



## ADVISORY COMMITTEE

**Application can be found:** [www.4-HAuction.org](http://www.4-HAuction.org)

- ❖ On top left click on **more+**
- ❖ Click on **Education Award** print out the form and complete application.
- ❖ Email to [application@4-Hauction.org](mailto:application@4-Hauction.org) prior to May 1, of given year.

## **AWARDS**

The Middlesex County 4-H Advisory Committee, awards three (3) academic awards of \$500.00 each to a graduating high school or home schooled senior(s) to assist them in their education at an accredited institution of higher learning.

- ❖ One (1) Leadership - Middlesex County 4-H Advisory Committee
- ❖ One (1) Community Service - Lillian Logan
- ❖ One (1) Agriculture - Louis O. Pettengill

## **REQUIREMENTS**

1. The applicant must be a high school or home school equivalent senior in good standing.
2. Must currently be enrolled in the Middlesex County 4-H program, and has completed a minimum of four (4) years in the Middlesex County 4-H program either as a club or lone member.
3. No applicant will be considered for an award without submitting a completed form.
4. Completed application form must be submitted via emailed to the on-line address on or before 12:00 midnight May 1st of that given year. No hard copy form will be accepted.
5. Application must be approved, signed and dated by your 4-H Leader if you are in a club and the Extension educator if you are a lone member to show you are in good standing within the 4-H program.
6. All questions on the application must be answered to be considered for an award.
7. Proof of acceptance or enrollment in higher education accredited institution must be supplied to the Middlesex County 4-H office prior to issue of award check via the on-line email.
8. Award recipients will be notified of their award prior to July 1 of that given year.
9. Award recipient check will be handed out at the Middlesex New Haven County Fair. (The fair takes place 1st weekend in August, and award recipient need not be present, however, your attendance would be most appreciated.)
10. Application will be judge on the basis of:
  - ❖ Completion of the application
  - ❖ Involvement in respective area
  - ❖ 4-H Program participation

***The Middlesex County 4-H Academic Award sub-committee reserves the right to not issue an award if no applicant adequately fulfills the requirements set forth.***



### ADVISORY COMMITTEE

Code for office use only.

APPLICATION Due: May 1, 12:00 a.m.

*Submission On-line only:  
application@4-Hauction.org*

### Judges Recommendations

☐ Leadership ☐ Community Service ☐ Agriculture

### Applying for the following awards:

- ☐ Leadership (Middlesex County Advisory Committee)  
☐ Community Service (Lillian Logan)  
☐ Agriculture (Louis O. Pettengill)

### Approval of this Report

We have reviewed this report and believe it to be correct:

Local 4-H Leader Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Extension Educator Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*For Lone Members*

### Personal Information:

Name: \_\_\_\_\_ Total Years in 4-H: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip code: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email address: \_\_\_\_\_

High School Name: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Name of accredited institution of higher learning you are planning on attending:

\_\_\_\_\_ Enrolled: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Middlesex County 4-H Academic Award

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### **Club Affiliation:**

Club Name: \_\_\_\_\_ Dates in Club (Year to Year) \_\_\_\_\_

Project Area(s): \_\_\_\_\_

Club Name: \_\_\_\_\_ Dates in Club (Year to Year) \_\_\_\_\_

Project Area(s): \_\_\_\_\_

Club Name: \_\_\_\_\_ Dates in Club (Year to Year) \_\_\_\_\_

Project Area(s): \_\_\_\_\_

Club Name: \_\_\_\_\_ Dates in Club (Year to Year) \_\_\_\_\_

Project Area(s): \_\_\_\_\_

Club Name: \_\_\_\_\_ Dates in Club (Year to Year) \_\_\_\_\_

Project Area(s): \_\_\_\_\_

Lone member: \_\_\_\_\_ Dates in Club (Year to Year) \_\_\_\_\_

Project Area(s): \_\_\_\_\_

### **Experience: (If you need more space use a separate piece of paper)**

1. How has your 4-H involvement over the years impacted your future goals and objectives?  
*Enter no more than 1 paragraph.*

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## Middlesex County 4-H Academic Award

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2. List all your 4-H Community Service and citizenship experiences, what your level of involvement was, and the years you were involved.

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3. List what you have done to promote 4-H.

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## Middlesex County 4-H Academic Award

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### Leadership:

Position	Year(s) Example 2000-2005	Total Number Years	Department
Club President			
Club Vice President			
Club Secretary			
Club Treasurer			
Club Historian			
4-H Fair Officer			
4-H Superintendent			
4-H Manager			
Other			

4. What have you learned about being a leader?

*Enter no more than 1 paragraph. (Use separate page if you need more space)*

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## Middlesex County 4-H Academic Award

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4-H Fair Participation	Year(s) Example 2000-2005	Total Number Years	Department	Award(s)
<i>Home Arts List areas</i>				

## Middlesex County 4-H Academic Award

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4-H Fair Participation	Year(s) Example 2000-2005	Total Number Years	Award(s)
<b><i>Livestock</i></b>			
Alpaca / Llama			
Beef Cow			
Dairy Cow			
Dog			
Goat			
Horse			
Poultry			
Rabbit			
Sheep			
Swine			
Small Animals (Guinea pig, turtle, lizard, cat, etc.)			
Other			

## Middlesex County 4-H Academic Award

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5. What have you learned in working with animals?

*Enter no more than 1 paragraph. (Use separate page if you need more space)*

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<b>County Events Participation</b>	<b>Year(s)</b> Example 2000-2005	<b>Total Number Years</b>	<b>Department</b> (Example Craft/Animal, etc.)	<b>Award(s)</b>
Skill-A-Thon Attendee				
Skill-A-Thon Presenter				
Skill-A-Thon Asst. Presenter				
Presentation Speaking				
Demonstration Speaking				
Food Show - Individual				
Food Show - Group				
Food Show – Special Contest				
Auction - Runner				
Auction - Assistant				
Auction - Setup				
Auction – Clean up				
Survivor Day Attendee				
Survivor Day Presenter				
Livestock Clinic Attendee				
Livestock Clinic Presenter				
Craft Show				
Garden Project				
Other				



## Middlesex County 4-H Academic Award

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<b>State Events Participation</b>	<b>Year(s)</b> <small>Example 2000-2005</small>	<b>Total Number Years</b>	<b>Award(s)</b>
Sheep Clinic			
Dairy & Beef Day			
Goat Day			
Horse Communications Contest			
Horse Academic Contest			
Giddy Up Games			
Horsin' Stride Workshop			
State Horse Show			
Public Speaking Finals			
Demonstration Finals			
Expressive Arts Day			
Fashion Revue			
Photography & Art Contest			
Talent Show			
Textile Arts Contest			
Citizenship Day Attendee			
Citizenship Day Committee Member			
Environmental Science Day			
Fall Festival Auer Farm			
Cornucopia			
STEM Conference			
Other			

## Middlesex County 4-H Academic Award

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<b>Regional Events Participation</b>	<b>Year(s)</b> Example 2000-2005	<b>Total Number Years</b>	<b>Award(s)</b>
Poultry Show			
Dog Clinic			
N.E. Horse Contest			
N.E. Horse Judges School			
Eastern States Expo			
Other			

<b>National Events Participation</b>	<b>Year(s)</b> Example 2000-2005	<b>Total Number Years</b>	<b>Award(s)</b>
Horse Round-up			
Citizenship Washington Focus			
National Congress			
National Conference			
National Dairy Conference			
Other			

## Middlesex County 4-H Academic Award

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6. Any additional information you feel is pertinent that has not been covered in this application?

*Enter no more than 1 paragraph. (Use separate page if you need more space)*

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