

# Windham County 4-H Fair Association 2022 Fairbook



**August 5th-August 7th**



**Windham County 4-H Fair**

**Located at the Brooklyn Fairgrounds**

All fair events are open to the public.

*Fair book cover art by Kendall Rosen*

**UConn** | COLLEGE OF AGRICULTURE,  
HEALTH AND NATURAL RESOURCES

EXTENSION

# **76<sup>th</sup> ANNUAL WINDHAM COUNTY 4-H FAIR**

**August 5<sup>th</sup> – 7<sup>th</sup>, 2022, Brooklyn Fairgrounds, Brooklyn, CT**

## **Our Clubs**

**Connecticut Whiplash Teamsters 4-H Club**

**Cookies & Cutters 4-H Club**

**Happy Herdsmen 4-H Club**

**Krafty Kids 4-H Club**

**Milky Way with a Side of Beef 4-H Club**

**Windham County Independent Members 4-H Club**

**Windham County Saturday Science 4-H Club**

**Many Thanks to All Our Wonderful Sponsors and Supporters!!!!**

**You are greatly appreciated. A special word of thanks also to all the Windham County 4-H members and families who gave their time to solicit this year's sponsors.**

**(For a listing of 2022 Sponsors & Supporters check on the barns and buildings)**

## ***Sherri Hirschboeck***

**This year the Windham County 4-H Fair Association had decided to dedicate our fairbook to a parent and volunteer who has been invaluable to the success of our fair for the past several years. Sherri Hirschboeck has dedicated countless hours acting as the adult advisor for the swine, sheep, goat, poultry, and small animal shows at our fair. She has made awards, organized the craft show, and has made it known that she is always willing to lend a hand to whoever needs it during the fair. The 4-H Fair Association would like to extend our gratitude and thank Sherri for all of the time and dedication that she has given our organization over the past years.**



### **A message from our 2022 Windham County 4-H Fair Association President**

The Windham County 4-H Fair Association is pleased to welcome you to the 2022 Windham County 4-H Fair! This year we have worked hard to bring back a more “normal” looking fair which we have been unable to hold since the 2019 4-H fair.

I would like to start off by thanking the sponsors, volunteers, and supporters that helped make this year’s fair possible. I would also like to give a big thank you to the fair association officer team, parents, and fellow 4-Hers that met monthly to plan and bring together all the things that go into organizing our fair. I hope everyone enjoys showing off the hard work that goes into their 4-H projects here at the 2022 Windham County 4-H Fair!

Sincerely,

Shelby Bellows

Windham County 4-H Fair Association President, 2022





### **What is Windham County 4-H?**

For over 100 years, through 4-H, the largest dynamic youth organization in America, Connecticut's young people have developed skills and attitudes that will serve them throughout their lives.

WE STRESS SELF CONFIDENCE, PERSONAL WELL-BEING AND ENVIRONMENTAL RESPONSIBILITY.

4-H offers free group and individual educational opportunities to encourage youth to wonder, explore, experience, and grow in mind and body. Through fun activities under the guidance of caring and knowledgeable professionals volunteers, young people learn about themselves and their world. We help them build on their strengths as they try new things, reach out to others and compete with themselves to achieve their goals and receive recognition for their accomplishments.

4-H is the youth development program of UConn Extension. As part of the College of Agriculture, Health and Natural Resources, we belong to a nationwide educational network through Cooperative Extension and the U.S. Department of Agriculture.

For further information on the University of Connecticut Extension 4-H Program contact:

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## Windham County 4-H Fair Association

### 2021-2022 Officers

**President:** Shelby Bellows

**Vice-President:** Chase Young

**Secretary:** Adelise Young

**Treasurer:** Sydney Rosen

**Communications:** Bailey Hirschboeck



Left to Right: Chase, Addy, Bailey, Shelby  
Missing from Photo: Sydney

### Superintendents

**Dairy:** Happy Herdsmen 4-H Club

**Goats:** Bailey Hirschboeck

**Home Show:** Krafty Kids 4-H Club

**Poultry/Small Animals:** Bailey Hirschboeck

**Premier Showmanship:** Shelby Bellows and Bailey Hirschboeck

**Sheep:** Bailey Hirschboeck

**Swine:** Bailey Hirschboeck

**Working Steers:** Peyton Rosen

### Exhibitor's Dinner

Exhibitors, volunteers, and their families are invited to our annual potluck dinner.

**When:** Saturday, August 6<sup>th</sup>, at 6:30 p.m.



**Where:** Better Living Building

**What to Bring:** (By the first letter of your last name)

A–M = Sides/Salads

N–Z = Desserts

*(The fair board will supply drinks, burgers, hot dogs, and condiments.)*

## Schedule of Events

### **Thursday August 4th**

5:00 pm Fairgrounds Set Up

### **Friday August 5th**

2:30-3:00 pm Superintendents at the Fairgrounds

3:00-5:00 pm Home Show Check In & Animal Arrival

5:00 pm Animals need to be stalled/penned

6:30 pm Opening Ceremonies

10:00 pm Gates Close

### **Saturday August 6th**

8:00 am Gates Open

8:00 am Home Show Exhibit Hall Closed for Judging

9:00 am Dairy & Goat Shows

10:00 am Working Steer Show

11 am - 6 pm Scavenger Hunt

12:00 pm Beef Cattle & Swine Shows

1:00 pm Small Animal & Sheep Shows

2:30 pm Animal Costume Contest

4:30 pm 4-H Obstacle Course

6:30 pm Exhibitor's Potluck Dinner

8:00 pm Battle of the Barns (Better Living Building)

10:00 pm Gates Close

### **Sunday August 7th**

8:00 am Gates Open

9:00 am Outstanding Artisan Contest Begins (Better Living Building)

10:00 am Premier Showmanship

12:00 pm Release of Non-Animal Exhibits

2:00 pm Recognition/Closing Ceremonies

2:30 pm Clean Up/Release of Animal Exhibits

5:00 pm Gates Close

There will be a host of other events, demonstrations and surprises throughout the fair weekend so be sure to catch it all when you are not competing with your projects.





## General Fair Rules & Regulations

### Exhibitor Requirements

- All Windham County 4-H members who are at least 7 years old, and not have reached their 19th birthday by January 1 of the current 4-H year may exhibit, unless otherwise specified in the class rules.
- Exhibitors are required to attend fair set-up on the Thursday before the fair opens. Work assignments will be made by area superintendents.

### Out of County Exhibitor Requirements

- Animal entries will be accepted from all CT 4-Hers while space is available. "Out of County" exhibitors are not eligible for participation in the premier showmanship contest or consideration for ESE unless arrangements have been made which include both county educators.
- "Out of County" 4-H members must follow all other rules and regulations, and complete all registration forms & include a photocopy of your approved verification form with your entries.

### All Entries

- All 4-H members wishing to participate *must* pre-enter by the Wednesday before the fair by completing the Pre-Entry Form located at the end of the fair book.
- All exhibits must be in place by 5:00 p.m. on Friday. Entry time is from 3-5:00 p.m. All exhibitors must report to the registration area in the Better Living Building prior to setting up any exhibit. Record books will be turned in at this time.
- Exhibits must be made or grown by the exhibitor since the last WC 4-H Fair; animals must be owned or leased by the exhibitor during the current 4-H year.

### Animal Entries

- Exhibitors showing any animals at the fair need to read the Animal Entry Rules & Regulations, including the CT Fair Regulations completely. They can be found at the beginning of the animal entries section. Horse Show Rules are listed at the beginning of the horse show section.

### 4-H Record Books

- All exhibitors *must* enter their 4-H record book containing a completed "Activity Record". Ribbons or trophies will not be awarded to 4-Hers without submitting a record book.
- Any 4-H member who wishes to exhibit their 4-H animal project must have submitted an animal

project record for that species & must have also submitted the appropriate 4-H Animal Project Verification Forms to the 4-H Office by June 1, of the current 4-H year (May 1st for dairy) in order to exhibit their animal(s).

- Exhibitors wishing to submit Home Show entries need to complete project records **ONLY** for those entries which were part of ongoing 4-H projects. (i.e. made/grown over the course of several months or multiple meetings.)

### Judging

- No person may interfere with judges while in discharge of their duties. Any person so interfering will be excluded from competition. Superintendents from each department will remain in the building to assist judges. The Danish system is the primary system of judging. Each exhibit is evaluated by the judge on its own merit and is not compared to others in the same lot. Evaluation is based on the quality of the exhibit with consideration to the exhibitor's age and experience in the project. *Blue* (B) signifies excellent, *Red* (R) very good and *White* (W) good.
- There are certain areas where competitive judging may take place as well. "Out of County" 4-H members are not eligible for these awards.
- In all cases, the decision of the judge(s) is final.

