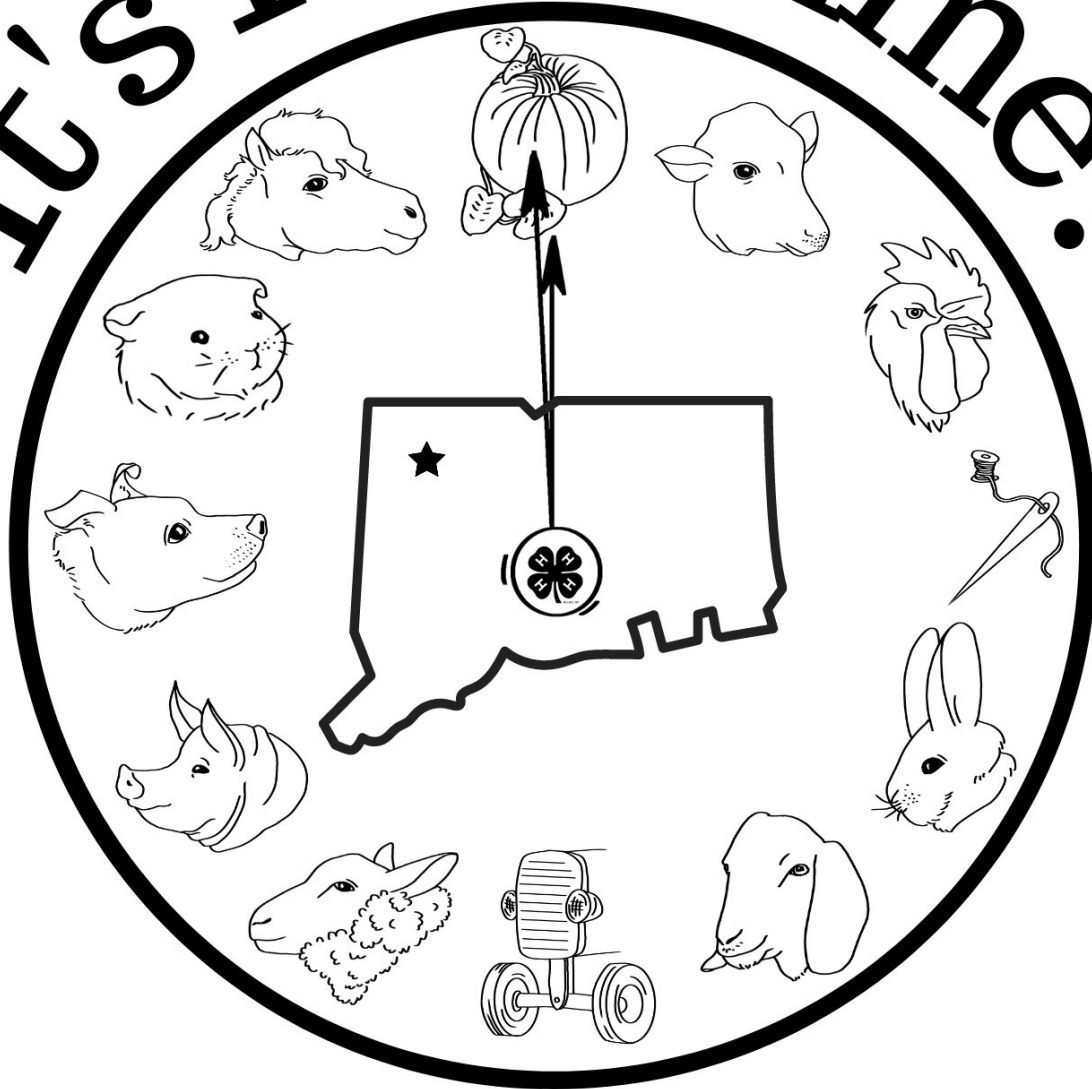


**It's Fair Time!**



**Litchfield County 4-H Fair  
Goshen Fairgrounds  
August 5-7th, 2022**

# Schedule of Events (subject to change)

## **FRIDAY, AUGUST 5<sup>th</sup>**

- 12:00 p.m. Opening Ceremonies, sponsors and special guest recognition  
Silent Auction begins
- 1:00 p.m. Tractor Driving Contest
- 2:00 p.m. Premier Showmanship Clinic
- 3:30 p.m. Ag Olympics and Ice Cream Social

## **SATURDAY, AUGUST 6<sup>th</sup>**

- 8:30 a.m. Horse Show
- 9:00 a.m. Dairy Cattle Showmanship  
Dog Show  
Home Show Opens  
Rabbit Show  
Goat Show  
Antique Tractor Pull
- 10:30 a.m. Sheep Show
- 2:00 p.m. Beef Show
- 5:00 p.m. Family Dinner
- 7:00 p.m. Recognition Program and Silent Auction Results
- 8:00 p.m. 4-H Dance and Entertainment

## **SUNDAY, AUGUST 7<sup>th</sup>**

- 9:00 a.m. Garden Tractor Pull
- 9:00 a.m. Dairy Cattle Breed Show  
Home Show Open
- 9:30 a.m. Dog Show Fun Classes  
Goat Show Fun Classes
- 10:00 a.m. Sheep Show Fun Classes
- 12:00 p.m. Pet Parade
- 1:30 p.m. Premier Showmanship
- 3:30 p.m. Closing Ceremonies and Presentation of Awards
- 4:00 p.m. Grounds Close -- Fair Clean-Up Begins!
- 6:00 p.m. All animals must be out of barns

