

**Windham County 4-H Fair Association
2023 Fairbook**

**WINDHAM COUNTY
4-H FAIR**



JULY 28-30, 2023

Brooklyn Fairgrounds

Rt. 169, Brooklyn, CT

UConn | COLLEGE OF AGRICULTURE,
HEALTH AND NATURAL RESOURCES
EXTENSION



All fair events are open to the public.

Fair book cover art by Mackenzie Hermonot

77th ANNUAL WINDHAM COUNTY 4-H FAIR

July 28th – 30th, 2023, Brooklyn Fairgrounds, Brooklyn, CT

Our Clubs

Connecticut Whiplash Teamsters 4-H Club

Cookies & Cutters 4-H Club

Happy Herdsmen 4-H Club

Krafty Kids 4-H Club

Windham County Independent Members 4-H Club

Many Thanks to All Our Wonderful Sponsors and Supporters!!!!

You are greatly appreciated. A special word of thanks also to all the Windham County 4-H members and families who gave their time to solicit this year's sponsors.

(For a listing of 2023 Sponsors & Supporters check on the barns and buildings)

The 77th Annual Windham County 4-H Fair proudly dedicates their 2023 Fairbook to:

Angela Young

The Windham County 4-H Fair Association is excited to dedicate this year's fairbook to a volunteer, leader, and parent that makes every fair possible. Angela Young spends a large sum of her valuable time every year assisting 4-H'ers in her club and helping on the county level at any events that may need a hand. When it comes to the fair, she can always be counted on to lend a helping hand whether that be in the cattle barn as the adult dairy superintendent, at the wash racks, clipping animals, organizing food and games, and being ringside to offer an encouraging smile and piece of advice. There are many ways to describe Mrs. Young, but a supporter and leader are just a few that come to the minds of her 4-Her's. For her many years of dedication, leadership, encouragement, and more, the 4-H Fair Association would like to extend our deepest gratitude.



A message from our 2023 Windham County 4-H Fair Association President:

The Windham County 4-H Fair Association is proud to be holding the 2023 Windham County 4-H fair. The 4-H'ers have worked hard to put together an amazing fair this year!

The fair gives everyone in 4-H the opportunity to show off their projects and things that they are passionate about. Everyone involved in the Fair Association is excited to present this year's fair to everyone interested in the activities. Finally, we would like to thank all of our sponsors, the parents, 4-H'ers, and our leaders for all their help and support throughout the planning of the fair.

Sincerely,
Peyton Rosen
Windham County 4-H Fair Association President, 2023





What is Windham County 4-H?

For over 100 years, through 4-H, the largest dynamic youth organization in America, Connecticut's young people have developed skills and attitudes that will serve them throughout their lives.

WE STRESS SELF CONFIDENCE, PERSONAL WELL-BEING AND ENVIRONMENTAL RESPONSIBILITY.

4-H offers free group and individual educational opportunities to encourage youth to wonder, explore, experience, and grow in mind and body. Through fun activities under the guidance of caring and knowledgeable professionals volunteers, young people learn about themselves and their world. We help them build on their strengths as they try new things, reach out to others and compete with themselves to achieve their goals and receive recognition for their accomplishments.

4-H is the youth development program of UConn Extension. As part of the College of Agriculture, Health and Natural Resources, we belong to a nationwide educational network through Cooperative Extension and the U.S. Department of Agriculture.

For further information on the University of Connecticut Extension 4-H Program contact:

Marc L. Cournoyer

4-H Program Coordinator

Windham County Extension Center

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Windham County 4-H Fair Association
2022-2023 Officers

President: Peyton Rosen

Vice-President: Georgiana Young

Secretary: Adeline Young

Treasurer: Kendall Rosen

Communications: Chase Young



Left to Right: Georgiana, Chase, Addy, Kendall, Peyton

Superintendents

Dairy: Happy Herdsmen 4-H Club

Goats: Bailey Hirschboeck

Home Show: Krafty Kids 4-H Club

Poultry/Small Animals: Bailey Hirschboeck

Premier Showmanship: Peyton Rosen & Bailey Hirschboeck

Sheep: Bailey Hirschboeck

Working Steers: Peyton Rosen

Exhibitor's Dinner

Exhibitors, volunteers, and their families are invited to our annual potluck dinner.

When: Saturday, July 29th, at 6:30 p.m.



Where: Better Living Building

What to Bring: (By the first letter of your last name)

A-M = Desserts

N-Z = Sides/Salads

(The fair board will supply drinks, burgers, hot dogs, and condiments.)

Schedule of Events

Thursday July 27th

5:00 pm Fairgrounds Set Up

Friday July 28th

2:30-3:00 pm Superintendents at the Fairgrounds

3:00-5:00 pm Home Show Check In & Animal Arrival

5:00 pm Animals need to be stalled/penned

6:30 pm Opening Ceremonies

10:00 pm Gates Close

Saturday July 29th

8:00 am Gates Open

8:00 am Home Show Exhibit Hall Closed for Judging

9:00 am Dairy & Goat Shows

10:00 am Working Steer Show

11 am-5 pm Art Mart

12:00-6:00 pm Scavenger Hunt

12:00 pm Small Animal Shows

1:00 pm Sheep Shows

2:30 pm Animal Costume Contest

4:30 pm 4-H Obstacle Course

6:30 pm Exhibitor's Potluck Dinner

8:00 pm Battle of the Barns (Better Living Building)

10:00 pm Gates Close

Sunday July 30th

8:00 am Gates Open

9:00 am Outstanding Artisan Contest Begins (Better Living Building)

9:30 am Premier Showmanship

12:00 pm Release of Non-Animal Exhibits

Following Premier Recognition/Closing Ceremonies

2:30 pm Clean Up/Release of Animal Exhibits

There will be a host of other events, demonstrations and surprises throughout the fair weekend so be sure to catch it all when you are not competing with your projects.



General Fair Rules & Regulations

Exhibitor Requirements

- All Windham County 4-H members who are at least 7 years old, and not have reached their 19th birthday by January 1 of the current 4-H year may exhibit, unless otherwise specified in the class rules.
- Exhibitors are required to attend fair set-up on the Thursday before the fair opens. Work assignments will be made by area superintendents.

Out of County Exhibitor Requirements

- Animal entries will be accepted from all CT 4-Hers while space is available. "Out of County" exhibitors are not eligible for participation in the premier showmanship contest or consideration for ESE unless arrangements have been made which include both county educators.
- "Out of County" 4-H members must follow all other rules and regulations, and complete all registration forms & include a photocopy of your approved verification form with your entries.

All Entries

- All 4-H members wishing to participate *must* pre-enter by the Wednesday before the fair by completing the Pre-Entry Form located at the end of the fair book.
- All exhibits must be in place by 5:00 p.m. on Friday. Entry time is from 3-5:00 p.m. All exhibitors must report to the registration area in the Better Living Building prior to setting up any exhibit. Record books will be turned in at this time.
- Exhibits must be made or grown by the exhibitor since the last WC 4-H Fair; animals must be owned or leased by the exhibitor during the current 4-H year.

Animal Entries

- Exhibitors showing any animals at the fair need to read the Animal Entry Rules & Regulations, including the CT Fair Regulations completely. They can be found at the beginning of the animal entries section. Horse Show Rules are listed at the beginning of the horse show section.

4-H Record Books

- All exhibitors *must* enter their 4-H record book containing a completed "Activity Record". Ribbons or trophies will not be awarded to 4-Hers without submitting a record book.
- Any 4-H member who wishes to exhibit their 4-H

animal project must have submitted an animal project record for that species & must have also submitted the appropriate 4-H Animal Project Verification Forms to the 4-H Office by June 1, of the current 4-H year (May 1st for dairy) in order to exhibit their animal(s).

- Exhibitors wishing to submit Home Show entries need to complete project records **ONLY** for those entries which were part of ongoing 4-H projects. (i.e. made/grown over the course of several months or multiple meetings.)

Judging

- No person may interfere with judges while in discharge of their duties. Any person so interfering will be excluded from competition. Superintendents from each department will remain in the building to assist judges. The Danish system is the primary system of judging. Each exhibit is evaluated by the judge on its own merit and is not compared to others in the same lot. Evaluation is based on the quality of the exhibit with consideration to the exhibitor's age and experience in the project. *Blue* (B) signifies excellent, *Red* (R) very good and *White* (W) good.
- There are certain areas where competitive judging may take place as well. "Out of County" 4-H members are not eligible for these awards.
- In all cases, the decision of the judge(s) is final.