### Dress Code

- Exhibitors & volunteers are reminded that anyone wearing clothing deemed inappropriate by show advisors will be asked to change immediately or be asked to leave the grounds. This includes but is not limited to: revealing clothing, flip-flops in the animal barns/areas and clothing items with offensive subject matter on them.
- More specific dress code rules can be found in the livestock rules section.

### Exhibit Safety

- During the fair all exhibits are under the direction of the 4-H Fair Association which will use due precaution for the safety of all exhibits. In no case will the Windham County 4-H Fair Association, Windham County Agricultural Society or management be responsible for any loss or damage that may occur.
- Each exhibitor and their parent/guardian (as well as owner of leased animals) will be solely responsible for any loss, injury or damage to any animal; or loss, injury or damage done by or

arising from any animals exhibited by him/her and shall indemnify said Fair Associations against legal or other proceedings in regard there to. All exhibitors should give personal attention to their property.

### **Overnight Stays**

- Exhibitors who have signed parental consent forms found at the end of this book may stay on fairgrounds overnight. Provided, there is at least one adult from the member's club present who will be the emergency contact responsible for them.
- All youth staying overnight must check in daily with the overnight director.
- No one staying overnight is allowed to leave the fairgrounds without the permission of the overnight director.

### **Removal of Exhibits**

- All exhibits must remain in place until 12:00 p.m. and should be removed by 5:00 p.m. on Sunday. Items not taken at the appropriate time will be disposed of at the discretion of the 4-H Fair Association.
- Each person exhibiting will be given a clean-up task to complete before being signed out by the superintendent of that building and having their exhibit(s) released. 4-Hers exhibiting livestock are also expected to break down enclosures used for their animal(s) and remove all bedding.

### **Safety Precautions**

- Safety precautions are to be observed at all times. Any person causing risk of injury to himself, other exhibitors or spectators will be asked to leave the fairgrounds.

### **Non-Show Animals**

- No animals other than those being shown will be allowed on the fairgrounds without approval from fair directors, with the exception of personal assistance animals.

### **Biohazard Precautions**

- Exhibitors should observe hand washing signs and be a constant safety example for the general public.

### **Fairgrounds**

- No alcoholic beverages or illegal drugs are allowed on the fairgrounds.
- No smoking in the barn areas or buildings.

### **Home Show**

- Exhibitors must follow all rules listed in the General Fair Rules and Regulations section and all exhibits must conform to those rules as well.
- Entries will be judged based on the Danish system & an overall winner will be selected for each class as well as grand champion entries for the Home Show.



### **Class 1 – Record Books**

- Should include an activity record & all individual project record sheets.
- Forms should be bound in a notebook or report folder with the current year on top. Members are asked to keep records for all years in one notebook.
- Do not include photographs, certificates, news clippings, etc. unless asked for in the records since these belong in a scrapbook.
- All record books should be reviewed for completion by the club leader or designee prior to entry in the fair.
- Will be judged on neatness and completion.

<b><u>Lot #</u></b>	<b><u>Lot Description</u></b>
1	1 <sup>st</sup> year member, any age
2	Junior (8-12 years old)
3	Senior (13-19 years old)



### **Class 2 - Club Booths**

- This is a club project. Club members must work together to show the public what they are learning in their club. The booth may include a list of club members (optional).
- No individual entries will be accepted. Be sure to make your club entry under your club name.



- Must be a free standing exhibit.
- Booth must be educational in nature. Choose one main idea.
- 4-H members are responsible for setting up their booth. Leaders may assist.

Club Booths will be judged on:

- **Educational Value** - One main idea; message expressed simply & clearly; related to 4-H program; encourages viewer action or decision; teaches a worthwhile lesson
- **Interest & Originality** - Catchy title or caption; everything contributes to the main idea; idea presented in an interesting way; attracts and holds attention.
- **Appearance & Attractiveness** - Neat, well balanced arrangement; attractive color combinations; lettering neat and easy to read; well- proportioned display; appropriate background material
- **Further Information** - Handouts supplied (if appropriate)

### Class 3 - Posters

- Posters should be on one sheet of poster board.
- Put name, age and category entered on back of poster.

Posters will be judged on:

- **Subject** – One main idea, accurate information, should present a simple but clear message.
- **Public Appeal** – Arouses interest and holds attention.
- **Attractiveness** – Neat, simple, easy to read.
- **Originality** – Presented in an innovative way

### Lot # Lot Description

- | Lot # | Lot Description              |
|-------|------------------------------|
| 1     | Animal subject matter        |
| 2     | Environmental subject matter |
| 3     | All other subject matters    |

### Class 4 - Communications

- Please make work legible. It is suggested that work be typed and double spaced.
- All work, will be evaluated on content, correctness,

and presentation.

- Exhibitors must notify the superintendent of the Better Living building if a DVD player is required to display the exhibit.

Communication material will be judged on:

- **Interesting content**
- **Clear story elements**
- **Logically organized** – Nice and easy to read
- **Original presentation** - Good arrangement & use of media
- **Appropriate and accurate information**

### Lot # Lot Description

- | Lot # | Lot Description                        |
|-------|--|
| 1     | Video – (single theme)                 |
| 2     | Original Essay – 10 page max           |
| 3     | Original research report – 10 page max |
| 4     | Original short story                   |
| 5     | Original poetry collection- 10 pieces  |
| 6     | All other written works – 10 page max  |

### Class 5 – Baked Goods

- Baked goods must include a complete recipe card, giving exact name of product & all ingredients. May be photocopied.
- Recipe cards must be included and directions must be followed accurately.
- All entries should be submitted on/in disposable dishes. The Fair Association will not be responsible for non- disposable dishes left with food for exhibit.
- Rules and recipes for the Association of CT Fairs contests are listed below.

Baked goods will be judged on:

- **Pleasing appearance, pleasant presentation, good shape and size**
- **Appropriate texture, enjoyable flavor**
- **Demonstrated appropriate food safety practices**

### Lot # Lot Description

- | Lot # | Lot Description   |
|-------|-------------------|
| 1     | Cakes or cupcakes |
| 2     | Cookies           |

- 3 Decorated baked goods
- 4 Yeast breads/rolls
- 5 Muffins/ quick breads
- 6 Pies (any types; must not require refrigeration)
- 7 Candy/fudge
- 8 All other foods
- 9 Assoc. of CT Fairs Jr. Baking Contest
- 10 Assoc. of CT Fairs Adult Baking Contest
- 11 Assoc. of CT Fairs Two Crusted Apple Pie

#### **Association of Connecticut Fairs Baking Contest**

The Junior Baking Contest is open to juniors between the ages of 7 and 15 as of July 1st. There will be one group for both local and state contests. A first place ribbon will be awarded to the winning entry. In the event the first place winner will not be able to compete at the state contests (held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs), the second place winner will be allowed to represent the fair.

4-H members at the Windham County 4-H Fair can compete in the following baking contests:

- **2022 Jr. Baking Contest Recipe – Carrot Cake Muffins**
- **2022 Adult Baking Contest Recipe – Abraham Lincoln Cake**
- **Two Crusted Apple Pie Contest – Rules have been updated for 2022**

Full contest rules, prizes, and recipes can be found at the Association of CT Fairs website at [www.ctagfairs.org](http://www.ctagfairs.org).

#### **Class 6 – Canning/ Food Preservation**

- An exhibitor may enter more than one exhibit in a lot, provided they are not exactly the same.
- All entries must have been canned since the previous 4-H Fair.
- **Paste a label on each jar stating: name of product, date processed, and method of processing.**
- It is required that low acid vegetables, meats, fish, and poultry be processed in a pressure canner to insure against spoilage or food poisoning. Fruits

and acid vegetables, tomatoes and pickles must be water bath canned.

- **Canned fruits, vegetables, and sauces will be judged on:** condition of product, liquid, proper packing, and cleanliness of jar. These will not be opened.
- **Jams, jellies/preserves, syrups, and honeys will be judged on:** color, clearness, flavor, texture and condition. These must be processed in a water bath and will be opened. Paraffin seals not accepted.
- Clear glass is required as it shows the product better than colored glass.

