

ANNUAL 4-H CLUB SUMMARY



4-H is a community of young people across America who are learning leadership, citizenship and life skills. Please complete this form and return to your respective county 4-H office.

Club Name _____ Town _____ Town _____

Organizational Leader ______ Phone _____ Phone _____ Assistant/Co-Leader(s) Number of members ______ Female ______ Male _____ Female _____ Number of meetings held: Regular ______ Special/Project _____ Outings _____ Club is affiliated with the Connecticut 4-H Foundation _____Yes ____No Club will be continuing into next 4-H year. Yes _____ No ____ (If not, why?) Community Service: What project(s) did your club complete this year? Number of youth participants Total number of hours Please estimate the number of hours you, your assistant/co-leaders or parents contributed to 4-H this past year in any capacity (club work, county committees, fair, etc.) Number of people ______ Total number of hours ______ Do club members complete record books? Yes No If yes, how many members? Please indicate how many members are completing record books in the following project areas: (duplicates are allowed) STEM (examples include animal projects, robotics, gardening, photography/video) Leadership (examples include public speaking, community service, personal development) Health (examples include foods and nutrition, fitness, healthy lifestyles) What was your club's most successful educational program? What was your club's most important 4-H accomplishment this year? What did you do this year to promote 4-H? (If you have any news clippings, please attach a copy) Goals for the upcoming 4-H year. (Please use separate sheet of paper to complete questions as necessary) Person(s) completing this report... Name ______ Email ______ Address

Phone:_____

Updated 1/20



UCONN COLLEGE OF AGRICULTURE, HEALTH AND NATURAL RESOURCES

EXTENSION

ANNUAL 4-H CLUB FINANCIAL SUMMARY

Local 4-H Clubs are non-profit organizations whose financial records must be available upon request. The Club Organizational Leader in cooperation with the Club Treasurer should complete this form at the end of each 4-H year - October 1 to September 30. Please complete this form and return to your respective county 4-H office by October 15.

Club	Report for 20 to 20year
Number of Club Members Does your gr	roup charge dues? If so, how much
Bank Name: Bank Acct. #:	
Balance at beginning of the year: Checking: \$	Savings: \$
Income	
SOURCE	AMOUNT
Contributions, grants received (please provide the	
name, address and amount of any individual	
and/or organization donating \$5,000 or more to	
your club.) Program Revenue (e.g. entry fees)	
Club Dues	
Investment Income (e.g. interest)	
Fundraising event income	
Gross income from sales (e.g. candy, bake sale)	
Other revenue (attach detailed list/amounts)	
TOTAL INCOME	
Expenses	
PURPOSE	AMOUNT
Contributions, donations made (please provide the	AMOONT
name, address and amount of any donations made	
to other organizations.)	
Cost of items sold (e.g. candy, t-shirts)	
Postage, printing, office supplies	
Project supplies	
Club t-shirts	
Refreshments	
Event Registration	
Student Travel	
Insurance	
Other (attach detailed list/amounts)	
TOTAL EXPENSES	
Total Income \$	
(minus) Total Expense - \$	
Total Profit or Loss \$	
Year End Balance Checking: \$	Savings: \$
Does the treasurer maintain the books and make rep	oorts to the group on a regular basis?
Signed	Date
Organizational Leader	
Signed	Date
Treasurer	
The above funds are in: cash checking account	t savings account (circle)