Dress Code

- Exhibitors & volunteers are reminded that anyone wearing clothing deemed inappropriate by show advisors will be asked to change immediately or be asked to leave the grounds. This includes but is not limited to: revealing clothing, flip-flops in the animal barns/areas and clothing items with offensive subject matter on them.
- More specific dress code rules can be found in the livestock rules section.

Exhibit Safety

- During the fair all exhibits are under the direction of the 4-H Fair Association which will use due precaution for the safety of all exhibits. In no case will the Windham County 4-H Fair Association, Windham County Agricultural Society or management be responsible for any loss or damage that may occur.
- Each exhibitor and their parent/guardian (as well as owner of leased animals) will be solely

responsible for any loss, injury or damage to any animal; or loss, injury or damage done by or arising from any animals exhibited by him/her and shall indemnify said Fair Associations against legal or other proceedings in regard there to. All exhibitors should give personal attention to their property.

Overnight Stays

- Exhibitors who have signed parental consent forms found at the end of this book may stay on fairgrounds overnight. Provided, there is at least one adult from the member's club present who will be the emergency contact responsible for them.
- All youth staying overnight must check in daily with the overnight director.
- No one staying overnight is allowed to leave the fairgrounds without the permission of the overnight director.

Removal of Exhibits

- All exhibits must remain in place until 12:00 p.m. and should be removed by 5:00 p.m. on Sunday. Items not taken at the appropriate time will be disposed of at the discretion of the 4-H Fair Association.
- Each person exhibiting will be given a clean-up task to complete before being signed out by the superintendent of that building and having their exhibit(s) released. 4-Hers exhibiting livestock are also expected to break down enclosures used for their animal(s) and remove all bedding.

Safety Precautions

- Safety precautions are to be observed at all times. Any person causing risk of injury to himself, other exhibitors or spectators will be asked to leave the fairgrounds.

Non-Show Animals

- No animals other than those being shown will be allowed on the fairgrounds without approval from fair directors, with the exception of personal assistance animals.

Biohazard Precautions

- Exhibitors should observe hand washing signs and be a constant safety example for the general public.

Fairgrounds

- No alcoholic beverages or illegal drugs are allowed on the fairgrounds.
- No smoking in the barn areas or buildings.

Home Show

- Exhibitors must follow all rules listed in the General Fair Rules and Regulations section and all exhibits must conform to those rules as well.
- Entries will be judged based on the Danish system & an overall winner will be selected for each class as well as grand champion entries for the Home Show.



Class 1 – Record Books

- Should include an activity record & all individual project record sheets.
- Forms should be bound in a notebook or report folder with the current year on top. Members are asked to keep records for all years in one notebook.
- Do not include photographs, certificates, news clippings, etc. unless asked for in the records since these belong in a scrapbook.
- All record books should be reviewed for completion by the club leader or designee prior to entry in the fair.
- Will be judged on neatness and completion.

Lot # Lot Description

1	1 st year member, any age
2	Junior (8-12 years old)
3	Senior (13-19 years old)

Class 2 - Club Booths

- This is a club project. Club members must work together to show the public what they are learning in their club. The booth may include a list of club members (optional).
- No individual entries will be accepted. Be sure to make your club entry under your club name.

- Must be a free standing exhibit.
- Booth must be educational in nature. Choose one main idea.
- 4-H members are responsible for setting up their booth. Leaders may assist.

Club Booths will be judged on:

- **Educational Value** - One main idea; message expressed simply & clearly; related to 4-H program; encourages viewer action or decision; teaches a worthwhile lesson
- **Interest & Originality** - Catchy title or caption; everything contributes to the main idea; idea presented in an interesting way; attracts and holds attention.
- **Appearance & Attractiveness** - Neat, well balanced arrangement; attractive color combinations; lettering neat and easy to read; well- proportioned display; appropriate background material
- **Further Information** - Handouts supplied (if appropriate)

Class 3 - Posters

- Posters should be on one sheet of poster board.
- Put name, age and category entered on back of poster.

Posters will be judged on:

- **Subject** – One main idea, accurate information, should present a simple but clear message.
- **Public Appeal** – Arouses interest and holds attention.
- **Attractiveness** – Neat, simple, easy to read.
- **Originality** – Presented in an innovative way

Lot # Lot Description

- | | |
|---|------------------------------|
| 1 | Animal subject matter |
| 2 | Environmental subject matter |
| 3 | All other subject matters |

Class 4 - Communications

- Please make work legible. It is suggested that work be typed and double spaced.
- All work, will be evaluated on content, correctness,

and presentation.

- Exhibitors must notify the superintendent of the Better Living building if a DVD player is required to display the exhibit.

Communication material will be judged on:

- **Interesting content**
- **Clear story elements**
- **Logically organized** – Nice and easy to read
- **Original presentation** - Good arrangement & use of media
- **Appropriate and accurate information**

Lot # Lot Description

- | | |
|---|--|
| 1 | Video – (single theme) |
| 2 | Original Essay – 10 page max |
| 3 | Original research report – 10 page max |
| 4 | Original short story |
| 5 | Original poetry collection- 10 pieces |
| 6 | All other written works – 10 page max |

Class 5 – Baked Goods

- Baked goods must include a complete recipe card, giving exact name of product & all ingredients. May be photocopied.
- Recipe cards must be included and directions must be followed accurately.
- All entries should be submitted on/in disposable dishes. The Fair Association will not be responsible for non- disposable dishes left with food for exhibit.
- Rules and recipes for the Association of CT Fairs contests are listed below.

Baked goods will be judged on:

- **Pleasing appearance, pleasant presentation, good shape and size**
- **Appropriate texture, enjoyable flavor**
- **Demonstrated appropriate food safety practices**

Lot # Lot Description

- | | |
|---|-------------------|
| 1 | Cakes or cupcakes |
| 2 | Cookies |

- 3 Decorated baked goods
- 4 Yeast breads/rolls
- 5 Muffins/ quick breads
- 6 Pies (any types; must not require refrigeration)
- 7 Candy/fudge
- 8 All other foods
- 9 Assoc. of CT Fairs Jr. Baking Contest
- 10 Assoc. of CT Fairs Adult Baking Contest
- 11 Assoc. of CT Fairs Two Crusted Apple Pie

Association of Connecticut Fairs Baking Contest

The Junior Baking Contest is open to juniors between the ages of 7 and 15 as of July 1st. There will be one group for both local and state contests. A first place ribbon will be awarded to the winning entry. In the event the first place winner will not be able to compete at the state contests (held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs), the second place winner will be allowed to represent the fair.

4-H members at the Windham County 4-H Fair can compete in the following baking contests:

- **2023 Jr. Baking Contest Recipe – *Blueberry Buckle***
- **2023 Adult Baking Contest Recipe – *Pane Bianco***
- **Two Crusted Apple Pie Contest – Rules have been updated for 2023**

Full contest rules, prizes, and recipes can be found at the Association of CT Fairs website at www.ctagfairs.org.

Class 6 – Canning/ Food Preservation

- An exhibitor may enter more than one exhibit in a lot, provided they are not exactly the same.
- All entries must have been canned since the previous 4-H Fair.
- **Paste a label on each jar stating: name of product, date processed, and method of processing.**
- It is required that low acid vegetables, meats, fish, and poultry be processed in a pressure canner to insure against spoilage or food poisoning. Fruits and acid vegetables, tomatoes and pickles must be

water bath canned.

- **Canned fruits, vegetables, and sauces will be judged on:** condition of product, liquid, proper packing, and cleanliness of jar. These will not be opened.
- **Jams, jellies/preserves, syrups, and honeys will be judged on:** color, clearness, flavor, texture and condition. These must be processed in a water bath and will be opened. Paraffin seals not accepted.
- Clear glass is required as it shows the product better than colored glass.

Canned goods will be judged on:

- ***Clean, neat appearance***
- ***Good color & texture***
- ***Proper seal and label use*** - (neat and accurate label), no signs of foreign matter, and no signs of spoilage
- ***Products show uniformity***
- ***Proper preservation method used***

Lot # Lot Description

- 1 (1) Jar of fruit
- 2 (1) Jar of vegetables (includes pickles/ relishes)
- 3 (1) Jar of jelly, jam, marmalade or preserves
- 4 (1) Jar of specials (includes maple syrup and honey)
- 5 (1) Jar of sauce (includes spaghetti sauce, salsa, and other)

Class 7 - Eggs

- All entries to consist of one dozen eggs
- One egg per entry will be broken for judging.