**Times of events may be subject to change,  
check with your department leader or superintendent.**

\*\*\*\*\*

### **About Our Cover**

**The front cover was designed by Vienne Pelizzari of the Clever Cavies 4-H Club**

**The back cover was designed by Jane Light of the Diggity Dogs 4-H Club**

**The Fair t-shirt was designed by Evelyn Stone of the Diggity Dogs 4-H Club**

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# LITCHFIELD COUNTY 4-H FAIR ASSOCIATION

## 2021-2022 OFFICER TEAM



President: Madeline Hall



1st Vice President: Sarah Bourgoin



2nd Vice President: Marjorie Swartzfager



Secretary: Hailey Gillotti



Treasurer: Abigail Ceritello



Publicity Chair: Haley Sarandrea



Publicity Chair: Riley Smith



THE LITCHFIELD COUNTY  
4-H FAIR ASSOCIATION PRESENTS  
**THE 89th LITCHFIELD COUNTY 4-H FAIR**

**August 5, 6 and 7, 2022**

**GOSHEN FAIRGROUNDS  
ROUTE 63, GOSHEN, CT**



## **President's Message**

Dear 4-H Members, Parents, Volunteers, and Guests,

Welcome to the 89th Annual Litchfield County 4-H Fair!

4-H is the largest positive youth development program in the world, and rightfully so! 4-H is run by Cooperative Extension and is partnered with over a hundred public universities. The mission in 4-H is to educate youth on STEM, healthy living, agriculture and civic engagement, all while approaching teaching with a “learning by doing” mindset.

I would like to take a moment to thank all the people who made this fair possible, starting with our Litchfield County 4-H Extension Educator, Mr. Davenport. Without Mr. Davenport’s constant guidance, dedication, and hard work this fair wouldn’t be possible.

I would like to thank our Educational Program Assistant, Christine Smith, who spends endless hours behind the scenes preparing for our 4-H fair.

I would like to thank the 2022 Litchfield County 4-H Fair Association officer team for their enthusiasm and their commitment to Litchfield County 4-H.

I would like to thank the Litchfield County 4-H Foundation for always supporting our county.

I would like to thank all the 4-H volunteers who continually encourage, educate, and help 4-H youth.

Next, I would like to thank all the parents for constantly supporting their own children in 4-H, as well as all the 4-H members.

Lastly, I would like to give a very big thank you to all the Litchfield County 4-H members.

Your devotion and perseverance in 4-H is commendable as well as inspiring. I am happy to say that in all my years of 4-H I have never seen the Fair Association meetings as large as they were this year. Not only were the meetings filled with 4-H members, they were also filled with bright ideas, great discussion, as well as a common love and passion for 4-H. I couldn’t be prouder to be a part of Litchfield County 4-H. I sincerely hope everyone has enjoyed 4-H this year as much as I have.

Now, the time has come for us to celebrate and appreciate all the persistence, dedication, and hard work that went into preparing for our fair and our 4-H projects.

Respectfully,

Your Fair Association President

Madeline Hall

**The 2022 Litchfield County 4-H Theme is....**



***Litchfield County 4-H:  
Larger Service for  
Better Living***

**During the fair, clubs will share how they were involved with serving their communities by using their hands for larger service for their clubs, their communities, their country, and their world.**



# THE 2022 LITCHFIELD COUNTY 4-H FAIR IS DEDICATED TO David Wilson



Dave Wilson has been a lifelong supporter of 4-H. Dave Wilson started his life as a city kid in Flushing, NY. Later his family moved to Darien, Ct where he started taking care of animals during his high school years when he worked at old MacDonald’s farm. During college at UConn, he milked cows at a farm on Spring Hill Road in Storrs in order to provide for his wife Rosanne and his then 2 children David and Sheila who were born while he was still a student. After graduating, the young family moved to Torrington when he took a job as an engineer at the Torrington Company. During this time two more daughters Sandy and Amy were born. The family soon moved to Milton with 3.5 acres and as soon as David and Sheila got old enough, Dave asked them if they wanted to raise swine, having no idea what a swine was they both agreed. Dave, the Weiks, the Loomis’ and a few other families got together and started the Litchfield Porkers 4-H Club. This began the family’s long tenure with 4-H. David soon got a beef steer and Sheila an Ayrshire calf. Dave became a leader of the Litchfield County 4-H Beef Club. Sandy, Amy, David and Sheila were involved in The Willing Workers Dairy Club, The Beef Club, and David also briefly showed goats. Sheila started sewing with the Busy Stitchers 4-H Club when she was 10 and the other girls followed in the sewing when Rosanne became leader of the newly formed Sew What 4-H Club. In 1974, Dave became the Litchfield County representative to the Connecticut 4-H Development Fund when they were acquiring the Auer Farm in Bloomfield. After that he became a member and Treasurer of the Litchfield County 4-H Foundation, which he continues to serve on to this day. For a couple of decades, there wasn’t a fair committee meeting or a club meeting that either Dave or Rosanne did not attend, acting as chaperones, unloading hay, mixing up milkshakes, or making grinders to sell and doing all the things that 4-H parents have done and continue to do.

In 1986, tragedy struck when young David died in a car accident. Trying to heal themselves and give something back to the 4-H community who gave the family so much love and support, the family started the David M. Wilson calf chain and later Rosanne’s name was added to David’s name when she passed away from cancer in 2007. Dave wanted to make sure other kids had the opportunity that his kids had and the calf chain continues.

We want to thank Dave for his many decades of service to Litchfield County 4-H and all he has done and continues to do for our past and present members and volunteers by dedicating this year’s fair to Dave Wilson.

