pot, an umbrella and nuts. Please use your imagination.
- Enter with Miss Fran or a member of Meadowlake 4H around the pavilion by 7:00 on Friday. Let them know location of your scarecrow and get a number.
- Scarecrows must consist of 80% reused/repurposed materials. Materials can be borrowed from friends or family. The club should stay together until the scarecrow is finished. This isn't to discourage inter-club relationships but to encourage team participation.

4-H PET SHOW – CLASS 22

Sunday, 12:00 pm in the pavilion area.

Superintendent: Caroline H

The animals will be on display for Sunday afternoon only, Open to 4-H youth ages 7-18 (as of 1/1/2023) Exotic pets must be kept in a locking container with proper heat, water and ventilation.

Pets must be leashed or crated at all times.

Pets can be handled only with the owner present.

Hand sanitizer will be used after each presentation.

- This class includes cats, guinea pigs, hamsters, white mice, gerbils, snakes, reptiles, and small birds.
- Dogs and cats must have proof of current rabies vaccination.
- Exhibitors must supply their own cage, feed, and

water bottle, etc.

- Pets are exhibited at the exhibitors own risk. The NLC Fair Association is not responsible for loss or injury.
- Any animals showing signs of illness or disease will be denied entry.
- All animals must be crated or on a short leash before and after the show.
- Awards (for Pet/Pet care):
Blue 7pts Red 5pts White

Lot:

1. Guinea Pigs (cavies) 2. Hamsters, White Mice, Gerbils

3. Cats

4. Reptiles, Snakes

5. Dogs

6. other pets

Championships:

Champion Showman

Reserve Champion Showman

Best in Show Pet

Reserve Best in Show Pet

Horse Show– Class 25

Saturday 9am-4pm

Superintendents: Victoria H, Juliette S, Rebekah J,
& Natalie M.

- Only horses that are VERIFIED projects are allowed at the fairgrounds.
- Only youth who are verified to the horse are allowed to participate in the mounted activities.

4-H FAIR/EXPO HORSE ENTRY FORM

(Excluding horse; **use a separate form for each species**)

Exhibitor # (from exhibit secretary)

Exhibitor's Name

Exhibitor's Age as of 1/1

Phone

Will you be staying at the Fairground or attending the show only? Weekend Show only

Fitting & Showmanship: # Class

Check classes you are entering:

Stock Type Halter		In Hand Trail	
Stock Type Halter		Mounted Trail	
W/T Equitation		Costume	
W/T Pleasure		Sit-A-Buck	
W/T/C Command		Musical Grain Bags	
W/T/C Equitation		Jumping	
W/T/C Pleasure		Barrel Race	
W/T/C Command		Pole Bending	
W/T/C Hunter Under Saddle		Key Hole	
Versatility W/T/C		Arena Race	

I agree to abide by all rules, regulations and decisions of the 4-H Exposition. I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.

Exhibitor's Signature:

Date

In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:

Parent/Guardian Signature:

Date

Entries are due by July 21 Send to: New London County 4-H Fair Association, 562 New London Turnpike, Norwich, CT 06360, drop off at the 4-H Office, fax to 860-886-1164, or email marc.cournoyer@uconn.edu.

- Project record books must be reviewed at the fair and meet the minimum requirements outlined in the fair book in order for a youth to participate in the Horse show. Printed Record Book or online in ZSuite are acceptable.
- 4-H'ers must bring proof of current Coggins test and Rabies vaccination (within the last year).
- All riders must wear a helmet, long pants, and footwear with a heel (NO SNEAKERS) at all times while mounted.
- Youth may participate in unmounted portions with any horse that is verified with health papers and the youth has presented their record book for review.
- A rider may only compete in a W/T class OR a W/T/C and not both.
- Senior Showman Champion will participate in Premier Showmanship
- Awards: Showmanship Blue 12 pts. Red 8 pts. White 0
Classes 4-15 Blue 3 pts. Red 1 pt White 0

Class List:

1. Novice Fitting & Showing
2. Junior Fitting & Showing
3. Senior Fitting & Showing
4. Saddle Type Halter
5. Stock Type Halter
6. W/T Equitation
7. W/T Pleasure
8. W/T Command
9. W/T/C Equitation
10. W/T/C Pleasure
11. W/T/C Command
12. W/T/C Hunter Under Saddle
13. Versatility W/T/C
14. In Hand Trail
15. Mounted Trail
16. Costume
17. Sit-A-Buck
18. Musical Grain Bags
19. Jumping
20. Barrel Race
21. Pole Bending
22. Key Hole
23. Arena Race