Eggs will be judged on:

- ***Clean, neat appearance***
- ***Even color and texture***
- ***Appropriate shape and size***
- ***Shells unbroken and uncracked***

- **Good internal appearance**
- **No foul smells or signs of spoilage**

Lot # Lot Description

- | | |
|---|--------------------------------|
| 1 | Brown chicken eggs |
| 2 | White chicken eggs |
| 3 | Any other colored chicken eggs |
| 4 | Bantam chicken eggs |
| 5 | Any other bird eggs |

Class 8 - Non-Food Animal Products

- All articles must be made from raw materials derived from exhibitor's own animal(s).

Articles will be judged on:

- **Quality workmanship** – Quality materials used
- **Good color and texture**
- **Appropriately constructed**
- **Good overall appearance, well balanced design, and effective presentation**
- **Suitability**

Lot # Lot Description

- | | |
|---|--------------------------------------|
| 1 | Spun Yarn |
| 2 | Knitted or crocheted item |
| 3 | Other item made from animal products |

Class 9 - Flowers

- All exhibits must be grown and selected by exhibitor, unless otherwise stated.
- All flowers must be arranged in a container supplied by the exhibitor. Container should be suitable for specimen being exhibited.
- No artificial flowers or foliage of any kind are permitted.
- Accessories may be used in any of the arrangement lots.

Exhibits will be judged on:

- **Uniformity** – Size, color, stem quality
- **Condition** – Freshness, maturity, arrangement
- **Freedom from blemishes, pests, disease, weather and handling damage**

Lot # Lot Description

- | | |
|---|--|
| 1 | Large dahlia, large marigold, standard rose (1 specimen) |
| 2 | Aster, pom pom, small dahlia, salvia, sweet pea (3 specimens) |
| 3 | Small marigold, small zinnia, cosmos, bachelor's buttons, miniature/tea rose (4 specimens) |
| 4 | All other flowers (appropriate # of specimens) |

Class 10 - Horticulture

- All exhibits must be grown and selected by exhibitor.
- All vegetables will be exhibited on white paper plates supplied by the Windham County 4-H Fair Association.

Exhibits will be judged on:

- **Uniform size, shape, and color**
- **Fresh, mature specimens**
- **Pleasant arrangement and appearance (no signs of rot)**
- **Effective presentation**
- **Free of pests, disease, and other marks from handling**

Lot # Lot Description

- | | |
|----|--|
| 1 | Broccoli/ cauliflower – 1 head |
| 2 | Lettuce – 1 head/plant |
| 3 | Tomatoes – 3 green, red, yellow (same variety) |
| 4 | Kale – 1 head |
| 5 | Eggplant – 1 |
| 6 | Squash – 1 (any variety) |
| 7 | Celery – 1 |
| 8 | Cabbage – 1 head |
| 9 | Peppers – 3 (same variety, any type) |
| 10 | Collards – 1 bunch |
| 11 | Pumpkin – 1 |

- 12 Cucumber – 2 (same variety, any type)
- 13 Gourds – 2 (fresh or dried)
- 14 Beets – 3 (same variety, any type)
- 15 Carrots – 3 (same variety, any type)
- 16 Parsnips – 3 (same variety, any type)
- 17 Potatoes – 3 (same variety, any type)
- 18 Corn – 3 ears (same variety, any type)
- 19 Radishes – 3 (same variety, any type)
- 20 Beans – 5 pods (same variety, any type)
- 21 Any other vegetable not listed above
- 22 Any variety of herb or spice – 3 stems
- 23 Melons – 1 melon any variety
- 24 Tree fruits – 3 (same variety, any type)
- 25 Any other fruit variety not listed above
- 26 Fruit and vegetable collections (6 items)
- 27 Fruit, vegetable, and herb art

Class 11 - Needlework

- Article must have been made in the current 4-H year.

Articles will be judged on:

- **Quality of workmanship and suitability**
- **Appropriate construction method** - Demonstrated as well as a clean and neat construction
- **Even stitches, well blocked seams**
- **Innovative design**
- **Good overall appearance**

Lot # Lot Description

- 1 Crocheted or knitted blanket
- 2 Crocheted or knitted sweater
- 3 Crocheted article
- 4 Knitted article
- 5 Hooked article
- 6 Embroidered article, needlepoint, cross-stitch or mixed needlework
- 7 All other needlework
- 8 Quilt or quilted item (hand or machine

sewn)

- 9 Association of CT Fairs Quilt Contest
(Association of Connecticut Fairs QUILT CONTEST complete rules can be found at www.ctfairs.org.)

Categories:

- Hand-Appliqué
- Patchwork- Machine Quilted
- Patchwork – Hand Contest Rules:
 - This contest is open to all residents of Connecticut. If entered by juniors, they will be judged with all adult entries.
 - All work must be completed by an individual quilt maker.
 - Work can be pieced by hand or by machine but appliqué must be done by hand.
 - Quilts must be either hand or machine quilted, no hand tied quilts.
 - Appliqué quilts must consist of at least 50% appliqué.
 - Quilt perimeter must measure a minimum of 216 inches
 - Quilts may not be made from pre-cut quilt kits.
 - No wall hanging quilts.
 - A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.

Quilts will be judged on:

- **Overall visual appearance**
- **Uses of pattern and design**
- **Effects of color in overall design**
- **Suitability of materials**
- **Border or edge treatment**
- **Precision of work – top and back**
- **Quality of quilting and/or needlework**
- **Binding, edges, and backing**

Class 12 - Clothing and Sewing

- Include pattern envelope and instruction sheet with all garments.

- Any exhibit not clean or pressed properly will be disqualified.
- Bring hanger for garments.

Articles will be judged on:

- **Quality workmanship and suitability**
- **Even stitches, seams, hems, etc.**
- **Clean, neat construction**
- **Innovative design**
- **Good overall appearance**
- **Pressed and nicely presented**

Lot # Lot Description

1	Bag
2	Apron
3	Skirt
4	Blouse/Shirt
5	Dress
6	Accessory – hat, scarf, etc.
7	All other articles of clothing
8	Doll or toy
9	Home article – pillow, curtains, etc.

Class 13 - Artwork

- Articles must have been made in the current 4-H year.
- Articles must be neat, clean and intact.
- All pictures and paintings must be mounted. Limit four (4) exhibits per lot

Artwork will be judged on:

- **Attractive composition**
- **Media used appropriately**
- **Good use of color/texture**
- **Well organized**
- **Clean and neat presentation**
- **Innovative design**
- **Good overall appearance**
- **Creative execution of finished work**

Lot # Lot Description

1	Original painting
2	Original drawing
3	Original mixed media
4	Original collage
5	Original sculpture
6	All other artwork

Class 14 - Photography

- Photographs must have been taken by the 4-H member after entries closed for the previous Windham County 4-H Fair.
- All photographs must be matted and mounted or neatly mounted on heavy paper and labeled.
- All photographs must be captioned. Put title on front of exhibit.
- For Lot 7, a “before” picture of the image prior to enhancing must be attached to the back of mount; “before” picture does not need to be captioned.
- Limit (3) entries per lot.
- Entries to be split as noted; please indicate by adding appropriate letter to lot # on entry form.
- A - Color Prints
- B - Black and white prints

Photography will be judged on:

- **Attractive composition**
- **Good representation of subject matter**
- **Good use of light/shadows**
- **Well organized**
- **Clean, neat presentation**
- **Innovative design**
- **Good overall appearance**
- **Conveys a story**

Lot # Lot Description

1	Person/people
2	Domestic Animal
3	Wild animals/nature
4	Action/sports
5	Landscapes

- 6 Photojournalism
- 7 Creative interpretation of photo
- 8 Any other photograph

Class 15 - Collections

- Exhibitor must provide a written description of the collection. If entered in previous years, include what has been added or altered this year to create a significant change.
- Limit (1) collection per exhibitor.
- Each exhibit must be a current collection and must belong to the 4-H member.