Canned goods will be judged on:

- ***Clean, neat appearance***
- ***Good color & texture***
- ***Proper seal and label use*** - (neat and accurate label), no signs of foreign matter, and no signs of spoilage
- ***Products show uniformity***
- ***Proper preservation method used***

#### **Lot # Lot Description**

- |   |   |
|---|---|
| 1 | (1) Jar of fruit  |
| 2 | (1) Jar of vegetables (includes pickles/ relishes)            |
| 3 | (1) Jar of jelly, jam, marmalade or preserves                 |
| 4 | (1) Jar of specials (includes maple syrup and honey)          |
| 5 | (1) Jar of sauce (includes spaghetti sauce, salsa, and other) |

#### **Class 7 - Eggs**

- All entries to consist of one dozen eggs
- One egg per entry will be broken for judging.

Eggs will be judged on:

- ***Clean, neat appearance***
- ***Even color and texture***
- ***Appropriate shape and size***

- **Shells unbroken and uncracked**
- **Good internal appearance**
- **No foul smells or signs of spoilage**

#### **Lot # Lot Description**

- |   |                                |
|---|--------------------------------|
| 1 | Brown chicken eggs             |
| 2 | White chicken eggs             |
| 3 | Any other colored chicken eggs |
| 4 | Bantam chicken eggs            |
| 5 | Any other bird eggs            |

#### **Class 8 - Non-Food Animal Products**

- All articles must be made from raw materials derived from exhibitor's own animal(s).

Articles will be judged on:

- **Quality workmanship** – Quality materials used
- **Good color and texture**
- **Appropriately constructed**
- **Good overall appearance, well balanced design, and effective presentation**
- **Suitability**

#### **Lot # Lot Description**

- |   |                                      |
|---|--------------------------------------|
| 1 | Spun Yarn                            |
| 2 | Knitted or crocheted item            |
| 3 | Other item made from animal products |

#### **Class 9 - Flowers**

- All exhibits must be grown and selected by exhibitor, unless otherwise stated.
- All flowers must be arranged in a container supplied by the exhibitor. Container should be suitable for specimen being exhibited.
- No artificial flowers or foliage of any kind are permitted.
- Accessories may be used in any of the arrangement lots.

Exhibits will be judged on:

- **Uniformity** – Size, color, stem quality
- **Condition** – Freshness, maturity, arrangement
- **Freedom from blemishes, pests, disease,**

#### **weather and handling damage**

#### **Lot # Lot Description**

- |   |  |
|---|--|
| 1 | Large dahlia, large marigold, standard rose (1 specimen)                                   |
| 2 | Aster, pom pom, small dahlia, salvia, sweet pea (3 specimens)                              |
| 3 | Small marigold, small zinnia, cosmos, bachelor's buttons, miniature/tea rose (4 specimens) |
| 4 | All other flowers (appropriate # of specimens)   |

#### **Class 10 - Horticulture**

- All exhibits must be grown and selected by exhibitor.
- All vegetables will be exhibited on white paper plates supplied by the Windham County 4-H Fair Association.

Exhibits will be judged on:

- **Uniform size, shape, and color**
- **Fresh, mature specimens**
- **Pleasant arrangement and appearance (no signs of rot)**
- **Effective presentation**
- **Free of pests, disease, and other marks from handling**

#### **Lot # Lot Description**

- |    |  |
|----|--|
| 1  | Broccoli/ cauliflower – 1 head                 |
| 2  | Lettuce – 1 head/plant                         |
| 3  | Tomatoes – 3 green, red, yellow (same variety) |
| 4  | Kale – 1 head                                  |
| 5  | Eggplant – 1                                   |
| 6  | Squash – 1 (any variety)                       |
| 7  | Celery – 1                                     |
| 8  | Cabbage – 1 head                               |
| 9  | Peppers – 3 (same variety, any type)           |
| 10 | Collards – 1 bunch                             |

- 11 Pumpkin – 1
- 12 Cucumber – 2 (same variety, any type)
- 13 Gourds – 2 (fresh or dried)
- 14 Beets – 3 (same variety, any type)
- 15 Carrots – 3 (same variety, any type)
- 16 Parsnips – 3 (same variety, any type)
- 17 Potatoes – 3 (same variety, any type)
- 18 Corn – 3 ears (same variety, any type)
- 19 Radishes – 3 (same variety, any type)
- 20 Beans – 5 pods (same variety, any type)
- 21 Any other vegetable not listed above
- 22 Any variety of herb or spice – 3 stems
- 23 Melons – 1 melon any variety
- 24 Tree fruits – 3 (same variety, any type)
- 25 Any other fruit variety not listed above
- 26 Fruit and vegetable collections (6 items)
- 27 Fruit, vegetable, and herb art

#### **Class 11 - Needlework**

- Article must have been made in the current 4-H year.

Articles will be judged on:

- ***Quality of workmanship and suitability***
- ***Appropriate construction method*** - Demonstrated as well as a clean and neat construction
- ***Even stitches, well blocked seams***
- ***Innovative design***
- ***Good overall appearance***

#### **Lot # Lot Description**

- 1 Crocheted or knitted blanket
- 2 Crocheted or knitted sweater
- 3 Crocheted article
- 4 Knitted article
- 5 Hooked article
- 6 Embroidered article, needlepoint, cross-stitch or mixed needlework
- 7 All other needlework

- 8 Quilt or quilted item (hand or machine sewn)
- 9 Association of CT Fairs Quilt Contest  
(**Association of Connecticut Fairs QUILT CONTEST complete rules can be found at [www.ctfairs.org](http://www.ctfairs.org).**)

Categories:

- Hand-Appliqué
- Patchwork- Machine Quilted
- Patchwork – Hand Contest Rules:
  - This contest is open to all residents of Connecticut. If entered by juniors, they will be judged with all adult entries.
  - All work must be completed by an individual quilt maker.
  - Work can be pieced by hand or by machine but appliqué must be done by hand.
  - Quilts must be either hand or machine quilted, no hand tied quilts.
  - Appliqué quilts must consist of at least 50% appliqué.
  - Quilt perimeter must measure a minimum of 216 inches
  - Quilts may not be made from pre-cut quilt kits.
  - No wall hanging quilts.
  - A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.

Quilts will be judged on:

- ***Overall visual appearance***
- ***Uses of pattern and design***
- ***Effects of color in overall design***
- ***Suitability of materials***
- ***Border or edge treatment***
- ***Precision of work – top and back***
- ***Quality of quilting and/or needlework***
- ***Binding, edges, and backing***

### **Class 12 - Clothing and Sewing**

- Include pattern envelope and instruction sheet with all garments.
- Any exhibit not clean or pressed properly will be disqualified.
- Bring hanger for garments.

Articles will be judged on:

- ***Quality workmanship and suitability***
- ***Even stitches, seams, hems, etc.***
- ***Clean, neat construction***
- ***Innovative design***
- ***Good overall appearance***
- ***Pressed and nicely presented***

#### **Lot # Lot Description**

- | Lot # | Lot Description                       |
|-------|---------------------------------------|
| 1     | Bag                                   |
| 2     | Apron                                 |
| 3     | Skirt                                 |
| 4     | Blouse/Shirt                          |
| 5     | Dress                                 |
| 6     | Accessory – hat, scarf, etc.          |
| 7     | All other articles of clothing        |
| 8     | Doll or toy                           |
| 9     | Home article – pillow, curtains, etc. |

### **Class 13 - Artwork**

- Articles must have been made in the current 4-H year.
- Articles must be neat, clean and intact.
- All pictures and paintings must be mounted. Limit four (4) exhibits per lot

Artwork will be judged on:

- ***Attractive composition***
- ***Media used appropriately***
- ***Good use of color/texture***
- ***Well organized***
- ***Clean and neat presentation***
- ***Innovative design***

- ***Good overall appearance***
- ***Creative execution of finished work***

#### **Lot # Lot Description**

- | Lot # | Lot Description      |
|-------|----------------------|
| 1     | Original painting    |
| 2     | Original drawing     |
| 3     | Original mixed media |
| 4     | Original collage     |
| 5     | Original sculpture   |
| 6     | All other artwork    |

### **Class 14 - Photography**

- Photographs must have been taken by the 4-H member after entries closed for the previous Windham County 4-H Fair.
- All photographs must be matted and mounted or neatly mounted on heavy paper and labeled.
- All photographs must be captioned. Put title on front of exhibit.
- For Lot 7, a “before” picture of the image prior to enhancing must be attached to the back of mount; “before” picture does not need to be captioned.
- Limit (3) entries per lot.
- Entries to be split as noted; please indicate by adding appropriate letter to lot # on entry form.
- A - Color Prints
- B - Black and white prints

Photography will be judged on:

- ***Attractive composition***
- ***Good representation of subject matter***
- ***Good use of light/shadows***
- ***Well organized***
- ***Clean, neat presentation***
- ***Innovative design***
- ***Good overall appearance***
- ***Conveys a story***

#### **Lot # Lot Description**

- | Lot # | Lot Description |
|-------|-----------------|
| 1     | Person/people   |
| 2     | Domestic Animal |



- 3 Wild animals/nature
- 4 Action/sports
- 5 Landscapes
- 6 Photojournalism
- 7 Creative interpretation of photo
- 8 Any other photograph

#### **Class 15 - Collections**

- Exhibitor must provide a written description of the collection. If entered in previous years, include what has been added or altered this year to create a significant change.
- Limit (1) collection per exhibitor.
- Each exhibit must be a current collection and must belong to the 4-H member.