Championships:

Novice Showman Junior Showman
Senior Showman

IN HAND - CLASSES 1, 2 OR 3, 4 OR 5 AND 14

The In Hand Championship will include: Fitting & Showing, Halter, and In Hand Trail

WALK TROT - CLASSES 1,2 OR 3, 6, 7 AND 8

The Walk Trot Championship will include: Fitting & Showing, Pleasure, Equitation & Command

WALK TROT CANTER - CLASSES 1,2 OR 3, 9, 10 & 11

The Walk Trot Canter Championship will include: Fitting & Showing, Pleasure, Equitation & Command

WALK TROT GYMKHANA- ALL CLASSES INCLUDED (18,20,21,22,23)

WALK TROT CANTER GYMKHANA- ALL CLASSES INCLUDED(18,20,21,22,23)

Note: Class 17, Sit 'A Buck is excluded from Champion-



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Chet Perkins Sportsmanship Award

This award is in memory of Chester Perkins, a 50-plus year leader of the Quad H Nutmeggers Club of Stonington, Connecticut.

Chet taught that good sportsmanship and courtesy to others is always more important than any amount of trophies and ribbons.

May the 4-H'er who receives this award, always exhibit good sportsmanship, courtesy, and kindness to others.

The award is presented at the New London County 4-H Horse Show, and is donated by former Quad H Nutmeggers Leader Susanne Robinson.

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THE FAIR REBEKAH!**

LOVE, MOM AND DAD





Juliette, congratulations on your fantastic career in 4-H. We are very proud of all of your accomplishments. On to new adventures at UCONN. Love Mom, John, Grammy, Aunt Julie and Uncle Mike XX OO





Gold Sponsorships!



Wisneske Farm

Harold & Sylvia Garrow

Good luck at the fair and have fun Jacob! We're so proud of you! - Mimi & Pop

Meadowbrook Farm

Have fun with your bunnies. I'll be praying for you! Miss Lynn Taylor

Susan Konow

LaDucer Family

We love you Michaela J! Love Mommy and Mama

In memory of Deborah - Arthur Parker

Mr. Ed Duncan

Ross & Becky Person

In memory of sweet Sadie - Jane Barrett

Good luck at the fair and have fun Caroline! So proud of you!

- Mimi & Pop

Mystic Cycle Centre

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Smith's Equipment

Four Daughter Farm

Avis Hull

New London County Agricultural Extension Council, Inc.

Rebekah, we are so proud of you and your accomplishments!

All our love, Grandma & Grandpa A

Perkins Lawn Care

Keep doing what you love, Lily!

~ Love Uncle Nathan and Aunt Audrey

Paul & Helene Coombs

Children are our future and what they learn at an early age will carry them through life, so we would like to support Lily D. to encourage her curiosity for life through exposure to

the principles of 4-H - Mr. & Mrs. Holman

In memory of John Taylor - The Taylor Family

RR Show Pigs - The Beatttie Family





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DOG SHOW- CLASS 23

Saturday, 5:00 pm

Superintendents: Jeremy B

- **Entries are due July 21. Attach Rabies certificate to entry form. Late entries will be considered at the discretion of the Superintendent!**
- **Day of Show: Check-in starts at 4:30. Judging will begin at 5:00.**
- **Open to all youth enrolled in the New London County 4-H program.**
- **There is plenty of space for pop-up tents if desired.**
- **Dress code for 4-H dog showmanship is white top with collar and green bottom.**
- **Exhibitors must show proof of rabies vaccination and 4-H animal project verification forms for all dogs.**
- **Dogs must be on leash at all times except in classes requiring off leash work.**
- **All animals must be crated or on a short leash before and after the show.**
- **Classes may be divided or combined depending on entries.**
- **All 4-H's must be entered in obedience class and showmanship.**
- **Awards: Blue 8 pts. Red 4 pts. White 0 pts.**
- **Juniors are age 7-11 Seniors are age 12-19**

Lots:

1. SHOWMANSHIP

- A. Novice – Handler in 1st or 2nd year of showing
Junior Senior
- B. Intermediate – Handler in 3rd or 4th year of showing
Junior Senior
- C. Advanced – Handler with 5 or more years experience
Junior Senior
- D. Open– Handler who has shown at least 3 times at non-4-H shows or those that handle dogs for others as a professional handler or professional handler's assistant.