Exhibits will be judged on:

- ***Attractive composition***
- ***Clear theme***
- ***Materials effectively used***
- ***Well organized***
- ***Clean, neat presentation***
- ***Method of display (originality/creativity)***
- ***Inclusion of written description***
- ***Must have a minimum of eight (8) items***

Lot # Lot Description

- 1 1st year member, any age
- 2 Junior (8-12 years old)
- 3 Senior (13-19 years old)

Class 16 - Scrapbooks

- Scrapbooks should be attractive, neat and logically arranged

Scrapbooks will be judged on:

- ***Attractive composition***
- ***Clear theme***
- ***Materials effectively used***
- ***Well organized***
- ***Clean, neat presentation***
- ***Logically arranged***
- ***Conveys a story***
- ***Demonstrates creative thinking***

Lot # Lot Description

- 1 Scrapbook – subject related to 4-H
- 2 Scrapbook – any other subject matter
- 3 Club Scrapbook – to be entered under club name

Class 17 - Hobbies & Crafts

- Items may not be entered in the same lot if they are identical.
- Articles must be clean and intact.
- All articles must be ORIGINAL.
- Limit (4) entries per lot.

Items will be judged on:

- ***Attractive composition***
- ***Well balanced design***
- ***Materials effectively used***
- ***Well organized***
- ***Clean, neat presentation***
- ***Good use of color/texture***
- ***Effective construction***
- ***Demonstrates creativity and resourcefulness***

Lot # Lot Description

- 1 Weaving
- 2 Jewelry
- 3 Paper craft
- 4 Metal craft
- 5 Tie-dying
- 6 Beadwork
- 7 Diorama
- 8 Sculptures/clay
- 9 Stained glass
- 10 All other crafts

Class 18 - Model Building & Rockets

- A 3x5 card must accompany each exhibit explaining exactly what the exhibitor did to complete the project.
- Directions should be included if from a kit.

- Description should be included if original design.

Items will be judged on:

- **Attractive composition**
- **Well balanced design**
- **Materials effectively used**
- **Proper Construction**
- **Clean, neat presentation**
- **Good use of color/texture**
- **Explanation included**
- **Demonstrates creativity and resourcefulness**

Lot # Lot Description

- | | |
|---|----------------------|
| 1 | Vehicles |
| 2 | Buildings |
| 3 | People and/or animal |
| 4 | All other models |
| 5 | Rocketry |
| 6 | Robotics |

Class 19 - Woodworking & Electrical

- Projects too large may be entered by photo documentation and a written description

Projects will be judged on:

- **Quality workmanship**
- **Well balanced design**
- **Materials effectively used**
- **Proper construction**
- **Clean, neat presentation**
- **Good use of color/texture**
- **Suitable for intended purpose**
- **Sturdy and safe to use**

Lot # Lot Description

- | | |
|---|---------------------------------|
| 1 | Birdhouse or Feeder |
| 2 | Other small woodworking project |
| 3 | Carved wooden object |
| 4 | Piece of furniture |
| 5 | Other large woodworking project |

- | | |
|---|------------------------------|
| 6 | Homemade electrical project |
| 7 | Electrical project from kit |
| 8 | Any other electrical project |

Class 20 - Computers

- Must be original work.

Computers will be judged on:

- **Attractive composition**
- **Understands technology**
- **Materials effectively used**
- **Well balanced design**
- **Clean, neat presentation**
- **Evidence of effort**
- **Written description of work completed**
- **Demonstrates creativity**

Lot # Lot Description

- | | |
|---|--|
| 1 | Original computer art-printed and mounted |
| 2 | Digitally manipulated image – include a copy of original image |
| 3 | Original web page – printed out |
| 4 | Original application (game, program, etc.) – provide a detailed written description |
| 5 | Original presentation – printed out |
| 6 | Hardware configuration design – provide a detailed written description |
| 7 | Computer case modification – artistic changes (include “before” picture) or custom built |



General Information - Livestock Exhibitors

Exhibitors

- Exhibitors must follow all rules listed in the General Fair Rules and Regulations Section and all exhibits must conform to those rules as well.

Animal Health

- Due to the recent avian flu breakouts, all in-person poultry shows at the 2023 4-H Fair will be canceled.
- Please read the CT Fair & Health Regulations listed in the livestock section of this fair book. All regulations must be met in order to show. Call the CT Department of Agriculture at (860) 713-2504 if you have questions.
- Interstate permits are required if entry comes from out of state.

Set-up/Arrival of Exhibits

- Upon arrival, take your record book and animals' health papers to the respective livestock superintendent. **No animals may be unloaded until papers are checked.** Animals with obvious warts or ringworm and extremely dirty animals will be refused entry. Any animal with a "suspicious condition" will be isolated until it can be checked by the State Inspector. Their decision will be final.
- Initial bedding will be provided by the 4-H Fair if donated. Please contact the 4-H office for details. Exhibitors must supply their own additional bedding if supplies run low.

- Pens and tie-ups will be assigned by the barn set-up committee and superintendents.
- Due to the CT Rabies Advisory, animals for which there is no licensed rabies vaccine and those too young to be vaccinated will be assigned to an area of the barn which will be fenced off to everyone but exhibitors, advisors and judges. See CT State Fair Regulations for a complete list.

Animal Care

- Once animals are on the fairgrounds and unloaded, only 4-Hers will work on and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
- Once animals are safely unloaded, 4-H members are required to take full responsibility for care, feeding, clipping, blocking and showing. Senior 4-H members are asked to help younger members as needed. Any adults assisting will be asked by the superintendents and advisors to stop unless there is an issue of safety.

Wash Racks

- Livestock exhibitors planning to use wash racks must bring their own hose equipped with a shut off nozzle and leave the wash rack clean when done washing.

Showing/Judging

- All animal exhibitors must enter fitting and showmanship.
- Members with more than one animal in a class may have another 4-H member help show.
- Classes will be judged on the Dual Merit System, a combination of Standard and Danish. Entries will be lined up and Danish awards (blue, red, white) will be given in groupings.
- Single animal entries are limited to 3 per lot number per exhibitor except group classes where only one entry is permitted.

- If any classes are too large, they will be split at the discretion of the superintendent or the judge.

Dress Code

- In the interest of safety, no exhibitor should be working in the barn areas or around large animals with open toed shoes, flip flops or barefoot at any time.
- Proper show clothes, including appropriate footwear, are mandatory in all livestock classes and should be neat & clean. For the purposes of this fair the dress code is as follows:
 - *Showmanship*- White shirt & khaki, white, dk. blue, green or black long pants or as appropriate for species shown.
 - *All other classes & Premier Showmanship: 2023 Sponsorship T-Shirt* & khaki, white, dk. blue, green or black long pants.

Food & Pedestrian Areas

- No livestock may be led near food concessions or in pedestrian areas.
- All food shall be eaten in designated areas.
- Horses are allowed in designated areas only and may be ridden only in the ring and in approved exercise areas.

Clean-up

- Animals will not be released until the barns and surrounding areas have been cleaned. Bring your own equipment.
- General clean-up assignments will be made by the superintendents.



DEPARTMENT OF AGRICULTURE BUREAU OF
REGULATION AND INSPECTION

2023 CONNECTICUT FAIR AND SHOW
REQUIREMENTS

A. GENERAL REQUIREMENTS:

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2023 show season. If traveling to multiple New England States for exhibition, see the Memorandum - Livestock Health Certificates for the 2023 Show Season, for additional requirements.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent.

Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.

3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of **each** animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulatory Services by the fair

superintendent. **All animals and poultry present on the grounds should be identified on this list.**

Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or the Fair Veterinarian immediately.**

5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.
6. Contact the Bureau of Regulatory Services at 860-713-2504 if you have any questions.

B. CONNECTICUT ANIMALS

*****All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date to be considered current.*****

1. **ALL SPECIES:** Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identification (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).
2. **CATTLE:** All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.
3. **HORSES:** All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious

Anemia (EIA) within 12 months of their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.

4. **SHEEP:** All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. **GOATS:** All goats must have official USDA-approved identification and a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed herds.
6. **SWINE:** All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a Connecticut Exhibition Test card will be issued to the new owner.
7. **POULTRY:** Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (Connecticut Flock Test card or Connecticut Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for *Salmonella pullorum* within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or

transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**

8. **LLAMAS & ALPACAS:** Llamas and alpacas that originate within the state must have a health certificate issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and stating the animal is in good health and free of obvious signs of infectious disease.