\*\*\*\*\*

## IN MEMORIAM

It is with sympathy to their families that we acknowledge the following who have impacted the 4-H program in Litchfield County:

Richard Bottass

Lou Brodeur

Francis Whitehead

## Past Presidents of the Litchfield County 4-H Fair

<p>1931 Litchfield County 4-H Club Exhibit (at Goshen Fair)</p> <p>1932 Litchfield County 4-H Club Exhibit (at Goshen Fair)</p> <p>1933 George Dudley (1st)</p> <p>1934 George Dudley</p> <p>1935 George Dudley</p> <p>1936 Raymond Thuillard</p> <p>1937 Raymond Thuillard</p> <p>1938 Raymond Thulliard</p> <p>1939 Robert Whitehead</p> <p>1940 Robert Whitehead</p> <p>1941 Frederick B Plumb Jr.</p> <p>1942 No fair, President not known</p> <p>1943 No fair, President not known</p> <p>1944 Joseph Ruwet</p> <p>1945 Joseph Ruwet</p> <p>1946 Lloyd Shanley Jr.</p> <p>1947 Theodore P. Litwin</p> <p>1948 Theodore P. Litwin</p> <p>1949 Henry Delay Jr.</p> <p>1950 Henry Delay Jr.</p> <p>1951</p> <p>1952 George Ruwet</p> <p>1953 Gordon Vaill</p> <p>1954 Gordon Vaill</p> <p>1955 Malcolm Smith (fair cancelled: flood) Exhibit held Sept. 24, 1955</p> <p>1956 Phillip D Weingart</p> <p>1957 Phillip D Weingart</p> <p>1958 Richard Hunt</p> <p>1959 Richard Hunt</p> <p>1960 Calvin Wheaton</p> <p>1961 Calvin Wheaton</p> <p>1962 Helen Pepper (Loomis)</p> <p>1963 Helen Pepper (Loomis)</p> <p>1964 Alan Stickles Jr.</p> <p>1965 Thomas March</p> <p>1966 Thomas March</p> <p>1967 Austin Tanner</p> <p>1968 Austin Tanner</p> <p>1969 David Jacquier</p> <p>1970 Ken Murphy</p> <p>1971 Ken Murphy</p> <p>1972 Cathy Revaz (Hughes)</p> <p>1973 Dennis Hughes</p> <p>1974 Joan Kalenauskas</p>	<p>1975 Calvin Tanner</p> <p>1976 George Harris</p> <p>1977 John Burdick</p> <p>1978 Susan Harris (Bailey)</p> <p>1979 John Nye</p> <p>1980 James Sullivan</p> <p>1981 Sandra Carlson (Boardman)</p> <p>1982 William Davenport</p> <p>1983 Cindi McLaughlin</p> <p>1984 Amy Sullivan</p> <p>1985 Jim Kennedy</p> <p>1986 Tim Stuart</p> <p>1987 Wendy Shreders</p> <p>1988 Tim Egan</p> <p>1989 Shannon Crimmons (Allyn)</p> <p>1990 Stephanie Skargenski (Gillotti)</p> <p>1991 Becky Burr (Petro)</p> <p>1992 Charlene Marek (Bottass)</p> <p>1993 Chris Hannan</p> <p>1994 Anne Lidington</p> <p>1995 Marie Rogaleski (Sartorelli)</p> <p>1996 Todd Hannan</p> <p>1997 Susan Curtis</p> <p>1998 Liz Tanner (Horn)</p> <p>1999 Brian Whitlow</p> <p>2000 Mike Shanahan</p> <p>2001 Molly Ambrozaitis (Worden)</p> <p>2002 Jade LaBella (Athas)</p> <p>2003 Heather Lord</p> <p>2004 Joshua Tanner</p> <p>2005 Chelsea Mangan (Bottum)</p> <p>2006 Sarah Bailey (Carberry)</p> <p>2007 Melissa Gangell</p> <p>2008 Kara Gabriel</p> <p>2009 Meghan Tanner</p> <p>2010 Lyndon Thorn</p> <p>2011 Arielle Betti</p> <p>2012 Kelsey Cosgrove (Gilbert)</p> <p>2013 Ethan Coutu</p> <p>2014 Marissa Cosgrove</p> <p>2015 Rachel Martineau</p> <p>2016 Rachel Martineau</p> <p>2017 Jackie Johnson</p> <p>2018 Mikaela Schneider</p> <p>2019 Ellie Hall</p> <p>2020 Ellie Hall</p> <p>2021 Matt Syrotiak</p> <p>2022 Madeline Hall</p>
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# GENERAL RULES & REGULATIONS

The rules, regulations, and requirements presented within this book for the operation of this fair supersede any other state orders, regulations, or other printed materials. Statements made within this book are considered to be the legal contract for conducting this fair.