2. OBEDIENCE

- A. **Sub-Novice A**– For first year, inexperienced exhibitors who have not previously trained a dog. Dogs in this class must not have training beyond sub-novice level.

Junior Senior

Sub-Novice exercises, all on leash, include: Heel-on lead, Figure 8, Stand for exam, Recall, Long sit– 1 minute, Long Down– 3 minutes.

- B. **Beginner Novice**– For dogs who have not had a qualifying score in Novice. May be awarded for first and second year and then should move up to preferred novice or novice.

Junior Senior

Beginner Novice exercises include: Heel- on leash & Figure 8, Sit for exam– on leash, Sit stay– dog's leash is attached to collar and dropped at dog's

side. Handler walks forward, then around parameter of ring, returns to dog, Recall– handler removes leash and carries it 20' away, calls dog on judge's signal

- C. **Preferred Novice**– For dogs who have not received a qualifying score in novice or more advanced levels.

Junior Senior

Preferred Novice exercises include: Heel- on leash & Figure 8, Stand for exam– off leash, Heel Free, Recall– off leash, Stay– sit or down– handler walk around ring.

- D. **Novice**– Dogs that have not finished their CD or its equivalent, or dogs not having a qualifying score in a more advanced level are eligible for this class.

Junior Senior

Novice exercises include: Heel- on leash & Figure 8, Stand for exam– off leash, Heel– off leash, Recall– off leash, Long sit– 1 minute, on a 6' leash, Long Down– 3 minutes, on a 6' leash.

3. WRITTEN TEST: **accepted to 6:00 pm**

Questions are based on the 'Big E' 4-H Dog Study Guides. Emphasis this year is on the Working Group, and general dog knowledge. [Study Guide is available here.](#)

Junior Senior

4. **Novice Rally Practice:** A third ring will be set up to practice Novice Rally. This will help prepare you for the New England 4-H Dog Show at the Big E.

5. Just For Fun (if time allows): **TBA**

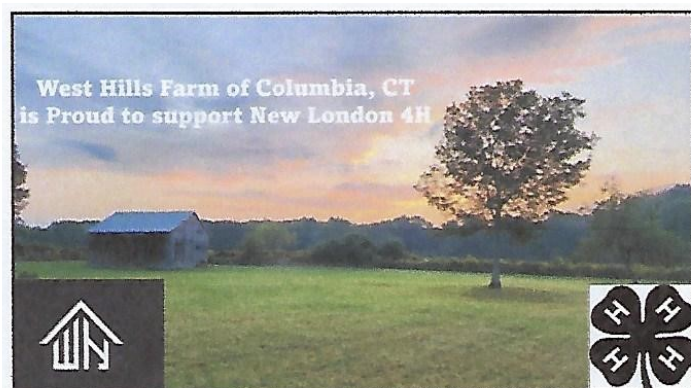
Championships:

Junior Showmanship Senior Showmanship

Junior Obedience Senior Obedience

Overall– will be awarded based on scores in showmanship classes, obedience classes, and written test combined.

Note: The representative to the Premier Showman contest must be a New London County 4-Her. In the event that the senior showman champion is from another county, the next highest placing New London County 4-H-er will be the Premier Showman representative.





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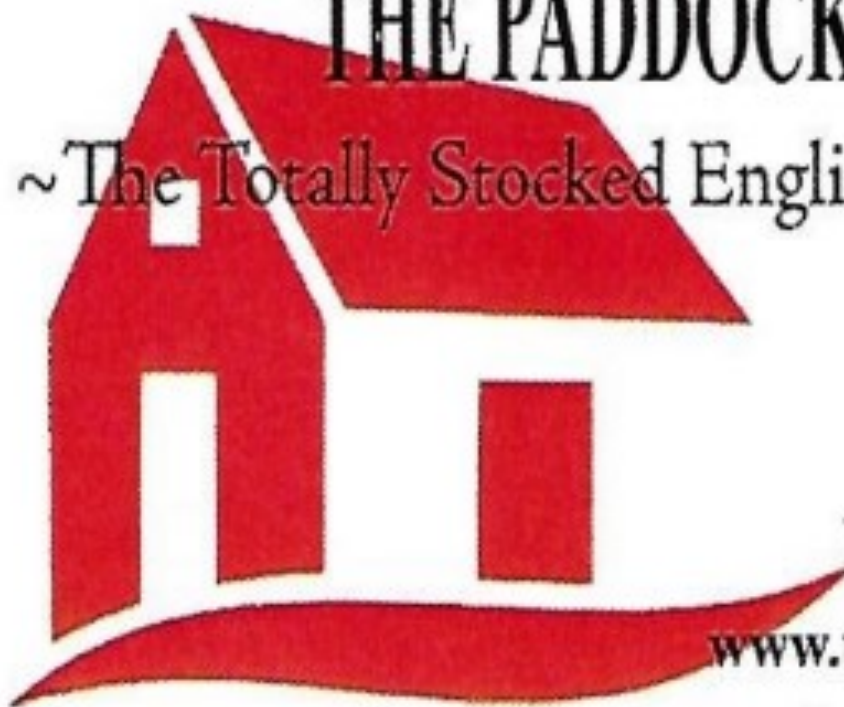
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4-Hers in the Fair!*