C. **OUT OF STATE ANIMALS**

*****All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.*****

1. ALL SPECIES: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts as indicated below. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2508 for a permit number. All out of state animals and birds offered for sale must meet Connecticut Importation Regulations.**
2. CATTLE: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle must have a negative TB test within 12 months of the show date. Cattle over 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.
3. HORSES: All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of the first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 30 days of their first show date by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats 3 months old and over must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.
6. SWINE: Swine that are 3 months of age and older must be negative to Brucellosis and Pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from Brucellosis testing but must have a negative

Pseudorabies test. Swine under 3 months of age must originate from a Brucellosis-free and Pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.

7. POULTRY: All poultry must be identified and test negative for *Salmonella pullorum* within 12 months of the show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**

8. LLAMAS & ALPACAS: All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a health certificate issued within 30 days of the first show by an accredited veterinarian, listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and test results.

IMPORTANT NOTICE

*****All animals for which there is a licensed rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets-exposed to the public shall be vaccinated against rabies. Animals not having an approved rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR TAPE stating, "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".*****

On August 4, 2009, the Department of Agriculture adopted regulations for the "**Control of Rabies in Public Settings**" which will be enforced at all Connecticut fairs and public exhibitions. The complete text of the regulations, RCSA §§ 22-359-1 through 22-359-5, follows this notice.

Its provisions include the following for both Connecticut and out of state animals:

(1) Animals for which there is a licensed rabies vaccine

- Horses, cattle, sheep, dogs and cats must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)
- These animals must have a rabies vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal's identification and description, name and address of owner, name of the vaccine's manufacturer, serial number, date the vaccination was administered and date when it expires.
- If it is the animal's first vaccination, it must be given at least **30 days** prior to the first show date to be considered current.
- No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.

(2) Animals not having an approved Rabies vaccination

- Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age – young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)
- Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass, or other means; or conspicuous signs or tape must be posted near

the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS".

Yellow tape with the rabies advisory notice wording is available for purchase from the Department of Agriculture.

Please, contact the department at (860) 713-2504 if you have questions regarding the requirements, the rabies regulations or if you wish to obtain the rabies advisory notice tape.

Regulations of Connecticut State Agencies Control of Rabies in Public Settings

Section 22-359-1 Definitions.

As used in Sections 22-359-1 to 22-359-5, inclusive, of the Regulations of Connecticut State Agencies:

- (1) "Animal" means any warm blooded creatures, including bats.
- (2) "Commissioner" means the Commissioner of Agriculture or the Commissioner's designated agent.
- (3) "Controlled situation" means a public setting in which an animal is under the control of a handler and persons having direct physical contact with such animal can be readily identified and contacted if a rabies exposure incident occurs.
- (4) "Currently vaccinated" means an animal was vaccinated against rabies and is considered immunized based on administration of the primary vaccination at least 30 days previously or immediately after a booster vaccination and vaccinations have been administered in accordance with licensed rabies vaccine label directions.
- (5) "Licensed rabies vaccine" means a vaccine against rabies for certain species of animals licensed by the United States Department of Agriculture for use in such species and marketed in the United States.
- (6) "Not currently vaccinated" means an animal for which there is no licensed rabies vaccine or an animal for which there is a licensed rabies vaccine but such animal is under the minimum age to be vaccinated against rabies or does not satisfy the requirements of "currently vaccinated" as defined in subdivision (4) of this section.

- (7) "Public setting" means any event, facility or premise at which the public is invited and allowed to have direct physical contact with animals. Public settings include but are not limited to fairs, animal exhibitions, petting zoos, municipal pounds, animal shelters, nature centers, riding stables, pony rides, and educational programs.
- (8) "Rabies" means an infection of the central nervous system of mammals caused by viruses in the Rhabdovirus family that typically results in death.
- (9) "Uncontrolled situation" means a public setting at which persons have direct physical contact with an animal and such persons cannot be readily identified or contacted if a rabies exposure incident occurs.
- (10) "Vaccinated" means an animal was vaccinated against rabies in accordance with licensed rabies vaccine label directions.

Section 22-359-2. Animals for which there is a licensed rabies vaccine. Exceptions.

- (1) No animal for which there is a licensed rabies vaccine may be in a public setting without being currently vaccinated for rabies.
- (2) Animals under the minimum age to be vaccinated, vaccinated animals offered for sale or adoption and animals residing in municipal pounds shall be exempt from the provisions of this section.

Section 22-359-3. Animals not currently vaccinated.

- (1) Written records shall be kept by the owner, keeper, or handler of any animal not currently vaccinated for rabies that is present in a public setting in a controlled situation. The written records shall include contact information for all persons having direct physical contact with such animal, including the names, addresses and telephone numbers of such persons and the date of contact. Such records shall be maintained for a period of six months and shall be made immediately available to the Commissioner upon request.
- (2) Any animal not currently vaccinated for rabies that is present in a public setting in an uncontrolled situation shall be separated from the public by sufficient means to avoid direct

contact between people and animals, such as a double fence, plexiglass, or other device to avoid direct contact between people and animals as determined by the Commissioner, or a conspicuous sign shall be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS".

Section 22-359-4. Exemptions.

- (1) Mice, rats, gerbils, hamsters, guinea pigs, and rabbits and any other animal in a public setting considered low risk for rabies transmission by the Commissioner which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (2) Birds, reptiles and amphibians shall be exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (3) Animals which were bred at facilities licensed by the United States Department of Agriculture, and which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife, and have at no time been co-mingled with animals that may have had direct physical contact with wildlife, are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

Section 22-359-5. Penalty.

The Commissioner may impose civil penalties for any violation of the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies in accordance with the provisions of Connecticut General Statutes section 22-7.

(Effective August 4, 2009)



Class 21 - Dairy

- **Read all fair rules and regulations before entering.**
- Leather, nylon or rope halters are acceptable in all lots.

Record Book

Lot # Lot Description

RB-1	Novice Record Book (7-8 years old or 1 st year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

Fitting & Showmanship

Lot # Lot Description

FS-1	Novice (7-8 years old or 1 st year)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)
FS-4	Fitting Class - Senior
FS-5	Fitting Class - Junior
FS-6	Over the Hill (adult competitors)

Top 2 from each above lot will compete for champion showman.

Breed Classes

- For the breed classes, choose the lot(s) you are entering and add the letter for the breed.
 - A – Ayrshire
 - B - Brown Swiss
 - G - Guernsey

- H – Holstein
- J – Jersey
- M - Milking Shorthorn
- O – Other Breed

- 16 Get of Sire - 3 daughters from 1 sire
- 17 Produce of Dam - 2 daughters from 1 dam
- 18 Daughter/Dam - 1 dam and 1 daughter
- 19 Obstacle Course

<u>Lot #</u>	<u>Lot Description</u>	<u>Birthdate</u>
1	Spring Calf	3/1/23 - 5/31/23
2	Winter Calf	12/1/22 - 2/28/23
3	Fall Calf	9/1/22 - 11/30/22
4	Summer Yearling	6/1/22 - 8/31/22
5	Spring Yearling	3/1/22 - 5/31/22
6	Winter Yearling	12/1/21 - 2/28/22
7	Fall Yearling	9/1/21 - 11/30/21

Top 2 in lots 1-7 will compete for Junior Champion & Reserve Junior Champion.

<u>Lot #</u>	<u>Lot Description</u>	<u>Birthdate</u>
8	2 year old	9/1/20 - 8/31/21
9	3 year old	9/1/19 - 8/31/20
10	4 year old	9/1/18 - 8/31/19
11	Aged Cow	>9/1/18
12	Dry Cow	Any Age
13	Best Udder	Any Age in Lactation

Top 2 in lots 8-12 will compete for Senior Champion & Reserve Senior Champion.

Junior Champion & Senior Champion from each breed will then compete for Grand Champion & Reserve Grand Champion.

Grand Champion & Reserve Grand Champion of each breed will then compete for Supreme & Reserve Supreme Champion.

Group Classes

<u>Lot #</u>	<u>Lot Description</u>
14	Best 3 Females - 3 females, any age, owned by a single exhibitor
15	Club Herd - 5 animals, any age, owned by at least 3 exhibitors from the same club

Class 22 - Beef

Read all fair rules and regulations before entering.

