UConn 4-H Speaking Contest (Senior Team Presentation)

Time: 5 to 8 minutes, 3 points will be deducted from the total score for every minute (or fraction of a minute) under 5 or over 8.

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| Name: Club: |
| Title: Time: |

5 = Excellent 4 = Very Good 3 = Good 2 = Fair 1 = Needs Improvement

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Introduction (10 pts)** |  |  |  |  |  | **Comments** |
| Introduction created interest in the topic | 5 | 4 | 3 | 2 | 1 |  |
| Introduction was short and to the point | 5 | 4 | 3 | 2 | 1 |
|  | | | | | | |
| **Organization (25 pts)** |  |  |  |  |  |  |
| Main points were easy to follow and in order | 5 | 4 | 3 | 2 | 1 |
| Steps were visible by audience and related to topic | 5 | 4 | 3 | 2 | 1 |
| Materials were well organized and appropriately selected | 5 | 4 | 3 | 2 | 1 |
| Visual aids well done and necessary for demonstration | 5 | 4 | 3 | 2 | 1 |
| Key points were stressed in each step | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |  |
| **Content and Accuracy (20 pts)** |  |  |  |  |  |  |
| Facts and information were accurate | 5 | 4 | 3 | 2 | 1 |
| Sufficient information to cover the topic | 5 | 4 | 3 | 2 | 1 |
| Content was appropriate for a group presentation | 5 | 4 | 3 | 2 | 1 |
| Content appropriately related to subject matter | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |  |
| **Stage Presence (15 pts)** |  |  |  |  |  |  |
| Presenters were neat and appropriately dressed | 5 | 4 | 3 | 2 | 1 |
| Presenters addressed the audience, maintaining eye contact | 5 | 4 | 3 | 2 | 1 |
| Everyone in group had equal presentation responsibility | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |  |
| **Delivery (15 pts)** |  |  |  |  |  |  |
| Presenters had appropriate voice control and facial expressions | 5 | 4 | 3 | 2 | 1 |
| Presenters worked effectively as a team to deliver content | 5 | 4 | 3 | 2 | 1 |
| Presenters were speaking to audience and not presentation | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |
| **Conclusion/Summary (10 pts)** |  |  |  |  |  |  |
| Conclusion was short, interesting and key points reviewed | 5 | 4 | 3 | 2 | 1 |
| Sources sited at end of presentation as appropriate | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |
| **Questions (5 pts)** |  |  |  |  |  |  |
| Presenters answered questions thoughtfully and confidently | 5 | 4 | 3 | 2 | 1 |
|  |  |  |  |  |  |
| **Total Points (100 pts)** | | | | | |  |

 Name of Judge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 