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Maddy Hatt



Victoria Hatt



Megan Hatt



Olivia Hatt



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Good luck at the fair Hazel! - The Deniger Family

I'm so proud of you & all that you've accomplished. I love you Lilybeans! Gramma
in RI

The Heydon Family

In honor of our talented granddaughter, Caroline. Have a great show - Grandma &
Grandad Holmberg

Full Heart Farm

Paul & Amy Twing

In memory of sweet Sadie - Jane Barrett

Meadowbrook Farm

In support of our granddaughter, a 4-Her - Rodney & Elizabeth Stott

Shunock River Brewery

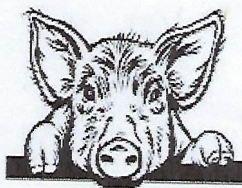
In honor of our delightful grandson. Have a great show, Jacob - Grandma &
Granddad Holmberg

Renout

Angel & Anchor Farm

Keep up the good work, Lily. We love you - Ken & Sally Hugbner

CONGRATS NEW LONDON
COUNTY 4HER'S!!



Hidden Hill Farm

The Guinan Family

Bozrah, CT

SWINE SHOW- CLASS 39

Sunday, 9 am

Superintendents: Aubreigh G.

Entries are due by July 21. All swine must be tested for brucellosis and pseudorabies.

Class Descriptions:

MARKET HOGS (minimum weight 100 lbs)

Lightweight
Mediumweight
Heavyweight
Extra Heavyweight
Champion Market Hog

BREEDING GILTS (minimum weight 100 lbs)

PUREBRED DIVISION

January Breeding Gilt
February Breeding Gilt
March Breeding Gilt
April Breeding Gilt
Champion Purebred Gilt

CROSSBRED DIVISION

January Breeding Gilt
February Breeding Gilt
March Breeding Gilt
April Breeding Gilt
Champion Crossbred Gilt
Champion Overall Breeding Gilt (purebred vs cross)

SHOWMANSHIP

Freshman ages 7-9

Junior ages 10-12

Intermediate ages 13-15

Senior ages 16-18

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NEW LONDON COUNTY 4-H LIVESTOCK PULLS

Superintendent: Grace B.

- Contestants compete at their own risk.
- The use of alcoholic beverages on the Fair Grounds will result in disqualification.
- The 4-H Fair Association will provide 6 rosettes for each class. Premiums will be based on sponsor support.
- Good sportsmanship and conduct is expected. Any poor sportsmanship or inappropriate actions will be grounds for disqualification by the Superintendent's discretion, backed by a mentor, and 4-H staff.

HORSE PULL

Friday, 6:00 p.m.

- Health papers will be checked, current rabies vaccination and Coggins test required.
- Weight is recorded from the last show entered.
- All exhibitors are expected to follow the guidelines previously published by the Eastern Draft Horse Association.

Classes:	Premiums
1. 3100 lbs. and under	50 40 30 20 10
2. Over 3100 lbs.	50 40 30 20 10

OX PULL

Saturday, 4:00 p.m.

- Health papers will be checked, current rabies vaccination required.
- Weight is recorded from the last show entered.
- The Ox Pull will be run according to the rules and regulations of the N.E. Ox Teamsters Association. A whip or goad stick may be used (one-handed only). Sticks may be taped; the judge has the right to check the stick. No face whipping will be allowed.