Record Book

Lot # Lot Description

- RB-1 Novice Record Book (7-8 years old or 1st year)
- RB-2 Junior Record Book (9-13 years old)
- RB-3 Senior Record Book (14-19 years old)

Fitting & Showmanship

Lot # Lot Description

- FS-1 Novice (7-8 years old or 1st year)
- FS-2 Junior (9-13 years old)
- FS-3 Senior (14-19 years old)

Breed Classes

For the breed classes, choose the lot(s) you are entering and add the letter for the breed.

- A – Angus
- H – Hereford
- AO – All other breeds
- X – Crossbred

Lot # Lot Description

- 1 Heifer <6 months
- 2 Heifer 6-12 months
- 3 Heifer – 1 year
- 4 Cow/calf - 2 years
- 5 Cow/calf - 3 years and over
- 6 Feeder calf steer
- 7 Market steer - to be divided by weight as entries all and at the discretion of the superintendent
- 8 Produce of dam (2 animals from 1 dam)

- 9 Get of Sire - 3 animals from 1 sire
- 10 Beef Herd - 3 animals shown by one exhibitor
- 11 Club Herd - 4 animals, any age, owned by at least 2 exhibitors from the same club
- 12 Obstacle Course



Class 23 - Working Steers

Read all fair rules and regulations before entering.

Record Book

Lot # Lot Description

- RB-1 Novice Record Book (7-8 years old or 1st year)
- RB-2 Junior Record Book (9-13 years old)
- RB-3 Senior Record Book (14-19 years old)

Classes

Lot # Lot Description

- 1 Junior Showmanship (9-13 years old)
- 2 Senior Showmanship (14-19 years old)
- 3 Junior Cart
- 4 Senior Cart
- 5 Junior Stone Boat
- 6 Senior Stone Boat
- 7 Junior Log Scoot
- 8 Senior Log Scoot
- 9 Obstacle Course

Class 24 - Goats

Read all fair rules and regulations before entering.

Record Book

Lot # Lot Description

- RB-1 Novice Record Book (7-8 years old or 1st year)
- RB-2 Junior Record Book (9-13 years old)
- RB-3 Senior Record Book (14-19 years old)

Fitting & Showmanship

Lot # Lot Description

- FS-1 Novice (7-8 years old or 1st year)
- FS-2 Junior (9-13 years old)
- FS-3 Senior (14-19 years old)

Breed Classes

For the breed classes, choose the lot(s) you are entering and add the letter for the breed.

- A - Alpine
- L - LaMancha
- ND - Nigerian Dwarf
- N - Nubian
- O - Obershall
- S - Saanen
- T - TOggenburg
- AO - All other breeds
- X - Crossbred

Lot # Lot Description Birthdate

- | | | |
|---|--------------|-----------------|
| 1 | Junior Buck | 2/3/23 - 8/2/23 |
| 2 | Junior Doe A | 2/3/23 - 8/2/23 |
| 3 | Junior Doe B | 8/3/22 - 2/2/23 |
| 4 | Dry Yearling | 8/3/21 - 8/2/22 |

Top 3 does in lots 2-4 will compete for Grand, Reserve, and Honorable Mention Overall Junior.

- | | | |
|---|------------|-----------------|
| 5 | Milker A | 8/3/20 - 8/2/21 |
| 6 | Milker B | 8/3/19 - 8/2/20 |
| 7 | Milker C | >8/3/19 |
| 8 | Dry Milker | >8/3/19 |

9	Best Udder	Any age doe in lactation
Top 3 does in lots 5-8 will compete for Grand, Reserve, and Honorable Mention Overall Senior.		
10	Daughter/Dam	1 dam and 1 daughter
11	Produce of Dam	2 daughters from 1 dam
12	Get of Sire	3 animals 1 sire
13	Pet Goat	Any age/sex
14	Pack goat/obstacle course	Any age/sex
15	Talent Show	Any age/sex
16	Obstacle Course	

Class 25 - Sheep

- **Read all fair rules and regulations before entering.**
- All blocking done at the fairgrounds must be done by a 4-H member ONLY
- Showing on a halter is mandatory in novice classes.
- Market lambs cannot have been shown in breed classes.
- Any breed with 5 or more sheep exhibited by 2 or more 4-Hers will show separately. Breeds with fewer than the numbers stated will show in "All Other Breeds – Meat" or "All Other Breeds – Wool".

Record Book

Lot # Lot Description

RB-1	Novice Record Book (7-8 years old or 1 st year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

Fitting & Showmanship

Lot # Lot Description

FS-1	Novice (7-8 years old or 1 st year)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)

Leadline

Lot # Lot Description

LL-1	7-8 years old/novice
LL-2	Junior Leadline
LL-3	Senior Leadline

Meat Breed Classes

Lot # Lot Description

M-1	Yearling Ram
M-2	Ram Lamb
M-3	Pair of Ram Lambs
M-4	Yearling Ewe
M-5	Ewe Lamb
M-6	Ewe (2 years and over; must have lambed after 1/1/21)
M-7	Pair of Ewe Lambs
M-8	Exhibitor's Flock (2 ewes, 1 ram any age)
M-9	Set of Twins - Bred & Owned (papers will be checked)
M-10	Pen of 3 lambs – Bred & Owned (both sexes represented)
M-11	Get of Sire – Bred & Owned (3 lambs from one ram)

Wool Breed Classes

Lot # Lot Description

W-1	Yearling Ram
W-2	Ram Lamb
W-3	Pair of Ram Lambs
W-4	Yearling Ewe
W-5	Ewe Lamb
W-6	Ewe (2 years and over; must have lambed after 1/1/18)
W-7	Pair of Ewe Lambs
W-8	Exhibitor's Flock (2 Ewes, 1 Ram any age)
W-9	Set of Twins- Bred & Owned (papers will be checked)

- W-10 Pen of 3 Lambs- Bred & Owned (both sexes represented)
- W-11 Get of Sire - Bred & Owned (3 lambs from one ram)
- W-12 Best Fleece
- W-13 Obstacle Course

Market Classes

Lot # Lot Description

- 1 Market Lambs (divided by weight)
- 2 Obstacle Course

Class 26 – Poultry/ Waterfowl

- **Read all fair rules and regulations before entering.**
- All entries must be a true representation of their breed.
- All single entries; no pairs or trios.
- Unhealthy animals will be refused entry.
- All state health regulations must be followed.
- See livestock rules for a complete list of CT Fair Regulations.
- Exhibitors are responsible for bringing their own equipment, including feed & water dishes.
- All equipment must be in good working order.
- Exhibitors are also responsible for care of animals & exhibit area.
- Exhibitors will be limited to three entries of each breed per lot.

Record Book

Lot # Lot Description

- RB-1 Novice Record Book (7-8 years old or 1st year)
- RB-2 Junior Record Book (9-13 years old)
- RB-3 Senior Record Book (14-19 years old)

Fitting & Showmanship

Lot # Lot Description

- FS-1 Novice (7-8 years old or 1st year)

- FS-2 Junior (9-13 years old)
- FS-3 Senior (14-19 years old)

Type Classes

Lot # Lot Description

- 5 Standard Poultry - Cockerel/Cock
- 6 Standard Poultry - Pullet/Hen
- 7 Bantam - Cockerel/Cock
- 8 Bantam - Pullet/Hen
- 9 Waterfowl
- 10 Production Birds - Cockerel/Cock
- 11 Production Birds-Pullet/Hen

Class 27 – Pets

- **Read all fair rules and regulations before entering.**
- Lots will be divided by species as determined by the superintendent on the day of the show. Lots may be combined or removed as necessary.

Record Book

Lot # Lot Description

- RB-1 Novice Record Book (7-8 years old or 1st year)
- RB-2 Junior Record Book (9-13 years old)
- RB-3 Senior Record Book (14-19 years old)

Fitting & Showmanship

Lot # Lot Description

- FS-1 Novice (7-8 years old & First Time Showing)
- FS-2 Junior (9-13 years old)
- FS-3 Senior (14-19 years old)

Class 28 – Rabbits & Guinea Pigs

Read all fair rules and regulations before entering.

Record Book

Lot # Lot Description

- RB-1 Novice Record Book (7-8 years old or 1st year)

RB-2 Junior Record Book (9-13 years old)

lbs.