Exhibits will be judged on:

- ***Attractive composition***
- ***Clear theme***
- ***Materials effectively used***
- ***Well organized***
- ***Clean, neat presentation***
- ***Method of display (originality/creativity)***
- ***Inclusion of written description***
- ***Must have a minimum of eight (8) items***

#### **Lot # Lot Description**

- 1 1<sup>st</sup> year member, any age
- 2 Junior (8-12 years old)
- 3 Senior (13-19 years old)

#### **Class 16 - Scrapbooks**

- Scrapbooks should be attractive, neat and logically arranged

Scrapbooks will be judged on:

- ***Attractive composition***
- ***Clear theme***
- ***Materials effectively used***
- ***Well organized***
- ***Clean, neat presentation***

- ***Logically arranged***
- ***Conveys a story***
- ***Demonstrates creative thinking***

#### **Lot # Lot Description**

- 1 Scrapbook – subject related to 4-H
- 2 Scrapbook – any other subject matter
- 3 Club Scrapbook – to be entered under club name

#### **Class 17 - Hobbies & Crafts**

- Items may not be entered in the same lot if they are identical.
- Articles must be clean and intact.
- All articles must be ORIGINAL.
- Limit (4) entries per lot.

Items will be judged on:

- ***Attractive composition***
- ***Well balanced design***
- ***Materials effectively used***
- ***Well organized***
- ***Clean, neat presentation***
- ***Good use of color/texture***
- ***Effective construction***
- ***Demonstrates creativity and resourcefulness***

#### **Lot # Lot Description**

- 1 Weaving
- 2 Jewelry
- 3 Paper craft
- 4 Metal craft
- 5 Tie-dying
- 6 Beadwork
- 7 Diorama
- 8 Sculptures/clay
- 9 Stained glass
- 10 All other crafts

### **Class 18 - Model Building & Rockets**

- A 3x5 card must accompany each exhibit explaining exactly what the exhibitor did to complete the project.
- Directions should be included if from a kit.
- Description should be included if original design.

Items will be judged on:

- ***Attractive composition***
- ***Well balanced design***
- ***Materials effectively used***
- ***Proper Construction***
- ***Clean, neat presentation***
- ***Good use of color/texture***
- ***Explanation included***
- ***Demonstrates creativity and resourcefulness***

#### **Lot # Lot Description**

- | Lot # | Lot Description      |
|-------|----------------------|
| 1     | Vehicles             |
| 2     | Buildings            |
| 3     | People and/or animal |
| 4     | All other models     |
| 5     | Rocketry             |
| 6     | Robotics             |

### **Class 19 - Woodworking & Electrical**

- Projects too large may be entered by photo documentation and a written description

Projects will be judged on:

- ***Quality workmanship***
- ***Well balanced design***
- ***Materials effectively used***
- ***Proper construction***
- ***Clean, neat presentation***
- ***Good use of color/texture***
- ***Suitable for intended purpose***
- ***Sturdy and safe to use***

#### **Lot # Lot Description**

- | Lot # | Lot Description     |
|-------|---------------------|
| 1     | Birdhouse or Feeder |

- |   |                                 |
|---|---------------------------------|
| 2 | Other small woodworking project |
| 3 | Carved wooden object            |
| 4 | Piece of furniture              |
| 5 | Other large woodworking project |
| 6 | Homemade electrical project     |
| 7 | Electrical project from kit     |
| 8 | Any other electrical project    |

### **Class 20 - Computers**

- Must be original work.

Computers will be judged on:

- ***Attractive composition***
- ***Understands technology***
- ***Materials effectively used***
- ***Well balanced design***
- ***Clean, neat presentation***
- ***Evidence of effort***
- ***Written description of work completed***
- ***Demonstrates creativity***

#### **Lot # Lot Description**

- |   |  |
|---|--|
| 1 | Original computer art-printed and mounted  |
| 2 | Digitally manipulated image – include a copy of original image                           |
| 3 | Original web page – printed out  |
| 4 | Original application (game, program, etc.) – provide a detailed written description      |
| 5 | Original presentation – printed out  |
| 6 | Hardware configuration design – provide a detailed written description                   |
| 7 | Computer case modification – artistic changes (include “before” picture) or custom built |



## **General Information - Livestock Exhibitors**

### **Exhibitors**

- Exhibitors must follow all rules listed in the General Fair Rules and Regulations Section and all exhibits must conform to those rules as well.

### **Animal Health**

- Due to the recent avian flu breakouts, all in-person poultry shows at the 2022 4-H Fair will be canceled.
- Please read the CT Fair & Health Regulations listed in the livestock section of this fair book. All regulations must be met in order to show. Call the CT Department of Agriculture at (860) 713-2504 if you have questions.
- Interstate permits are required if entry comes from out of state.

### **Set-up/Arrival of Exhibits**

- Upon arrival, take your record book and animals' health papers to the respective livestock superintendent. **No animals may be unloaded until papers are checked.** Animals with obvious warts or ringworm and extremely dirty animals will be refused entry. Any animal with a "suspicious condition" will be isolated until it can be checked by the State Inspector. Their decision will be final.
- Initial bedding will be provided by the 4-H Fair if donated. Please contact the 4-H office for details. Exhibitors must supply their own additional bedding if supplies run low.

- Pens and tie-ups will be assigned by the barn set-up committee and superintendents.
- Due to the CT Rabies Advisory, animals for which there is no licensed rabies vaccine and those too young to be vaccinated will be assigned to an area of the barn which will be fenced off to everyone but exhibitors, advisors and judges. See CT State Fair Regulations for a complete list.

### **Animal Care**

- Once animals are on the fairgrounds and unloaded, only 4-Hers will work on and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
- Once animals are safely unloaded, 4-H members are required to take full responsibility for care, feeding, clipping, blocking and showing. Senior 4-H members are asked to help younger members as needed. Any adults assisting will be asked by the superintendents and advisors to stop unless there is an issue of safety.

### **Wash Racks**

- Livestock exhibitors planning to use wash racks must bring their own hose equipped with a shut off nozzle and leave the wash rack clean when done washing.

### **Showing/Judging**

- All animal exhibitors must enter fitting and showmanship.
- Members with more than one animal in a class may have another 4-H member help show.
- Classes will be judged on the Dual Merit System, a combination of Standard and Danish. Entries will be lined up and Danish awards (blue, red, white) will be given in groupings.
- Single animal entries are limited to 3 per lot number per exhibitor except group classes where only one entry is permitted.

2022 CONNECTICUT FAIR AND SHOW  
REQUIREMENTS

- If any classes are too large, they will be split at the discretion of the superintendent or the judge.

**Dress Code**

- In the interest of safety, no exhibitor should be working in the barn areas or around large animals with open toed shoes, flip flops or barefoot at any time.
- Proper show clothes, including appropriate footwear, are mandatory in all livestock classes and should be neat & clean. For the purposes of this fair the dress code is as follows:
  - *Showmanship*- White shirt & khaki, white, dk. blue, green or black long pants or as appropriate for species shown.
  - *All other classes & Premier Showmanship: 2022 Sponsorship T-Shirt* & khaki, white, dk. blue, green or black long pants.

**Food & Pedestrian Areas**

- No livestock may be led near food concessions or in pedestrian areas.
- All food shall be eaten in designated areas.
- Horses are allowed in designated areas only and may be ridden only in the ring and in approved exercise areas.

**Clean-up**

- Animals will not be released until the barns and surrounding areas have been cleaned. Bring your own equipment.
- General clean-up assignments will be made by the superintendents.