1. Competition is open to any Litchfield County 4-H member enrolled as of May 1 of the year of the fair. 4-H members may exhibit in any or all classes as long as they meet the requirements of that class. CT 4-H members from other counties may show only upon request and with permission from the Litchfield County 4-H Fair Association. **However, any "out of county" 4-H members given permission to show will not be eligible for championships.** The no championship rule does not apply to the horse show. This year's horse show is open to any enrolled 4-H Member, and is part of the CT 4-H Horse Show Series.
2. Only project animals listed on the animal verification forms on file at the 4-H office are eligible to be shown at the fair. Proper health papers are required and need to be available when animals arrive at the grounds. Refer to the current year's "CT Fair and Show Requirements" for further details.
3. **No dogs are allowed on the grounds, this includes the camping area. Only 4-H dog projects entered into the fair are allowed on the grounds, or bona fide service animals.**
4. **All entries should be submitted electronically as directed by July 8th, using this link: <http://bit.ly/LC4HEntry>**  
The only exception is that **home show entries are due by Friday, July 29th. If you do not send in Home Show entries by the due date, your entries will not be accepted for judging and exhibition.**
5. 4-H Project Records are expected for all exhibitors. Records for home show exhibits should be entered in "Class 9: Project Records" and are required for 4-H members to win championships. Records for livestock exhibits should be displayed with your animals. Follow the guidelines for assembling your project records. The guide and records are available online: [www.4-H.uconn.edu](http://www.4-H.uconn.edu) or request copies from the 4-H Office.
6. There are no entry fees (exception: out of county 4-H members at horse show) and no cash premiums paid on exhibits at this fair.
7. All project work exhibited at this fair must be owned by, or the work of, the 4-H member, except for certain classes of livestock where lease programs exist.
8. Home show entries must be in place between 4 & 7 p.m. Friday before the fair. Home show entries will be judged Friday evening from 7:30 – 10:00 p.m. and Saturday morning, if necessary. Home show exhibitors must pick up their exhibit tags at the secretary's booth (located in the Home Show Building) and put them on their own exhibits. Be sure your assigned exhibitor's number is on each home show exhibit tag. Home show superintendents may add, combine, or delete classes at their discretion.
9. Livestock entries must be in place by 12 p.m. Friday of the fair, or as directed in the department rules.
10. Exhibits may be removed after 4 p.m. on Sunday of the fair.
11. Ribbons are awarded according to the Danish System: Purple Ribbon = Outstanding Quality; Blue Ribbon = Excellent Quality; Red Ribbon = Very Good Quality; White Ribbon = Good Quality; Green Ribbon = Participation. Other awards are presented as listed in each class.
12. Judges' decisions are final. As per the Constitution & Bylaws of the Litchfield County 4-H Fair Association, Inc. "*The Executive Committee shall be the court of final appeal in all cases of dispute.*"
13. Animals with housing facilities remain on the grounds throughout the fair.
14. **IMPORTANT:** Each club or individual must completely clean their barn or area and truck all bedding, manure, and other debris to the designated dumpsters before leaving the fairgrounds on Sunday. EVERY CLUB must appoint one person who is responsible for staying and helping with the cleanup of the entire fairgrounds. Names should be given to the Grounds Vice President by the Friday before the fair.
15. Overnight permission forms will be issued to club leaders who will distribute them to members. Each 4-H Club Leader determines who will be staying for their group. No one is allowed to stay without proper permission forms. More information on overnight rules and forms will be sent to leaders in July.
16. **Alcoholic beverages and other controlled or illegal substances are not allowed on the fairgrounds. Violation will result in dismissal from the fairgrounds.**
17. Only authorized vehicles are allowed to drive around the fairgrounds during the operation of the fair. This means garbage crews or those on specific fair business. All other vehicles are to remain parked in the designated areas.
18. The Litchfield County 4-H Fair Association officers, directors, and superintendents will assume no responsibility for any loss or damage to exhibits. Exhibitors must give personal attention to their property and at the close of the fair take charge of the same. Exhibitors are responsible for their animals including any damage occurring to the animal or by the animal while on the grounds. The fair management assumes no responsibility for loss or damage to livestock, or injury to persons.



# STATE OF CONNECTICUT

## DEPARTMENT OF AGRICULTURE BUREAU OF REGULATORY SERVICES

450 COLUMBUS BLVD, SUITE 702  
HARTFORD, CONNECTICUT 06103

FOOD SAFETY AND  
AG COMMODITIES  
860-713-2513  
ANIMAL CONTROL  
860-713-2506  
DAIRY/MILK SAFETY  
860-713-2508  
GAP/GHP AUDITS  
860-713-2580  
LIVESTOCK/POULTRY  
860-713-2504  
STATE VETERINARIAN  
860-713-2505

### 2022 CONNECTICUT FAIR AND SHOW REQUIREMENTS

\*\*\*\*\*

#### A. GENERAL REQUIREMENTS:

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2022 show season. If traveling to multiple New England States for exhibition, **see the Memorandum - Livestock Health Certificates for the 2022 Show Season**, for additional requirements.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent. **Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.**
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of **each** animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulatory Services by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or the Fair Veterinarian immediately.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.
6. Contact the Bureau of Regulatory Services at 860-713-2504 if you have any questions.

#### B. CONNECTICUT ANIMALS

**\*\*\*All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date to be considered current.\*\*\***

1. ALL SPECIES: Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identification (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).

2. CATTLE: All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.
3. HORSES: All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed herds.
6. SWINE: All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a Connecticut Exhibition Test card will be issued to the new owner.
7. POULTRY: Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (Connecticut Flock Test card or Connecticut Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for *Salmonella pullorum* within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**
8. LLAMAS & ALPACAS: Llamas and alpacas that originate within the state must have a health certificate issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and stating the animal is in good health and free of obvious signs of infectious disease.

### **C. OUT OF STATE ANIMALS:**

**\*\*\*All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.\*\*\***

1. ALL SPECIES: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts as indicated below. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates.**

**Call 860-713-2504 or 860-713-2508 for a permit number. All out of state animals and birds offered for sale must meet Connecticut Importation Regulations.**

2. CATTLE: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle must have a negative TB test within 12 months of the show date. Cattle under 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.
3. HORSES: All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of the first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 30 days of their first show date by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats 3 months old and over must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.
6. SWINE: Swine that are 3 months of age and older must be negative to Brucellosis and Pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from Brucellosis testing but must have a negative Pseudorabies test. Swine under 3 months of age must originate from a Brucellosis-free and Pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
7. POULTRY: All poultry must be identified and test negative for *Salmonella pullorum* within 12 months of the show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**
8. LLAMAS & ALPACAS: All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a health certificate issued within 30 days of the first show by an accredited veterinarian, listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and test results.