RB-3 Senior Record Book (14-19 years old)

4 Boar, 3 - 6 months

Fitting & Showmanship

5 Boar, 6 months - 1 year

Lot # Lot Description

6 Gilt, 3 - 6 months

FS-1 Novice (7-8 years old & First Time Showing)

7 Gilt, 6 months - 1 year

FS-2 Junior (9-13 years old)

8 Gilt or Sow, 1 year - 2 years

FS-3 Senior (14-19 years old)

9 Feeder pig, weaned to 75 lbs.

Rabbit Breed Classes

Lot # Lot Description

1 Any buck

2 Any doe

Guinea Pig Breed Classes

Lot # Lot Description

1 Any boar

2 Any sow

Class 29– Swine

Read all fair rules and regulations before entering.

Record Book

Lot # Lot Description

RB-1 Novice Record Book (7-8 years old or 1st year)

RB-2 Junior Record Book (9-13 years old)

RB-3 Senior Record Book (14-19 years old)

Fitting & Showmanship

Lot # Lot Description

FS-1 Novice (7-8 years old & First Time Showing)

FS-2 Junior (9-13 years old)

FS-3 Senior (14-19 years old)

Market Hogs

Lot # Lot Description

1 Light Weight Market Hog, 75-150 lbs.

2 Medium Weight Market Hog, 151-225 lbs.

3 Heavy Weight Market Hog, 226-300





Premier Showmanship

- The top overall showman from each livestock division will compete for Premier Showman. If you have won premier showmanship in a previous year, you are no longer eligible to compete.
- Each participant will compete with each available animal species. Animals will be assigned at random by the Premier Showmanship Committee.
- Learning how to show each of the species is the responsibility of the participants.
- Participants may not show their own animals in premier showmanship.
- Fitting of animal will not be evaluated, although the animal is expected to be clean.

All participants will be evaluated by the same judge(s) using the following points system for each animal shown:

Appearance of Exhibitor (Fair T-shirt & show pants)	10 pts.
Posing & Showing of Animal	15 pts.
Shows Animal to Best Advantage	15 pts.
Exhibitor’s poise, attentiveness, courtesy to judge(s) and other exhibitors & patience	10 pts.
Total per animal	50 pts.

Livestock Herdsmanship Contest

- All exhibitors of livestock and small animals will be entered. Individual herdsmanship awards will be given to individual 4- H members or those whose club does not include the species being shown. Exhibitors must indicate on their entry forms which category they wish to enter.
- Awards will be given out at the closing ceremonies Sunday afternoon. The name of the winning 4-H club/individual in each category will be engraved on a perpetual plaque. Clubs are encouraged to set up club “barn duty” schedules.
- Judging begins upon arrival at the grounds and ends at departure time on Sunday when the awards will be presented.

Purposes:

- To maintain an attractive, well-managed livestock exhibit.
- To promote safety practices and proper handling of livestock.
- To inform and teach the public about livestock.
- To recognize cooperation and good sportsmanship

Lot # Lot Description

Club	Large Animal
Individual	Large Animal
Club	Small Animal
Individual	Small Animal





Be Sure to Enter in the 7th Annual Obstacle Course!

- One entry per member.
- Entries will be split as follows;
Large Livestock – dairy cattle, beef cattle, working steers, sheep and goats

Don't Miss the 10th Annual Costume Contest!

- Open to all livestock exhibitors. One entry per member, per division.
- Entries will be split as follows;
Large Livestock – dairy cattle, beef cattle, working steers, sheep and goats.
Small Livestock – dogs, rabbits, small animals, and poultry.



Enter your idea for the theme of the 2024 Food Show!

When: During the 2023 Windham County 4-H Fair
Where: The Better Living Building

Write on a piece of paper your theme idea and put it in the box that will be there. We will announce the theme for the 2024 Food Show at Closing Ceremonies.





Windham County 4-H Fair

Battle of the Barns

Saturday, July 29, 2023

8:00 p.m.

Join us for some fun as we play crazy and fun games in the Better Living Building! There is always lots of fun and laughs at this event whether we are shucking corn, competing in a tic tac toe relay race, or playing real life hungry hippos. Come join us to see what kinds of fun activities we have planned for this year!



Windham County 4-H Fair

NON-ANIMAL Entry Form - Use one form for all non-animal entries.

Entries are due the Friday before the fair.
All exhibitors must turn in a Record Book.



Member Name: _____

Address: _____

Phone #: _____ 4-H Age: _____

Email: _____ Club Name: _____

Fair Year: _____

Class	Lot	Lot Description

I hereby agree to accept and abide by the rules of the Fair. I further agree not to hold the Windham County 4-H Fair Association responsible for any accident, injury or damage that may occur to any animal, project, person or property.

Exhibitor's Signature: _____

I also give permission for my child to be transported and treated by medical personnel if deemed necessary.

Parent's Signature: _____

A great big thanks to all our amazing fair sponsors! You help make what we do possible!

Gold Clover Level (\$500+)

**Donohue Transportation Co. Specialty Animal Transport
JT Energy LLC
Windham-Tolland 4-H Camp**

Silver Clover Level (\$250-\$499)

**B-C Large Animal Clinic, LLC
Bruce's Truck Repair
Handfield Dairy Equipment, LLC**

**BGR Radiator
Chaput Electric, LLC
We-Li-Kit Ice Cream**

Bronze Clover Level (\$150-\$249)

Buck's Soft Serve, LLC
Commercial Roofing & Contracting, Inc.
Danielson Surplus
Greene Home Improvement
Killingly School of Music
Lucas & Angela Young
Pleasant Valley Farm
Woodstock Creamery
Zip's Diner

Buell's Dragonfly Farm
Classic Pizza
Farm Credit East
John R. Kashmanian, DMD
Linchpin
Pakulis Farm
Timothy and Wendy Young
Young's Excavation Services, LLC

Green Clover Level (\$100-\$149)

Allen Hill Tree Farm
Brooklyn Farm, Pet & Hardware
Deary's Gymnastics
Fairholm Farm
Jan & Erica Hermonot
Pinecroft Paving & Landscaping, LLC
Poppy Donohue
Richard's Service, Inc
Rolling Ridge Maintenance & repair, LLC
The Burren Family

Big Boy's Toys
Dan & Jenn Berk
Donohue Lawn Care
Gagnon Sign
Modern Lumber Co., Inc.
Pleasant View Farm
Raceway Golf Club
Sweet Cheeks Frozen Yogurt
Syme Family
Woodstock Orchards



Windham County 4-H Fair

ANIMAL Entry Form

Entries are due the Friday before the Fair.

Horse Show entries should use the horse show entry form.

Member Name: _____

Address: _____

Phone #: _____ **4-H Age:** _____

Email: _____ **Club Name:** _____

I am entering the herdsmanship contest (circle one): as an individual with my club

of animals entered in this class: _____

One animal per line; group each animal's entries together. For daughter/dam, produce of dam & get of sire classes only enter the dam/sire.

**All exhibitors must compete in a Fitting & Showmanship class. All showmanship animals must also compete in at least one non-showmanship class.*

Class	Lot	Lot Description	Animal's Name/ID	Breed	D.O.B.
		Fitting & Showmanship			
		Record Book			

Office Use Only:

Date Received: _____

Health Certificate: _____

Verification Forms: _____

Exhibitor Number: _____

Thank You

TO OUR SPONSORS

Clover Bud Level (\$50-\$99)

Brooklyn Blooms	Country Critters Farm
Creamery Brook Bison, LLC	Dace Can Do It
Debbi & Jeff Farese	Details and Design
Hank's Restaurant	Heirloom Food Company
Kaufman Family	Landon Coen Racing
Larry A. Johnson D.D.S., P.C.	Lori Foisey
Matt & Sarah Hebert	Monica & Willow Deary
Patty & Paul Deary	Rebel Hill Homestead
Richard & Shirley Marcin	Todd & Diane Morin

Sprout Level (\$30-\$49)

Abigail Corbine	Aces Defense, LLC	Adelise Young
Allen Anderson	Amy Deary	Bellows & Crofts Crew
Chase Young	Dullville Farm	Georgiana Young
Jason Deary	Josh Wojcik	Kitty Page
Landscaping by Kevin LLC	Lydia Young	M's Boutique
Madison Rattray	Marilyn Zurowski	Michelle Norman Art
New England Awards & Trophies	Phyllis Concato	Off The Slab Leather
Pauline Mahan	Stephanie Bellows	Ruth & Brian LaTour
Shelby Bellows	Trisha Anderson	Sydney Rosen
T & J Peterson		

General Sponsorship (\$1-\$29)

Ashley Hermonont	Debbi Rattray	Ekonk Hill Turkey Farm
Elena Hermonot	Hollis Morin	Jack Rattray
Katie Hermonot	Rich Hermonot	Sarah Bouchard

OVERNIGHT APPLICATION

THIS FORM IS DUE TO THE 4-H OFFICE THE FRIDAY BEFORE THE FAIR

Please submit this form and a completed 4-H Medical Form.

