UConn 4-H Speaking Contest (Novice Team Presentation)

Time: 3 to 5 minutes, 3 points will be deducted from the total score for every minute (or fraction of a minute) under 3 or over 5.

|  |
| --- |
| Name: Club:  |
| Title: Time: |

 5 = Excellent 4 = Very Good 3 = Good 2 = Fair 1 = Needs Improvement

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Introduction (10 pts)** |   |   |   |   |   | **Comments** |
| Presenters introduced topic at beginning of presentation | 5 | 4 | 3 | 2 | 1 |  |
| Introduction was short and to the point | 5 | 4 | 3 | 2 | 1 |
|  |
| **Organization (25 pts)** |  |  |  |  |  |  |
| Presenters expressed main points of the presentation | 5 | 4 | 3 | 2 | 1 |
| Steps were visible by audience and related to topic | 5 | 4 | 3 | 2 | 1 |
| Materials were well organized and appropriately selected | 5 | 4 | 3 | 2 | 1 |
| Appropriate visual aids used in presentation | 5 | 4 | 3 | 2 | 1 |
| Key points were stressed in each step | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |  |
| **Content and Accuracy (20 pts)** |  |  |  |  |  |  |
| Facts and information were supported | 5 | 4 | 3 | 2 | 1 |
| Sufficient information to cover the topic | 5 | 4 | 3 | 2 | 1 |
| Content was appropriate for a group presentation | 5 | 4 | 3 | 2 | 1 |
| Content related to the subject matter | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |  |
| **Stage Presence (15 pts)** |  |  |  |  |  |  |
| Presenters were neat and appropriately dressed | 5 | 4 | 3 | 2 | 1 |
| Presenters addressed the audience in a relaxed manner | 5 | 4 | 3 | 2 | 1 |
| Everyone in the group had equal presentation responsibility | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |  |
| **Delivery (15 pts)** |  |  |  |  |  |  |
| Presenters had appropriate voice control and facial expressions | 5 | 4 | 3 | 2 | 1 |
| Presenters worked effectively as a team | 5 | 4 | 3 | 2 | 1 |
| Presenters were speaking to audience and not presentation | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |
| **Conclusion/Summary (10 pts)** |  |  |  |  |  |  |
| Conclusion was short, interesting and key points reviewed | 5 | 4 | 3 | 2 | 1 |
| Sources sited at end of presentation as appropriate | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |
| **Questions (5 pts)** |  |  |  |  |  |  |
| Presenter answered questions thoughtfully and confidently | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |
| **Total Points (100 pts)** |  |

 Name of Judge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 