## IMPORTANT NOTICE

**\*\*\*All animals for which there is a licensed Rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets-exposed to the public shall be vaccinated against Rabies. Animals not having an approved Rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR TAPE stating, "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".\*\*\***

On August 4, 2009, the Department of Agriculture adopted regulations for the “**Control of Rabies in Public Settings**” which will be enforced at all Connecticut fairs and public exhibitions. The complete text of the regulations, RCSA §§ 22-359-1 through 22-359-5, follows this notice.

**Its provisions include the following for both Connecticut and out of state animals:**

**(1) Animals for which there is a licensed Rabies vaccine**

- Horses, cattle, sheep, dogs and cats must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)
- These animals must have a rabies vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal’s identification and description, name and address of owner, name of the vaccine’s manufacturer, serial number, date the vaccination was administered and date when it expires.
- If it is the animal’s first vaccination, it must be given at least **30 days** prior to the first show date to be considered current.

**(2) Animals not having an approved Rabies vaccination**

- Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age – young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)
- Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass, or other means; or conspicuous signs or tape must be posted near the animal enclosure stating “CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS”.

Yellow tape with the rabies advisory notice wording is available for purchase from the Department of Agriculture.

Please, contact the Department at (860) 713-2504 if you have questions regarding the requirements, the rabies regulations or if you wish to obtain the rabies advisory notice tape.

## **Regulations of Connecticut State Agencies Control of Rabies in Public Settings**

### **Section 22-359-1 Definitions.**

As used in Sections 22-359-1 to 22-359-5, inclusive, of the Regulations of Connecticut State Agencies:

- (1) "Animal" means any warm blooded creatures, including bats.
- (2) "Commissioner" means the Commissioner of Agriculture or the Commissioner's designated agent.
- (3) "Controlled situation" means a public setting in which an animal is under the control of a handler and persons having direct physical contact with such animal can be readily identified and contacted if a rabies exposure incident occurs.
- (4) "Currently vaccinated" means an animal was vaccinated against rabies and is considered immunized based on administration of the primary vaccination at least 30 days previously or immediately after a booster vaccination and vaccinations have been administered in accordance with licensed rabies vaccine label directions.
- (5) "Licensed rabies vaccine" means a vaccine against rabies for certain species of animals licensed by the United States Department of Agriculture for use in such species and marketed in the United States.
- (6) "Not currently vaccinated" means an animal for which there is no licensed rabies vaccine or an animal for which there is a licensed rabies vaccine but such animal is under the minimum age to be vaccinated against rabies or does not satisfy the requirements of "currently vaccinated" as defined in subdivision (4) of this section.
- (7) "Public setting" means any event, facility or premise at which the public is invited and allowed to have direct physical contact with animals. Public settings include but are not limited to fairs, animal exhibitions, petting zoos, municipal pounds, animal shelters, nature centers, riding stables, pony rides, and educational programs.
- (8) "Rabies" means an infection of the central nervous system of mammals caused by viruses in the Rhabdovirus family that typically results in death.
- (9) "Uncontrolled situation" means a public setting at which persons have direct physical contact with an animal and such persons cannot be readily identified or contacted if a rabies exposure incident occurs.
- (10) "Vaccinated" means an animal was vaccinated against rabies in accordance with licensed rabies vaccine label directions.

### **Section 22-359-2. Animals for which there is a licensed rabies vaccine. Exceptions.**

- (1) No animal for which there is a licensed rabies vaccine may be in a public setting without being currently vaccinated for rabies.
- (2) Animals under the minimum age to be vaccinated, vaccinated animals offered for sale or adoption and animals residing in municipal pounds shall be exempt from the provisions of this section.

**Section 22-359-3. Animals not currently vaccinated.**

- (1) Written records shall be kept by the owner, keeper, or handler of any animal not currently vaccinated for rabies that is present in a public setting in a controlled situation. The written records shall include contact information for all persons having direct physical contact with such animal, including the names, addresses and telephone numbers of such persons and the date of contact. Such records shall be maintained for a period of six months and shall be made immediately available to the Commissioner upon request.
- (2) Any animal not currently vaccinated for rabies that is present in a public setting in an uncontrolled situation shall be separated from the public by sufficient means to avoid direct contact between people and animals, such as a double fence, plexiglass, or other device to avoid direct contact between people and animals as determined by the Commissioner, or a conspicuous sign shall be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS".

**Section 22-359-4. Exemptions.**

- (1) Mice, rats, gerbils, hamsters, guinea pigs, and rabbits and any other animal in a public setting considered low risk for rabies transmission by the Commissioner which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (2) Birds, reptiles and amphibians shall be exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (3) Animals which were bred at facilities licensed by the United States Department of Agriculture, and which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife, and have at no time been co-mingled with animals that may have had direct physical contact with wildlife, are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

**Section 22-359-5. Penalty.**

The Commissioner may impose civil penalties for any violation of the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies in accordance with the provisions of Connecticut General Statutes section 22-7.