A 4-H member **age 12 and older by the time of the fair** may stay overnight on the fairgrounds to care for livestock exhibits. Younger members may stay if accompanied by his/her own parent/guardian.

All overnight exhibitors must agree to the following rules:

- Exhibitor must be supervised by an adult from his/her own club who agrees to that role. There must be one adult staying overnight for every six 4-H members.
- Agrees to follow rules set by adult chaperones.
- Exhibitor must arrive at the fairgrounds by 8:00pm to stay the night and agree to stay on the fairgrounds for the remainder of the night.
- Curfew will be set by the adult chaperones & will be enforced by the Overnight Director. At curfew all overnight exhibitors must be in their barn or sleeping area.
- Exhibitor must be in good health and require no special care.

4-H Member _____ Age _____

Address _____

Parent's Name _____

Phone _____

Alternate Emergency Contact:

Name _____

Phone _____

Relationship to 4-Her _____

By signing below, I agree to abide by outlined rules.

4-H Member Signature _____

I give my son/daughter permission to stay overnight at the Windham County 4-H Fair on the nights indicated above. If I am not staying overnight and cannot be reached, I hereby give permission for him/her to be transported and receive medical treatment in an emergency.

Parent/Guardian Signature _____

Date _____

The overnight adult responsible for this 4-Her must complete and sign this section:

Adult Supervisor's Name (printed) _____

Adult Supervisor's Signature _____

Date _____ Phone _____



Outstanding Artisan Award

Exhibitors must enter in at least 7 of the following classes:

- 3 - Poster
- 5 - Baked Goods
- 6 - Canning/Food Preservation
- 7 - Eggs
- 8 - Non-Animal Products
- 9 - Flowers
- 10 - Horticulture
- 11 - Needlework
- 12 - Clothing and Sewing
- 13 - Artwork
- 14 - Photography
- 15 - Collections
- 16 - Scrapbooks
- 17 - Hobbies and Crafts
- 18 - Model Building and Rockets
- 19 - Woodworking and Electrical

Each entry will be judged in its individual classes at the regular time of judging. The seven entries of your choice will be presented by the 4-Her and judged as a group beginning at 9:00 a.m. on Sunday.

Member/Volunteer Information (This form is used to ensure your safety and well being.)

Last Name	First	Middle Initial	<input type="checkbox"/> M <input type="checkbox"/> F Sex	/ / Date of Birth
Street Address	City	State	ZIP Code	() () Home Phone No.

Notify in Case of Emergency (Emergency Contacts will be notified in order listed until one contact is reached)

Name	Relationship	Name	Relationship
Address		Address	
City	State	Zip Code	City
State	Zip Code	City	State
Zip Code	() Home Telephone	() Work Telephone	() Cell Telephone
() Home Telephone	() Work Telephone	() Cell Telephone	() Home Telephone
() Work Telephone	() Cell Telephone	() Home Telephone	() Work Telephone
() Cell Telephone	() Home Telephone	() Work Telephone	() Cell Telephone

Allergies

Food (List Food)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Drug (List Drug)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Insect (List Insect)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Other (List)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Personal Medical History

Previous Surgery/Hospitalization? Explain	Date
Physical Impairment? Explain	Date
Mental Health Issues Requiring Treatment? Explain	Date
Current Medications and conditions for which they are prescribed?	Date
Is there any other personal medical history you feel we should know?	Date

Parent/Guardian Authorizations:

I recognize that some activities have an inherent risk that could result in personal injury. The person herein described has permission to engage in all 4-H activities except as noted. Please list here:

I hereby give permission to the medical personnel to order x-rays, routine tests, treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for me or my child. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected to secure and administer treatment, including hospitalization, for the person named above. I (we) understand that all financial obligations incurred, if not covered by insurance, will be my responsibility. This form may be photocopied for specific special events such as sledding trips, project workshops, etc. This health form will be maintained in a confidential manner.

Signature of parent or guardian	Date
---------------------------------	------

Parent/Guardian Authorizations Continued

I, _____, affirm that due to my and/or my child's sincere religious beliefs, I/my child may not receive the following medical treatment:

_____ Certain treatment (specify):

_____ Any Medical Treatment

I release the University of Connecticut, its Cooperative Extension System, 4-H Youth Development Program, the State of Connecticut and their agents and employees from any responsibility or impairment to me/my child's health that may result from this exemption.

Signature of Parent or Guardian

Date:

Printed Name

Consent for Medication Administration

If your son, daughter or ward will be under the age of 18 while in attendance at this 4-H overnight Event, it is the University of Connecticut 4-H Program policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device can be self-administered or be administered by the on-site nurse/health professional.

All medications must be in a medicine bottle and labeled with the participant's name, doctor's name and phone number, medication name, and dosage. You must also complete the form below:

_____ No medication has been brought to the 4-H overnight event.

_____ I want the medication or medical devices self administered. (Age 14 and above only.)

_____ I want the medication or medical device administered by the Nurse/Health Professional
 However, a limited amount of medication for life threatening conditions may be carried by my son/daughter/ward. (i.e. bee sting kits, inhalers)

 Name of medication(s)

Prescribing Doctor

Doctor's phone number

 Amount to be taken

How is it taken?

When to be administered

 Day(s) to be taken

Special Instructions

Signature of parent or guardian

Date:

Camping Registration Form

Please send the completed form and fee, if applicable, with entries.

Name of Adult Chaperone: _____

Complete Mailing Address: _____

Phone: _____ Cell: _____

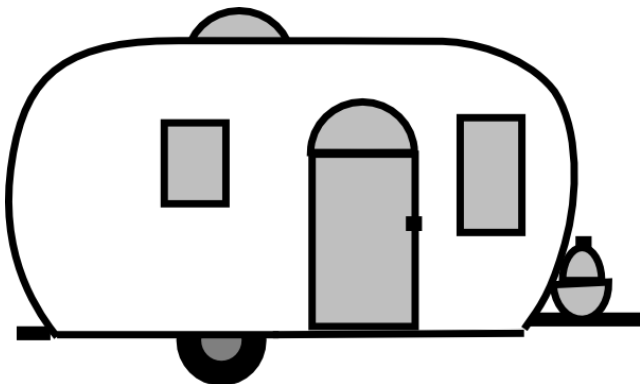
Will you be using electricity? YES NO

*(If YES please enclose with your entries the \$25 fee payable to: **Windham County 4-H Fair Association.**)*

Camper License Plate#: _____

I hereby agree to accept and abide by the rules of the Windham County 4-H Fair. I further agree not to hold the Windham County 4-H Fair Association responsible for any accident, injury or damage that may occur to any animal, person or property.

Signature of Chaperone: _____



Upcoming Events in Windham County

Join your fellow 4-Hers at these upcoming 4-H events!

- **September 14, 2023** - Next Windham County 4-H Fair Meeting - Help your fellow 4-Hers plan next year's fair!
- **September 16, 2023** - 4-H Day at the Big E (contact 4-H Office for tickets free of charge if you're in 4-H)
- **November 2023** - Recognition Night (county awards, potluck dinner & square dancing - open to all Windham County 4-H members and families)
- **January 2024** - Windham County Food Show (contact office to sign club up)
- **February 2024** - Public Speaking (write and present about a topic of your choice)

Be a part of planning next year's fair! All 4-Hers are welcome to join the Windham County 4-H Fair Association. We meet on the second Thursday of the month, starting in September, at 6:30 p.m. located at the Windham County Extension Center in Brooklyn, CT. We hope to see you there!



JULY 29, 2023

SATURDAY, 11:00-5:00

BROOKLYN FAIRGROUNDS

ART MART



SAE SHOWCASE

THE WINDHAM COUNTY 4-H FAIR
INVITES YOUNG ENTREPRENEURS TO
SET UP A TABLE TO SELL ART OR
AGRICULTURAL PRODUCTS

CONTACT COURTNEY CROFTS

860-617-7295







***The Windham County
4-H Fair Association would
like to extend a very special
word of thanks to the
Windham County
Agricultural Society for
their many years of service
and support.***