Classes:	Premiums
1. 2200- 2400 lbs.	60 50 40 30 20 ribbons
2. 2401-2800 lbs	60 50 40 30 20 ribbons
3. 2801-3200 lbs.	60 50 40 30 20 ribbons
4. Over 3200 lbs.	60 50 40 30 20 ribbons



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PURINA

ANIMAL COSTUME CLASS

Sunday, 10:00 a.m. Cattle Ring

- Please check-in for class with superintendents by 9:40 a.m. in the goat barn.
- Open to any animal species with a 4-Her.
- Each exhibitor and animal should be appropriately attired in the costume of his/her choice.
- Pairs may be entered as a single entry.
- Ribbons will be awarded for 1st Place- 6th Place.
- Each exhibitor will be awarded a participation ribbon.
- The class is judged on the originality and creativity of each costume.

4-H RABBIT HOPPING CONTEST

Sunday 10:00 am

Sign-up 11:00 am

- You may 'borrow' a rabbit for this event.
- Advance entries are not required.
- All rabbits need an "H" harness and 5-6 foot leash.
- The judge has the right to disqualify any handler that appears to be treating the rabbit roughly.
- Rabbits must be at least 4 months old to participate.
- Each rabbit will have 2-3 chances depending on time and the number of entries.
- Classes will be determined at the event based on the number of participants, size of rabbits, and experience of competitors.
- Ribbons will be awarded.

Todd Layaw

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4-H LIVESTOCK OBSTACLE COURSE

Sunday, 11:00 a.m. Cattle Ring

Superintendents: CeCe F & Lucy F

Register with superintendents in the goat barn by 10:00 a.m. on Sunday.

This event is for sheep, goats, poultry, rabbits, beef and dairy cattle. Scoring will be based on time required to complete the course. The safety of the exhibitor and animal is the main concern. Points will be deducted if an obstacle is missed or "refused" or if the animal is picked up. Show uniform is not required. Participants may not wear sandals.

Species will be grouped as follows. There will be one or more obstacles specific to each group. There will be one winner per group.

- 1: Sheep and Goats
- 2: Beef Cattle and Dairy Cattle
- 3: Poultry and Rabbits

For the safety of spectators and to eliminate congestion, contestants will not be allowed to wait outside the ring with their animals.

4-H OLYMPICS MMXXIII

Sunday, 1:00 p.m. Pull Ring

Superintendent: Padraig & Jeremiah M.

4-H'ers, test your running, tossing, and other skills against each other in some fun games!

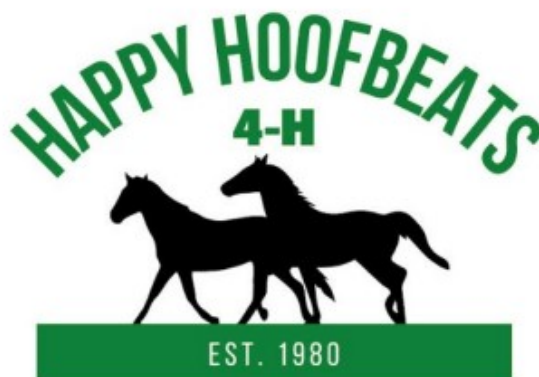


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Horse Show Entry Form



UConn 4-H New London
County Website



CT Dept. of Ag. Fair Rules and
Regulations 2023



Association of CT Fairs Contests

4-H FAIR/EXPO LIVESTOCK ENTRY FORM
(Excluding horse; use a separate form for each species)

Exhibitor # (from exhibit secretary) Species _____

Exhibitor's Name _____

Exhibitor's Age as of 1/1 _____ Phone _____

Will you be staying at the Fairground or attending the show only?

_____ Weekend _____ Show only

Fitting & Showmanship: Lot # _____ Class _____

Breed _____ **Lot # & Class name** _____ **Animal Name** _____
Example: Jersey 10 Summer Yearling Annie

I agree to abide by all rules, regulations and decisions of the 4-H Exposition.
I also agree not to hold the New London County 4-H Fair Association or North
Stonington Grange responsible for any accident to exhibitor, animal, vehicle or
spectator.

Exhibitor's Signature: _____

_____ Date _____
In case of medical emergency, I hereby give permission for my child to be
transported and treated. Insurance information: _____

Parent/Guardian Signature: _____

_____ Date _____
Entries are due by July 21. Send to: New London County 4-H Fair Association, 562 New
London Turnpike, Norwich, CT 06360, drop off at the 4-H Office, fax to 860-886-1164, or
email nlc4hfair@gmail.com .

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