(Effective August 4, 2009)

## HOME SHOW SUPERINTENDENTS

The following 4-H members will be working in various departments in the home show building during the fair, accepting entries, assisting judges, and recording awards:

**Erin Blore**

**Marjorie Swartzfager**

## HOME SHOW AWARDS

**Home Show Grand Champion: The Kathy Assard Bixby Memorial Tray** will be presented to the Home Show exhibitor with the highest quality exhibits and greatest participation in home show activities based on an accumulation of points for each exhibit entered. Point system is as follows:

Purple:	10 points
Blue:	8 points
Red:	4 points
White:	0 points
Green/participant:	0 points

**Age Categories:** Home Show classes 1 - 7 are as follows: (ages as of January 1 of the current 4-H year)

Clover:	7 and 8 year olds
Junior:	9 to 12 year olds
Intermediate:	13 to 15 year olds
Senior:	16 to 18 year olds

**Class Champion:** In Home Show Classes 1-7, a class champion will be named, based on accumulation of points, provided there is a minimum of 3 different exhibitors and ten entries in each class. **A trophy will be presented to the Class Champion.** (Note: classes 3 and 4 will be combined to result in naming one class champion total for classes 3 and 4 as one)

**Best Club Booth Exhibit:** The name of the club whose entry in Club Exhibits is designated as the best by the judges for that class will be engraved on the **Kathy Assard Bixby Plaque** at the 4-H office.

### **Litchfield County Council of Fairs Contest:**

**2022 Door Stop with an Agricultural Theme project:** Sponsored by the Litchfield County Council of Fairs. The winner will be eligible for county competition.

**Junior & Senior Baking Contests:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest.

**Apple Pie Baking Contest** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest.



# Class 1: Clothing & Textiles

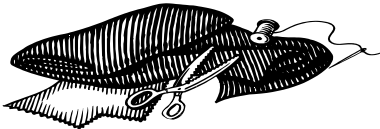
(Refer to general rules & regulations, especially rule #4 regarding home show entry deadlines.)

**Rules & Regulations** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. Exhibits received after 7 p.m. Friday of the fair will not be evaluated.
2. Judging begins at 7:30 p.m. Friday night.
3. Garments must have been made since the most recent 4-H Fair.
4. All clothing must be clean, pressed and on hangers. Soiled articles will not be accepted for judging or display.
5. ATTACH ALL EXHIBIT TAGS SECURELY.
6. **Exhibitors may enter up to three exhibits in any lot number, but items must be different.**
7. RECORD BOOKS: If you are entering a record book in the fair, enter in class 9.

## LOT

- |   |  |
|---|--|
| 1. Sewing Kit or Basket                       | 17. Repurposed Item                            |
| 2. Accessories (hats, belts, tote bags, etc.) | 18. Quilt (Machine)                            |
| 3. Apron                                      | 19. Quilt (Handwork)                           |
| 4. Blouse                                     | 20. Pillow                                     |
| 5. Vest                                       | 21. Pillowcase                                 |
| 6. Skirt                                      | 22. Stuffed Toy                                |
| 7. Shorts                                     | 23. Wall Hanging                               |
| 8. Pants                                      | 24. Blanket                                    |
| 9. Sportswear                                 | 25. Household Item                             |
| 10. Night wear                                | 26. Other Sewing                               |
| 11. Dress                                     | 27. Knitting                                   |
| 12. Jacket                                    | 28. Crocheting                                 |
| 13. Poncho/Cape                               | 29. Other Textile                              |
| 14. Suit                                      | 30. State Quilt Contest (see page 16 for info) |
| 15. Coat                                      | 31. State Wall Hanging Contest                 |
| 16. Gown                                      | (see page 16 for info)                         |



# Association of CT Fairs

## Quilt Contest 2022

*Sponsored by The Association of Connecticut Fairs & The Durham Agricultural Fair Association, Inc., "The Durham Fair"*

### 2022 State Quilt Contest Information

Enter a quilt at your favorite local fair and become the winner at that fair to be eligible for the State Quilt Contest that will be held in November.

### Junior Quilt Contests

Junior Quilt Contest Categories:

#### **Wall Hanging - Sponsored by the Building Blocks Together**

#### **Junior Quilt Contest Rules:**

All work must be completed by an individual quilt maker.

Work can be pieced by hand or by machine but applique must be done by hand.

Quilts must be either hand or machine quilted, no hand tied quilts.

Quilts may not be made from pre-cut quilt kits.

A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.

Participant must be between 7 and 17 years of age at the time of judging.

Wall hanging Quilt perimeter must measure a minimum of 64 inches.

Wall hanging Quilt must include a sleeve for hanging.

Wall hanging can be applique, or pieced. It can be hand or machine quilted, but not tied.

An exhibitor can only represent 1 Wall hanging at the State Quilt Contest.

Prizes:

The following prizes will be awarded:

Junior Quilt Contest:

1st place: \$25.00

2nd place: \$15.00

3rd place: \$10.00

## Class 2: Food Preparation or Preservation & Dairy Products

(Refer to general rules & regulations, especially rule #4 regarding home show entry deadlines.)

**Note: Exhibits received after 7 pm Friday of the fair will not be evaluated.**

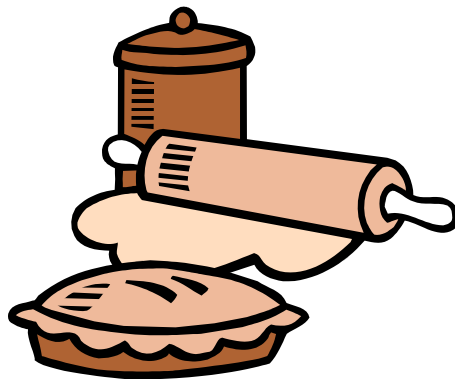
**Rules & Regulations:** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. Please **include the recipe** with your exhibit.
2. Exhibit foods that won't deteriorate in 2 days.
3. Use paper plates when possible. Put your name on all dishes used. The 4-H Fair Association is not responsible for lost or broken dishes.
4. **Cover all food with a zip lock type plastic bag. Pies and cakes in plastic wrap.**
5. Entry tags must be included with your exhibit. Please attach when possible.
6. RECORD BOOKS: If you are entering a record book in the fair, enter in class 9.
7. You may exhibit more than one entry in a LOT, as long as it is a different type, for example:  
LOT 1 Chocolate chip cookies, LOT 1 Peanut butter cookies.