**A. GENERAL REQUIREMENTS:**

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2022 show season. If traveling to multiple New England States for exhibition, see the Memorandum - Livestock Health Certificates for the 2022 Show Season, for additional requirements.

2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent.

**Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.**

3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of **each** animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulatory Services by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or the Fair Veterinarian immediately.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and

poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.

6. Contact the Bureau of Regulatory Services at 860-713-2504 if you have any questions.

## **B. CONNECTICUT ANIMALS**

**\*\*\*All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date to be considered current.\*\*\***

1. **ALL SPECIES:** Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identification (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).
2. **CATTLE:** All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.
3. **HORSES:** All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.
4. **SHEEP:** All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious,

contagious and/or communicable diseases and are not from Scrapie-exposed flocks.

5. **GOATS:** All goats must have official USDA-approved identification and a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed herds.
6. **SWINE:** All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a Connecticut Exhibition Test card will be issued to the new owner.
7. **POULTRY:** Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (Connecticut Flock Test card or Connecticut Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for ***Salmonella pullorum*** within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**
8. **LLAMAS & ALPACAS:** Llamas and alpacas that originate within the state must have a health certificate issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the



microchip) and stating the animal is in good health and free of obvious signs of infectious disease.

### **C. OUT OF STATE ANIMALS**

**\*\*\*All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.\*\*\***

1. ALL SPECIES: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts as indicated below. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2508 for a permit number. All out of state animals and birds offered for sale must meet Connecticut Importation Regulations.**
2. CATTLE: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle must have a negative TB test within 12 months of the show date. Cattle under 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.
3. HORSES: All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of the first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 30 days of their first show date by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats 3 months old and over must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.
6. SWINE: Swine that are 3 months of age and older must be negative to Brucellosis and Pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from Brucellosis testing but must have a negative Pseudorabies test. Swine under 3 months of age must originate from a Brucellosis-free and Pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
7. POULTRY: All poultry must be identified and test negative for *Salmonella pullorum* within 12 months of the show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks

or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**

8. LLAMAS & ALPACAS: All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a health certificate issued within 30 days of the first show by an accredited veterinarian, listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and test results.

#### **IMPORTANT NOTICE**

**\*\*\*All animals for which there is a licensed rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets-exposed to the public shall be vaccinated against rabies. Animals not having an approved rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR TAPE stating, "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".\*\*\***

On August 4, 2009, the Department of Agriculture adopted regulations for the "**Control of Rabies in Public Settings**" which will be enforced at all Connecticut fairs and public exhibitions. The complete text of the regulations, RCSA §§ 22-359-1 through 22-359-5, follows this notice.

**Its provisions include the following for both Connecticut and out of state animals:**

#### **(1) Animals for which there is a licensed rabies vaccine**

- Horses, cattle, sheep, dogs and cats must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)
- These animals must have a rabies

vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal's identification and description, name and address of owner, name of the vaccine's manufacturer, serial number, date the vaccination was administered and date when it expires.

- If it is the animal's first vaccination, it must be given at least **30 days** prior to the first show date to be considered current.

#### **(2) Animals not having an approved Rabies vaccination**

- Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age – young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)
- Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass, or other means; or conspicuous signs or tape must be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS".

Yellow tape with the rabies advisory notice wording is available for purchase from the Department of Agriculture.

Please, contact the department at (860) 713-2504 if you have questions regarding the requirements, the rabies regulations or if you wish to obtain the rabies advisory notice tape.

#### **Regulations of Connecticut State Agencies Control of Rabies in Public Settings**

##### **Section 22-359-1 Definitions.**

As used in Sections 22-359-1 to 22-359-5, inclusive, of the Regulations of Connecticut State Agencies:

- (1) "Animal" means any warm blooded creatures, including bats.
- (2) "Commissioner" means the Commissioner of Agriculture or the Commissioner's designated

agent.

- (3) "Controlled situation" means a public setting in which an animal is under the control of a handler and persons having direct physical contact with such animal can be readily identified and contacted if a rabies exposure incident occurs.
- (4) "Currently vaccinated" means an animal was vaccinated against rabies and is considered immunized based on administration of the primary vaccination at least 30 days previously or immediately after a booster vaccination and vaccinations have been administered in accordance with licensed rabies vaccine label directions.
- (5) "Licensed rabies vaccine" means a vaccine against rabies for certain species of animals licensed by the United States Department of Agriculture for use in such species and marketed in the United States.
- (6) "Not currently vaccinated" means an animal for which there is no licensed rabies vaccine or an animal for which there is a licensed rabies vaccine but such animal is under the minimum age to be vaccinated against rabies or does not satisfy the requirements of "currently vaccinated" as defined in subdivision (4) of this section.
- (7) "Public setting" means any event, facility or premise at which the public is invited and allowed to have direct physical contact with animals. Public settings include but are not limited to fairs, animal exhibitions, petting zoos, municipal pounds, animal shelters, nature centers, riding stables, pony rides, and educational programs.
- (8) "Rabies" means an infection of the central nervous system of mammals caused by viruses in the Rhabdovirus family that typically results in death.
- (9) "Uncontrolled situation" means a public setting at which persons have direct physical contact with an animal and such persons cannot be readily identified or contacted if a rabies exposure incident occurs.
- (10) "Vaccinated" means an animal was vaccinated against rabies in accordance with licensed rabies vaccine label directions.

**Section 22-359-2. Animals for which there is a licensed rabies vaccine. Exceptions.**

- (1) No animal for which there is a licensed rabies vaccine may be in a public setting without being currently vaccinated for rabies.
- (2) Animals under the minimum age to be vaccinated, vaccinated animals offered for sale or adoption and animals residing in municipal pounds shall be exempt from the provisions of this section.

**Section 22-359-3. Animals not currently vaccinated.**

- (1) Written records shall be kept by the owner, keeper, or handler of any animal not currently vaccinated for rabies that is present in a public setting in a controlled situation. The written records shall include contact information for all persons having direct physical contact with such animal, including the names, addresses and telephone numbers of such persons and the date of contact. Such records shall be maintained for a period of six months and shall be made immediately available to the Commissioner upon request.
- (2) Any animal not currently vaccinated for rabies that is present in a public setting in an uncontrolled situation shall be separated from the public by sufficient means to avoid direct contact between people and animals, such as a double fence, plexiglass, or other device to avoid direct contact between people and animals as determined by the Commissioner, or a conspicuous sign shall be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS".

**Section 22-359-4. Exemptions.**

- (1) Mice, rats, gerbils, hamsters, guinea pigs, and rabbits and any other animal in a public setting considered low risk for rabies transmission by the Commissioner which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

- (2) Birds, reptiles and amphibians shall be exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (3) Animals which were bred at facilities licensed by the United States Department of Agriculture, and which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife, and have at no time been co-mingled with animals that may have had direct physical contact with wildlife, are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

#### **Section 22-359-5. Penalty.**

The Commissioner may impose civil penalties for any violation of the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies in accordance with the provisions of Connecticut General Statutes section 22-7.

(Effective August 4, 2009)



**Class 21 - Dairy**

- **Read all fair rules and regulations before entering.**
- Leather, nylon or rope halters are acceptable in all lots.

#### **Record Book**

##### **Lot # Lot Description**

RB-1	Novice Record Book (7-8 years old or 1 <sup>st</sup> year)
RB-2	Junior Record Book (9-13 years old)

RB-3 Senior Record Book (14-19 years old)

#### **Fitting & Showmanship**

##### **Lot # Lot Description**

FS-1	Novice (7-8 years old or 1 <sup>st</sup> year)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)
FS-4	Fitting Class - Senior
FS-5	Fitting Class - Junior
FS-6	Over the Hill (adult competitors)

Top 2 from each above lot will compete for champion showman.

#### **Breed Classes**

- For the breed classes, choose the lot(s) you are entering and add the letter for the breed.
  - A – Ayrshire
  - B - Brown Swiss
  - G - Guernsey
  - H – Holstein
  - J – Jersey
  - M - Milking Shorthorn
  - O – Other Breed

<b><u>Lot #</u></b>	<b><u>Lot Description</u></b>	<b><u>Birthdate</u></b>
1	Spring Calf	3/1/22 - 5/31/22
2	Winter Calf	12/1/21 - 2/28/22
3	Fall Calf	9/1/21 - 11/30/21
4	Summer Yearling	6/1/21 - 8/31/21
5	Spring Yearling	3/1/21 - 5/31/21
6	Winter Yearling	12/1/20 - 2/28/21
7	Fall Yearling	9/1/20 - 11/30/20

Top 2 in lots 1-7 will compete for Junior Champion & Reserve Junior Champion.

