



## ANNUAL 4-H CLUB SUMMARY

*4-H is a community of young people across America who are learning leadership, citizenship and life skills.*



Please complete this form and return to your respective county 4-H office.

Club Name \_\_\_\_\_ Town \_\_\_\_\_

Organizational Leader \_\_\_\_\_ Phone \_\_\_\_\_

Assistant/Co-Leader(s) \_\_\_\_\_

Number of members \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Number of meetings held: Regular \_\_\_\_\_ Special/Project \_\_\_\_\_ Outings \_\_\_\_\_

Club is affiliated with the Connecticut 4-H Foundation \_\_\_\_\_ Yes \_\_\_\_\_ No

Club will be continuing into next 4-H year. Yes \_\_\_\_\_ No \_\_\_\_\_ (If not, why?)

Community Service: What project(s) did your club complete this year?

Number of youth participants \_\_\_\_\_ Total number of hours \_\_\_\_\_

Please estimate the number of hours you, your assistant/co-leaders or parents contributed to 4-H this past year in any capacity (club work, county committees, fair, etc.)

Number of people \_\_\_\_\_ Total number of hours \_\_\_\_\_

Do club members complete record books? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many members? \_\_\_\_\_

Please indicate how many members are completing record books in the following project areas: (duplicates are allowed)

STEM \_\_\_\_\_ (examples include animal projects, robotics, gardening, photography/video)

Leadership \_\_\_\_\_ (examples include public speaking, community service, personal development)

Health \_\_\_\_\_ (examples include foods and nutrition, fitness, healthy lifestyles)

What was your club's most successful educational program?

What was your club's most important 4-H accomplishment this year?

What did you do this year to promote 4-H? (If you have any news clippings, please attach a copy)

Goals for the upcoming 4-H year.

*(Please use separate sheet of paper to complete questions as necessary)*

Person(s) completing this report...

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_

