

TOTAL ENTRIES WILL BE LIMITED TO 30

Entries Close at the Show Secretary's office on Wednesday, June 22, 2022 or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**PREMIUM LIST JUNIOR SHOWCASE
NOVICE, INTERMEDIATE & ADVANCED
RALLY TRIAL**

**(Unbenched)
HOLYOKE KENNEL CLUB, INC.
(Member of the American Kennel Club)**



SATURDAY, JULY 9, 2022

**EASTERN STATES EXPOSITION GROUNDS BETTER LIVING BUILDING
1305 MEMORIAL AVENUE
WEST SPRINGFIELD, MASSACHUSETTS 01089**

All Judging will be Indoors Show Hours: 11:00 AM - 7:00 PM

This Event will accept Entries for All-
American Dogs Enrolled in the AKC
Canine Partners Program

**NOTE: This Junior Showcase Rally Trial is limited to
Juniors, 9 years old and under 18 years old.**

OFFICERS OF THE HOLYOKE KENNEL CLUB, INC.

President Mrs. Joyce Lak
Vice-President Mr. Kevyn Thomas
Treasurer Mrs. Alita Oyler Benoit
Secretary Ms. Jane Wilkinson
15 Victoria St. Springfield, MA 01104
jwilkinsonhkc@comcast.net
413-219-5562

DELEGATE TO THE AMERICAN KENNEL CLUB

Ms. Jane Wilkinson

BOARD OF DIRECTORS

The Officers and the Board of Directors

Ms. Sue Lak, Chairman of the Board of Directors

Mrs. Donna Blews Pappas	Mrs. Kimberly Lam
Mrs. Kathy Frohock	Mr. Stephen LaValle
Ms. Renee Hamilton	Mrs. Laurie LaValley
Mrs. Jeannie Gabrish	Mr. Robert Merkel

EVENT COMMITTEE

Mr. Kevyn Thomas,
Junior Showcase Rally Trial Chairman

38 Colton St.
West Springfield, MA 01089
Ph. (413) 505-4828

Ms. Jane Wilkinson, Trial Secretary
15 Victoria St.
Springfield, MA 01104
Ph. (413) 219-5562

CHIEF RALLY STEWARD

Mrs. Carol Ann Leblanc
784 Mathers St.
Suffield, CT 06078

TROPHIES

Ms. Jane Wilkinson

SAFETY COORDINATORS:

Mr. Kevyn Thomas & Ms. Jane Wilkinson

EMERGENCY VETERINARIAN SERVICE:

(Exhibitors Using Emergency Veterinarian Service Are Responsible For Cost of Service)

New England Veterinary Center 955 Kennedy Rd.
Windsor, CT 06095
1-860-688-8400

OFFICIAL PHOTOGRAPHERS

Ashbey Photography P.O. Box 468 Gilbert, PA 18331 610-681-4968	Mr. Fritz Clark Box 74 Gilsum, NH 03448 603-357-7027
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..... **JUNIOR SHOWCASE**
NOVICE, INTERMEDIATE & ADVANCED A RALLY TRIAL
JUDGE:

MRS. ELIZABETH CHASE
126 WILSON RD
BELCHERTOWN, MA 01007-9753

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JUNIOR SHOWCASE RALLY TRIAL CLASSES OFFERED

Rally Novice A Rally Novice B Rally Intermediate Rally Advanced A

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CERTIFICATION

Permission is granted by the American Kennel Club
for the holding of this event under American Kennel
Club rules and regulations.

Gina DiNardo,
Secretary

PRIZES

Bitches in Season - \$5.00 refund of entry fee will be made for bitches in season after entries close. Request in writing for refund must be submitted to the Show Secretary, along with a certificate from a Veterinarian, before judging of the class in which the bitch is entered.

Dark Green Qualifying Score Ribbon will be given to all dogs receiving qualifying score.

First in each Class: Large Holyoke Kennel Club Tote Bag with Toy offered by the Holyoke Kennel Club.

Second through Fourth in each Class Holyoke Kennel Club Tote Bag with Toy offered by the Holyoke Kennel Club, Inc.

All participants will receive a lunch bag offered by the American Kennel Club, Inc.

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ENTRY FEES

**\$10.00 FOR THE FIRST ENTRY
AND \$5.00 FOR EACH ADDITIONAL ENTRY**

MAIL ENTRIES WITH FEES To:

**Trial Secretary, Ms. Jane Wilkinson 15 Victoria Street
Springfield, MA 01104**

Make checks or money orders payable to Holyoke Kennel Club, Inc.

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DIRECTIONS TO SHOW GROUNDS

FROM THE NORTH: Take I-91 to West Springfield-Exit 13B. Follow Route 5 South to Route 147 West (Memorial Ave) for about 1 mile. Enter Show Grounds thru Gate 9 on the left prior to reaching the Grounds proper.

FROM THE SOUTH: Take I-91 North to Springfield-Exit 3. Follow Route 5 North to Route 147 West (Memorial Ave), then proceed as above.

FROM THE EAST OR WEST: Take Mass Pike (I-90) to exit 4. Follow Route 5 South to Route 147 West (Memorial Ave), then proceed as above.

FROM BRADLEY INT'L AIRPORT: Take Route 75 North to Route 147 East for about 12 miles to Gate 9 on the right.

Holyoke Kennel Club, Inc.

2JR SHOWCASE RALLY TRIAL – Saturday, July 9, 2022 - 2022105509

Entries Close at Secretary's office at 12:00 noon, June 16, 2021 when the numerical limit has been reached, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Mail Entries with Fees to: Jane Wilkinson, Trial Secretary, 15 Victoria St, Springfield, MA 01104

Make Checks or Money Orders payable to: Holyoke Kennel Club.

BREED	VARIETY	SEX
DOG SHOW CLASS <div style="text-align: center; font-size: 1.5em;">N/A</div>		
ADDITIONAL CLASSES <div style="text-align: center; font-size: 1.5em;">N/A</div>	OBEDIENCE CLASS <div style="text-align: center; font-size: 1.5em;">N/A</div>	RALLY CLASS (Jump Height) JR. SHOWMANSHIP CLASS <div style="text-align: center; font-size: 1.5em;">N/A</div>
NAME OF (See Back) JUNIOR HANDLER (If any)		JR. HANDLER NUMBER

FULL NAME OF DOG

	Enter number here	DATE OF BIRTH
<input type="checkbox"/> AKC REG. NO		PLACE OF BIRTH
<input type="checkbox"/> IPL/Canine Number/Pal NO		
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		

BREEDER _____

SIRE _____

DAM _____

OWNERS _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline and to abide by any decisions made in accord with them.

SIGNATURE of Owner or Agent _____

Telephone _____ Email _____

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site - www.akc.org.

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) (919) 816-3776.

By signing the entry form we certify that the Junior Showman does not now, and will not at any time, act as agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____ Email _____

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the owner?