<b><u>Lot #</u></b>	<b><u>Lot Description</u></b>	<b><u>Birthdate</u></b>
8	2 year old	9/1/19 - 8/31/20
9	3 year old	9/1/18 - 8/31/19
10	4 year old	9/1/17 - 8/31/18

11	Aged Cow	>9/1/17
12	Dry Cow	Any Age
13	Best Udder	Any Age in Lactation

Top 2 in lots 8-12 will compete for Senior Champion & Reserve Senior Champion.

Junior Champion & Senior Champion from each breed will then compete for Grand Champion & Reserve Grand Champion.

Grand Champion & Reserve Grand Champion of each breed will then compete for Supreme & Reserve Supreme Champion.

### Group Classes

#### Lot # Lot Description

14	Best 3 Females - 3 females, any age, owned by a single exhibitor
15	Club Herd - 5 animals, any age, owned by at least 3 exhibitors from the same club
16	Get of Sire - 3 daughters from 1 sire
17	Produce of Dam - 2 daughters from 1 dam
18	Daughter/Dam - 1 dam and 1 daughter
19	Obstacle Course

### Class 22 - Beef

Read all fair rules and regulations before entering.

### Record Book

#### Lot # Lot Description

RB-1	Novice Record Book (7-8 years old or 1 <sup>st</sup> year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

### Fitting & Showmanship

#### Lot # Lot Description

FS-1	Novice (7-8 years old or 1 <sup>st</sup> year)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)

### Breed Classes

For the breed classes, choose the lot(s) you are entering and add the letter for the breed.

- A – Angus
- H – Hereford
- AO – All other breeds
- X – Crossbred

#### Lot # Lot Description

1	Heifer <6 months
2	Heifer 6-12 months
3	Heifer – 1 year
4	Cow/calf - 2 years
5	Cow/calf - 3 years and over
6	Feeder calf steer
7	Market steer - to be divided by weight as entries all and at the discretion of the superintendent
8	Produce of dam (2 animals from 1 dam)
9	Get of Sire - 3 animals from 1 sire
10	Beef Herd - 3 animals shown by one exhibitor
11	Club Herd - 4 animals, any age, owned by at least 2 exhibitors from the same club
12	Obstacle Course



### Class 23 - Working Steers

Read all fair rules and regulations before entering.

### Record Book

#### Lot # Lot Description



RB-1 Novice Record Book (7-8 years old or 1<sup>st</sup> year)

RB-2 Junior Record Book (9-13 years old)

RB-3 Senior Record Book (14-19 years old)

### Classes

#### Lot # Lot Description

- |   |                                      |
|---|--------------------------------------|
| 1 | Junior Showmanship (9-13 years old)  |
| 2 | Senior Showmanship (14-19 years old) |
| 3 | Junior Cart                          |
| 4 | Senior Cart                          |
| 5 | Junior Stone Boat                    |
| 6 | Senior Stone Boat                    |
| 7 | Junior Log Scoot                     |
| 8 | Senior Log Scoot                     |
| 9 | Obstacle Course                      |

#### Class 24 - Goats

**Read all fair rules and regulations before entering.**

### Record Book

#### Lot # Lot Description

RB-1 Novice Record Book (7-8 years old or 1<sup>st</sup> year)

RB-2 Junior Record Book (9-13 years old)

RB-3 Senior Record Book (14-19 years old)

### Fitting & Showmanship

#### Lot # Lot Description

FS-1 Novice (7-8 years old or 1<sup>st</sup> year)

FS-2 Junior (9-13 years old)

FS-3 Senior (14-19 years old)

### Breed Classes

For the breed classes, choose the lot(s) you are entering and add the letter for the breed.

- A - Alpine
- L - LaMancha
- ND - Nigerian Dwarf
- N - Nubian
- O - Obershall
- S - Saanen

- T - TOggenburg
- AO - All other breeds
- X - Crossbred

#### Lot # Lot Description Birthdate

- |   |              |                 |
|---|--------------|-----------------|
| 1 | Junior Buck  | 2/3/22 - 8/2/22 |
| 2 | Junior Doe A | 2/3/22 - 8/2/22 |
| 3 | Junior Doe B | 8/3/21 - 2/2/22 |
| 4 | Dry Yearling | 8/3/20 - 8/2/21 |

Top 3 does in lots 2-4 will compete for Grand, Reserve, and Honorable Mention Overall Junior.

- |   |            |                          |
|---|------------|--------------------------|
| 5 | Milker A   | 8/3/19 - 8/2/20          |
| 6 | Milker B   | 8/3/18 - 8/2/19          |
| 7 | Milker C   | >8/3/18                  |
| 8 | Dry Milker | >8/3/18                  |
| 9 | Best Udder | Any age doe in lactation |

Top 3 does in lots 5-8 will compete for Grand, Reserve, and Honorable Mention Overall Senior.

- |    |                           |                        |
|----|---------------------------|------------------------|
| 10 | Daughter/Dam              | 1 dam and 1 daughter   |
| 11 | Produce of Dam            | 2 daughters from 1 dam |
| 12 | Get of Sire               | 3 animals 1 sire       |
| 13 | Pet Goat                  | Any age/sex            |
| 14 | Pack goat/obstacle course | Any age/sex            |
| 15 | Talent Show               | Any age/sex            |
| 16 | Obstacle Course           |                        |

#### Class 25 - Sheep

- **Read all fair rules and regulations before entering.**
- All blocking done at the fairgrounds must be done by a 4-H member ONLY
- Showing on a halter is mandatory in novice classes.
- Market lambs cannot have been shown in breed classes.

- Any breed with 5 or more sheep exhibited by 2 or more 4- Hers will show separately. Breeds with fewer than the numbers stated will show in "All Other Breeds – Meat" or "All Other Breeds – Wool".

### **Record Book**

#### **Lot # Lot Description**

RB-1	Novice Record Book (7-8 years old or 1 <sup>st</sup> year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

### **Fitting & Showmanship**

#### **Lot # Lot Description**

FS-1	Novice (7-8 years old or 1 <sup>st</sup> year)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)

### **Leadline**

#### **Lot # Lot Description**

LL- 1	7-8 years old/novice
LL-2	Junior Leadline
LL-3	Senior Leadline

### **Meat Breed Classes**

#### **Lot # Lot Description**

M-1	Yearling Ram
M-2	Ram Lamb
M-3	Pair of Ram Lambs
M-4	Yearling Ewe
M-5	Ewe Lamb
M-6	Ewe (2 years and over; must have lambed after 1/1/20)
M-7	Pair of Ewe Lambs
M-8	Exhibitor's Flock (2 ewes, 1 ram any age)
M-9	Set of Twins - Bred & Owned (papers will be checked)
M-10	Pen of 3 lambs – Bred & Owned (both sexes represented)
M-11	Get of Sire – Bred & Owned (3 lambs from one ram)

### **Wool Breed Classes**

#### **Lot # Lot Description**

W-1	Yearling Ram
W-2	Ram Lamb
W-3	Pair of Ram Lambs
W-4	Yearling Ewe
W-5	Ewe Lamb
W-6	Ewe (2 years and over; must have lambed after 1/1/17)
W-7	Pair of Ewe Lambs
W-8	Exhibitor's Flock (2 Ewes, 1 Ram any age)
W-9	Set of Twins- Bred & Owned (papers will be checked)
W-10	Pen of 3 Lambs- Bred & Owned (both sexes represented)
W-11	Get of Sire - Bred & Owned (3 lambs from one ram)
W-12	Best Fleece
W-13	Obstacle Course

### **Market Classes**

#### **Lot # Lot Description**

1	Market Lambs (divided by weight)
2	Obstacle Course

### **Class 26 – Poultry/ Waterfowl**

- Read all fair rules and regulations before entering.
- All entries must be a true representation of their breed.
- All single entries; no pairs or trios.
- Unhealthy animals will be refused entry.
- All state health regulations must be followed.
- See livestock rules for a complete list of CT Fair Regulations.
- Exhibitors are responsible for bringing their own equipment, including feed & water dishes.

- All equipment must be in good working order.
- Exhibitors are also responsible for care of animals & exhibit area.
- Exhibitors will be limited to three entries of each breed per lot.