### LOT

- |   |   |
|---|---|
| 1. Cookies (6 of one type)                | 13. Frosted Cupcakes (4)                              |
| 2. Muffins (4 of one type)                | 14. Yeast Bread loaf                                  |
| 3. Baking Powder Biscuits (4 of one kind) | 15. Yeast Rolls (4)                                   |
| 4. Quick Bread Loaf                       | 16. Sponge or Chiffon Cake                            |
| 5. Gingerbread                            | 17. Decorated Cake                                    |
| 6. Loaf cake (no frosting)                | 18. Decorated Cupcakes (4)                            |
| 7. Bar cookies (4 of one kind)            | 19. Pie   |
| 8. Old Family Favorite                    | 20. Other Baking *                                    |
| 9. Doughnuts (4)                          | 21. Junior Baking Contest (see page 22)               |
| 10. Candy (6 pieces)                      | 22. Senior Baking Contest (see page 20)               |
| 11. Layer Cake                            | 23. State Apple Pie Contest - Two Crust (see page 24) |
| 12. Pound Cake                            |   |

\* Members are able to enter more than one item in these classes but items must be different.



## Rules & Regulations: Food Preservation

1. All articles must be canned or preserved by the exhibitor.
2. Attach labels including name of item and date canned or preserved to containers. Include entry tags with each exhibit.
3. Jams and Jellies will not be opened during judging.
4. Use uniform containers.
5. Containers must be cleaned and properly sealed.
6. RECORDS FOR THIS PROJECT AREA MUST BE ENTERED IN THE PROJECT RECORD CLASS IN ORDER TO BE ELIGIBLE FOR CLASS CHAMPION.

### LOT

- |   |   |
|---|---|
| 24. 1 Jar Fruit (any one variety)             | 27. 1 Jar Jelly (any one variety)             |
| 25. 1 Jar Vegetables (any one variety)        | 28. 1 Jar Pickles or Relish (any one variety) |
| 26. 1 Jar Jams or Marmalade (any one variety) | 29. Other Canning *                           |

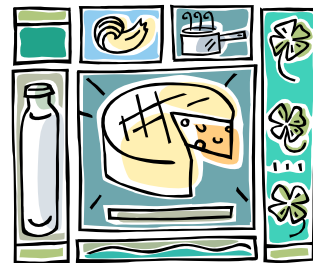


## Rules & Regulations: Dairy Products

1. All foods must have been made by the exhibitor or be a product of an animal belonging to the exhibitor.
2. Please include recipe with exhibit as needed.
3. All exhibits must be clean and attractively presented
4. RECORDS FOR THIS PROJECT AREA MUST BE ENTERED IN THE PROJECT RECORD CLASS IN ORDER TO BE ELIGIBLE FOR CLASS CHAMPION.

### LOT

- |                           |                              |
|---------------------------|------------------------------|
| 30. Goat Milk (1 pint)    | 35. Cow Yogurt (1/2 cup)     |
| 31. Cow Milk (1 pint)     | 36. Aged Cheese, cow or goat |
| 32. Butter (1/4 pound)    | 37. Soft Cheese, cow or goat |
| 33. Cream (1/2 pint)      | 38. Other Dairy *            |
| 34. Goat Yogurt (1/2 cup) |                              |



## Rules & Regulations: Old Timers Contest

1. Contest is open to all (former 4-H members, all leaders, all parents, and all friends of 4-H)
2. Recipe must accompany exhibit.
3. Enter on disposable dishes. (The 4-H Fair Association is not responsible for lost or broken dishes.)

### LOT

- |                              |                            |
|------------------------------|----------------------------|
| 39. Cookies (6 of one kind)  | 45. Yeast Coffee Cake      |
| 40. Cupcakes (4)             | 46. Layer Cake             |
| 41. Pie                      | 47. Decorated Cake         |
| 42. Muffins or Biscuits (4)  | 48. Sponge or Chiffon Cake |
| 43. Quick Bread              | 49. Other Baking (OT)      |
| 44. Yeast Bread or Rolls (4) |                            |

# State Baking Contest 2022

Sponsored by the Association of Connecticut Fairs, Inc.

## 2022 Baking Contests Rules

Each year The Association of Connecticut Fairs sponsors baking contests open to the public at participating member fairs. There are separate contests for Junior and Adult divisions, each with a specific recipe. A Two-Crusted Apple Pie Baking contest is also held.

**WHO MAY ENTER:** The contests at each participating member fair is open to all men, women and juniors. Commercial, industrial or professional bakers are not eligible. Divisions: Juniors (ages 7 to 15 as of July 1st) and Adult.

**HOW TO ENTER:** All men, women or juniors entering a contest at any participating member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

**JUDGING:** The judging will be based upon appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

**LOCAL CONTEST:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

**STATE CONTEST:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted from **8:00am to 10:00am** on the day of the judging (contact your local fair or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to the contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the awards banquet. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

# State Baking Contest 2022

Sponsored by the Association of Connecticut Fairs, Inc.

Association of Connecticut Fairs

Adult Baking Contest – 2022

Abraham Lincoln Cake



## **Ingredients**

### **For the cake:**

6 large egg whites  
2 cups sugar, divided  
1 cup butter  
3 cups King Arthur Baking Company All-Purpose flour  
1 tablespoon baking powder  
1 teaspoon salt  
1 ½ teaspoons vanilla extract  
1 teaspoon almond extract  
1 cup buttermilk  
1 ¼ cups blanched almonds, toasted and finely chopped

### **For the boiled frosting:**

1 ½ cups sugar  
2/3 cup water  
1/8 teaspoon Cream of Tartar  
3 egg whites  
salt, to taste  
1 teaspoon vanilla extract  
Sliced almonds, for garnish

# State Baking Contest 2022

Sponsored by the Association of Connecticut Fairs, Inc.