#### **Record Book**

##### **Lot # Lot Description**

RB-1	Novice Record Book (7-8 years old or 1 <sup>st</sup> year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

#### **Fitting & Showmanship**

##### **Lot # Lot Description**

FS-1	Novice (7-8 years old or 1 <sup>st</sup> year)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)

#### **Type Classes**

##### **Lot # Lot Description**

5	Standard Poultry - Cockerel/Cock
6	Standard Poultry - Pullet/Hen
7	Bantam - Cockerel/Cock
8	Bantam - Pullet/Hen
9	Waterfowl
10	Production Birds - Cockerel/Cock
11	Production Birds-Pullet/Hen

#### **Class 27 – Pets**

- **Read all fair rules and regulations before entering.**
- Lots will be divided by species as determined by the superintendent on the day of the show. Lots may be combined or removed as necessary.

#### **Record Book**

##### **Lot # Lot Description**

RB-1	Novice Record Book (7-8 years old or 1 <sup>st</sup> year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

#### **Fitting & Showmanship**

##### **Lot # Lot Description**

FS-1	Novice (7-8 years old & First Time Showing)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)

#### **Class 28 – Rabbits & Guinea Pigs**

**Read all fair rules and regulations before entering.**

#### **Record Book**

##### **Lot # Lot Description**

RB-1	Novice Record Book (7-8 years old or 1 <sup>st</sup> year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

#### **Fitting & Showmanship**

##### **Lot # Lot Description**

FS-1	Novice (7-8 years old & First Time Showing)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)

#### **Rabbit Breed Classes**

##### **Lot # Lot Description**

1	Any buck
2	Any doe

#### **Guinea Pig Breed Classes**

##### **Lot # Lot Description**

1	Any boar
2	Any sow

#### **Class 29– Swine**

- **Read all fair rules and regulations before entering.**

#### **Record Book**

##### **Lot # Lot Description**

RB-1	Novice Record Book (7-8 years old or 1 <sup>st</sup> year)
RB-2	Junior Record Book (9-13 years old)
RB-3	Senior Record Book (14-19 years old)

#### **Fitting & Showmanship**

### Lot # Lot Description

FS-1	Novice (7-8 years old & First Time Showing)
FS-2	Junior (9-13 years old)
FS-3	Senior (14-19 years old)

### **Market Hogs**

### Lot # Lot Description

1	Light Weight Market Hog, 75-150 lbs.
2	Medium Weight Market Hog, 151-225 lbs.
3	Heavy Weight Market Hog, 226-300 lbs.
4	Boar, 3 - 6 months
5	Boar, 6 months - 1 year
6	Gilt, 3 - 6 months
7	Gilt, 6 months - 1 year
8	Gilt or Sow, 1 year - 2 years
9	Feeder pig, weaned to 75 lbs.

### Premier Showmanship



- The top overall showman from each livestock division will compete for Premier Showman. If you have won premier showmanship in a previous year, you are no longer eligible to compete.
- Each participant will compete with each available animal species. Animals will be assigned at random by the Premier Showmanship Committee.
- Learning how to show each of the species is the responsibility of the participants.
- Participants may not show their own animals in

premier showmanship.

- Fitting of animal will not be evaluated, although the animal is expected to be clean.

All participants will be evaluated by the same judge(s) using the following points system for each animal shown:

Appearance of Exhibitor (Fair T-shirt & show pants)	<b>10 pts.</b>
Posing & Showing of Animal	<b>15 pts.</b>
Shows Animal to Best Advantage	<b>15 pts.</b>
Exhibitor's poise, attentiveness, courtesy to judge(s) and other exhibitors & patience	<b>10 pts.</b>
<b>Total per animal</b>	<b>50 pts.</b>

### Livestock Herdsmanship Contest

- All exhibitors of livestock and small animals will be entered. Individual herdsmanship awards will be given to individual 4-H members or those whose club does not include the species being shown. Exhibitors must indicate on their entry forms which category they wish to enter.
- Awards will be given out at the closing ceremonies Sunday afternoon. The name of the winning 4-H club/individual in each category will be engraved on a perpetual plaque. Clubs are encouraged to set up club "barn duty" schedules.
- Judging begins upon arrival at the grounds and ends at departure time on Sunday when the awards will be presented.

### **Purposes:**

- To maintain an attractive, well-managed livestock exhibit.
- To promote safety practices and proper handling of livestock.
- To inform and teach the public about livestock.
- To recognize cooperation and good sportsmanship

### Lot # Lot Description

Club	Large Animal
Individual	Large Animal
Club	Small Animal
Individual	Small Animal



## Be Sure to Enter in the 6<sup>th</sup> Annual Obstacle Course!

- **One entry per member.**
- **Entries will be split as follows;**  
Large Livestock – dairy cattle, beef cattle, working steers, sheep and goat



## The 2022 Food Show will be moved to January of 2023!

Due to the Covid-19 Pandemic, we were unable to hold our 2022 food show. We will be holding the food show when we typically have it in January. The theme will carry over from the 2022 food show theme which was **Disney Villains**. Some clubs have already picked their villains. If interested in entering the food show with your club, contact the extension center and let them know what villain you choose! It is first come first serve for villain choices and there will be no repeats. We can't wait to see you there!



## Don't Miss the 9<sup>th</sup> Annual Costume Contest!

- **Open to all livestock exhibitors. One entry per member, per division.**
- **Entries will be split as follows;**  
Large Livestock – dairy cattle, beef cattle, working steers, sheep and goats.  
Small Livestock – dogs, rabbits, small animals, and poultry.







**Windham County 4-H Fair**

# **Battle of the Barns**

**Saturday, August 6th, 2022**

**8:00 p.m.**

**Join us for some fun as we play crazy and fun games in the Better Living Building! There is always lots of fun and laughs at this event whether we are shucking corn, competing in a tic tac toe relay race, or playing real life hungry hippos. Come join us to see what kinds of fun activities we have planned for this year!**





## Windham County 4-H Fair

NON-ANIMAL Entry Form - Use one form for all non-animal entries.

Entries are due the Friday before the fair.

All exhibitors must turn in a Record Book.

**Member Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Club Name:** \_\_\_\_\_

**Fair Year:** \_\_\_\_\_

Class	Lot	Lot Description

I hereby agree to accept and abide by the rules of the Fair. I further agree not to hold the Windham County 4-H Fair Association responsible for any accident, injury or damage that may occur to any animal, project, person or property.

**Exhibitor's Signature:** \_\_\_\_\_

I also give permission for my child to be transported and treated by medical personnel if deemed necessary.

**Parent's Signature:** \_\_\_\_\_

**A great big thanks to all our amazing fair  
sponsors! You help make what we do  
possible!**

**Gold Clover Level (\$500+)**

**Windham Tolland 4-H Camp**

**Silver Clover Level (\$250-\$499)**

**Bronze Clover Level (\$150-\$249)**

**Barberry Farm**

**Danielson Surplus**

**Johnny's Pizza**

**Pakulis Farm**

**Sweet Cheeks Frozen Yogurt**

**Zip's Diner**

**Green Clover Level (\$100-\$149)**

**Baribeau Lawn & Tree**

**Big Boys Toys, LLC**

**Classic Pizza**

**Fairholm Farm**

**Gagnon Sign Studio**

**The Leonard Family**

**Pleasant Valley Farm**

**Woodstock Creamery at Valleyside Farm**



# Windham County 4-H Fair

## ANIMAL Entry Form

Entries are due the Friday before the Fair.

Horse Show entries should use the horse show entry form.

Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Email: \_\_\_\_\_ Club Name: \_\_\_\_\_

*I am entering the herdsmanship contest (circle one):      as an individual      with my club*

*# of animals entered in this class: \_\_\_\_\_*

*One animal per line; group each animal's entries together. For daughter/dam, produce of dam & get of sire classes only enter the dam/sire.*

*\*All exhibitors must compete in a Fitting & Showmanship class. All showmanship animals must also compete in at least one non-showmanship class.*

Class	Lot	Lot Description	Animal's Name/ID	Breed	D.O.B.
		<b>Fitting &amp; Showmanship</b>			
		<b>Record Book</b>			

*Office Use Only:*

Date Received: \_\_\_\_\_

Verification Forms: \_\_\_\_\_

Health Certificate: \_\_\_\_\_

Exhibitor Number: \_\_\_\_\_

# *Thank You*

## TO OUR SPONSORS

### **Clover Bud Level (\$50-\$99)**

**Allen Hill Tree Farm  
Creamery Brook Bison  
Farm Credit East  
Lucas & Angela Young  
The Ice Box & Suto**

**Country Critters Farm  
Details and Designs  
Jon & Erica Hermonot  
Monica Z. Deary  
Todd & Diane Morin**

### **Sprout Level (\$30-\$49)**

**Adelise Young  
Dave Can Do It  
Landscaping by Kevin, LLC  
Timothy & Wendy Young**

**Chase Young  
Hank's Restaurant  
Marilyn Zurowski  
Anonymous Donor**

### **General Sponsorship (\$1-\$29)**

**Rivendell Horse Lessons**



## OVERNIGHT APPLICATION

**THIS FORM IS DUE TO THE 4-H OFFICE THE FRIDAY BEFORE THE FAIR**

**Please submit this form and a completed 4-H Medical Form.**

A 4-H member **age 12 and older by the time of the fair** may stay overnight on the fairgrounds to care for livestock exhibits. Younger members may stay if accompanied by his/her own parent/guardian.

All overnight exhibitors must agree to the following rules:

- Exhibitor must be supervised by an adult from his/her own club who agrees to that role. There must be one adult staying overnight for every six 4-H members.
- Agrees to follow rules set by adult chaperones.
- Exhibitor must arrive at the fairgrounds by 8:00pm to stay the night and agree to stay on the fairgrounds for the remainder of the night.
- Curfew will be set by the adult chaperones & will be enforced by the Overnight Director. At curfew all overnight exhibitors must be in their barn or sleeping area.
- Exhibitor must be in good health and require no special care.

4-H Member \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Parent's Name \_\_\_\_\_

Phone \_\_\_\_\_

Alternate Emergency Contact:

Name \_\_\_\_\_

Phone \_\_\_\_\_

Relationship to 4-Her \_\_\_\_\_

By signing below, I agree to abide by outlined rules.

4-H Member Signature \_\_\_\_\_

I give my son/daughter permission to stay overnight at the Windham County 4-H Fair on the nights indicated above. If I am not staying overnight and cannot be reached, I hereby give permission for him/her to be transported and receive medical treatment in an emergency.

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

**The overnight adult responsible for this 4-Her must complete and sign this section:**

Adult Supervisor's Name (printed) \_\_\_\_\_

Adult Supervisor's Signature \_\_\_\_\_

Date \_\_\_\_\_ Phone \_\_\_\_\_



## **Outstanding Artisan Award**

**Exhibitors must enter in at least 7 of the following classes:**

- 3 - Poster
- 5 - Baked Goods
- 6 - Canning/Food Preservation
- 7 - Eggs
- 8 - Non-Animal Products
- 9 - Flowers
- 10 - Horticulture
- 11 - Needlework
- 12 - Clothing and Sewing
- 13 - Artwork
- 14 - Photography
- 15 - Collections
- 16 - Scrapbooks
- 17 - Hobbies and Crafts
- 18 - Model Building and Rockets
- 19 - Woodworking and Electrical

**Each entry will be judged in its individual classes at the regular time of judging. The seven entries of your choice will be presented by the 4-Her and judged as a group beginning at 9:00 a.m. on Sunday.**



**Member/Volunteer Information (This form is used to ensure your safety and well being.)**

Last Name	First	Middle Initial	<input type="checkbox"/> M <input type="checkbox"/> F Sex	/ / Date of Birth
Street Address	City	State	ZIP Code	( ) Home Phone No.

**Notify in Case of Emergency (Emergency Contacts will be notified in order listed until one contact is reached)**

Name	Relationship	Name	Relationship		
Address		Address			
City	State	Zip Code	City	State	Zip Code
( ) Home Telephone	( ) Work Telephone	( ) Cell Telephone	( ) Home Telephone	( ) Work Telephone	( ) Cell Telephone

**Allergies**

Food (List Food)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Drug (List Drug)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Insect (List Insect)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Other (List)	Life Threatening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Personal Medical History**

Previous Surgery/Hospitalization? Explain	Date
Physical Impairment? Explain	Date
Mental Health Issues Requiring Treatment? Explain	Date
Current Medications and conditions for which they are prescribed?	Date
Is there any other personal medical history you feel we should know?	Date

**Parent/Guardian Authorizations:**

I recognize that some activities have an inherent risk that could result in personal injury. The person herein described has permission to engage in all 4-H activities except as noted. Please list here:

I hereby give permission to the medical personnel to order x-rays, routine tests, treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for me or my child. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected to secure and administer treatment, including hospitalization, for the person named above. I (we) understand that all financial obligations incurred, if not covered by insurance, will be my responsibility. This form may be photocopied for specific special events such as sledding trips, project workshops, etc. This health form will be maintained in a confidential manner.

Signature of parent or guardian	Date
---------------------------------	------

## Parent/Guardian Authorizations Continued

I, \_\_\_\_\_, affirm that due to my and/or my child's sincere religious beliefs, I/my child may not receive the following medical treatment:

\_\_\_\_\_ Certain treatment (specify):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Any Medical Treatment

I release the University of Connecticut, its Cooperative Extension System, 4-H Youth Development Program, the State of Connecticut and their agents and employees from any responsibility or impairment to me/my child's health that may result from this exemption.

Signature of Parent or Guardian

Date:

Printed Name

## Consent for Medication Administration

If your son, daughter or ward will be under the age of 18 while in attendance at this 4-H overnight Event, it is the University of Connecticut 4-H Program policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device can be self-administered or be administered by the on-site nurse/health professional.

All medications must be in a medicine bottle and labeled with the participant's name, doctor's name and phone number, medication name, and dosage. You must also complete the form below:

\_\_\_\_\_ No medication has been brought to the 4-H overnight event.

\_\_\_\_\_ I want the medication or medical devices self administered. (Age 14 and above only.)

\_\_\_\_\_ I want the medication or medical device administered by the Nurse/Health Professional  
However, a limited amount of medication for life threatening conditions may be carried by my son/daughter/ward. (i.e. bee sting kits, inhalers)

\_\_\_\_\_  
Name of medication(s)

Prescribing Doctor

Doctor's phone number

\_\_\_\_\_  
Amount to be taken

How is it taken?

When to be administered

\_\_\_\_\_  
Day(s) to be taken

Special Instructions

Signature of parent or guardian

Date:

## Camping Registration Form

Please send the completed form and fee, if applicable, with entries.

Name of Adult Chaperone: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

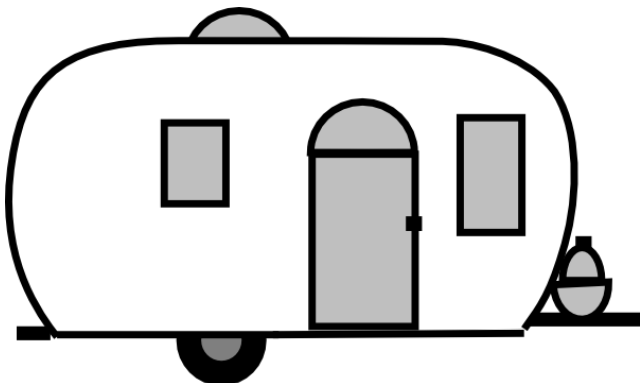
Will you be using electricity?      YES      NO

*(If YES please enclose with your entries the \$25 fee payable to: **Windham County 4-H Fair Association.**)*

Camper License Plate#: \_\_\_\_\_

I hereby agree to accept and abide by the rules of the Windham County 4-H Fair. I further agree not to hold the Windham County 4-H Fair Association responsible for any accident, injury or damage that may occur to any animal, person or property.

Signature of Chaperone: \_\_\_\_\_



# Upcoming Events in Windham County

Join your fellow 4-Hers at these upcoming 4-H events!

- **September 17, 2022** - 4-H Day at the Big E (contact Marc for tickets free of charge if you're in 4-H)
- **November 2022** - Recognition Night (county awards, potluck dinner & square dancing)
- **January 2023** - Food Show (contact extension office with your villain of choice)
- **February 2023** - Public Speaking (write and present about a topic of your choice)

**Be a part of planning next year's fair! All 4-Hers are welcome to join the Windham County 4-H Fair Association. We meet on the first Tuesday of the month, starting in September, at 7:00 p.m. located at the Windham County Extension Center in Brooklyn, CT. We hope to see you there!**





***The Windham County  
4-H Fair Association would  
like to extend a very special  
word of thanks to the  
Windham County  
Agricultural Society for  
their many years of service  
and support.***