## Directions:

### For the cake:

- Preheat the oven to 350 degrees F.
- Grease a 10-inch bundt pan
- Beat the egg whites until frothy. Then add 1 cup sugar gradually into the egg whites while beating them, until stiff peaks form. Set aside.
- Cream together the butter and the remaining 1 cup sugar until light and fluffy. Set aside.
- In a separate bowl, sift together the flour, baking powder, and salt. Set aside.
- Combine the vanilla and almond extracts with the buttermilk. Set aside.
- Stir the blanched, toasted, chopped almonds into the flour mixture.
- Then add both the butter/sugar mixture and the buttermilk mixture into the dry ingredients, doing so in thirds and mixing until just combined.
- Gently fold the egg white mixture into the batter, careful not to deflate it or overmix it.
- Pour the batter into the prepared bundt pan.
- Bake until a toothpick inserted into the center comes out clean, about 1 hour.
- Remove the cake from the oven and allow it to cool completely before frosting.

### For the boiled frosting:

- In a heavy saucepan on the stovetop over medium heat, combine the 1 ½ cups sugar with the water and Cream of Tartar.
- Bring the mixture to a boil, using a wetted brush to remove any sugar crystals.
- Cover the mixture and let it boil until a candy thermometer reads 245 degrees F., for about 3 minutes.
- Beat the 3 egg whites with some salt, until glossy and peaked.
- While you beat the egg whites, slowly and gradually pour the syrup mixture in. Continue beating until the mixture is cool and the frosting is firm and fluffy.
- Fold in the vanilla extract.
- Frost the cake. Be generous with the frosting (you will have extra).
- Garnish the top with sliced almonds.

Submit the cake on a foil-wrapped round cardboard no wider than an inch from the cake.

### Judging Criteria

Overall appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	<u>40 points</u>
TOTAL	100 points

The following prizes and a rosette will be awarded at the annual state contest held in November 2022.

1 <sup>st</sup> Place: \$40.00	5 <sup>th</sup> Place: \$15.00	9 <sup>th</sup> Place: \$5.00
2 <sup>nd</sup> Place: \$35.00	6 <sup>th</sup> Place: \$12.50	10 <sup>th</sup> Place: \$5.00
3 <sup>rd</sup> Place: \$30.00	7 <sup>th</sup> Place: \$10.00	
4 <sup>th</sup> Place: \$25.00	8 <sup>th</sup> Place: \$7.50	

Honorable Mention Ribbons will also be awarded.

# State Baking Contest 2022

Sponsored by the Association of Connecticut Fairs, Inc.

## Association of Connecticut Fairs Junior Baking Contest – 2022 Carrot Cake Muffins



### **Ingredients:**

1/3 cup butter, melted  
1 cup packed brown sugar  
1 large egg, at room temperature  
½ cup buttermilk, at room temperature  
½ teaspoon vanilla extract  
1 ½ cup King Arthur Baking Company All-Purpose Flour  
1 teaspoon baking powder  
½ teaspoon baking soda  
½ teaspoon salt  
1 teaspoon ground cinnamon  
1 ½ cups carrots, grated  
½ cup coconut, shredded  
¼ cup golden raisins  
½ cup pecans, chopped

### **Directions:**

- Preheat the oven to 375 degrees F.
- Line 12 muffin tin cups with paper liners.
- In a large bowl, whisk together the melted butter, brown sugar, egg, buttermilk, and vanilla until well-combined.
- Add the flour, baking powder, baking soda, salt and cinnamon to the bowl, stirring until just combined but being careful not to over-mix.
- Stir in the carrots, coconut, raisins, and pecans until just incorporated.
- Divide the batter among the muffin tins.
- Bake until a toothpick inserted into the center of the muffin comes out clean, about 18-25 minutes.



# State Baking Contest 2022

Sponsored by the Association of Connecticut Fairs, Inc.

- Let the muffins cool in the pan for about 5-10 minutes, then transfer them to a wire rack to finish cooling.

**Submit six muffins on a white paper plate.**

## Judging Criteria

<b>Overall Appearance</b>	<b>25 points</b>
<b>Following Directions</b>	<b>10 points</b>
<b>Texture</b>	<b>15 points</b>
<b>Aroma</b>	<b>10 points</b>
<b>Flavor</b>	<b><u>40 points</u></b>
<b>TOTAL</b>	<b>100 points</b>

**The following prizes plus a Rosette will be awarded at the Annual State Contest held in November 2022. Honorable Mention Ribbons will also be awarded.**

**1st Place \$20.00**  
**2nd Place \$15.00**  
**3rd Place \$10.00**  
**4th Place \$7.50**  
**5th Place \$5.00**  
**6th Place \$5.00**  
**7th Place \$5.00**  
**8th Place \$5.00**  
**9th Place \$2.50**  
**10th Place \$2.50**

**King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November 2022.**

# State Baking Contest 2022

Sponsored by the Association of Connecticut Fairs, Inc.

## Association of Connecticut Fairs Two-Crusted Apple Pie Contest

2022

### Contest Rules

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two-Crusted Pie, lattice-top is excluded
2. Submit a 3" x 5" card with your recipe, your name and address.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
5. Failure to adhere to these rules will **disqualify** the entered pie from the competition.
6. All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

### Judging Criteria

Overall Appearance	40 points
Crust	10 points
Flavor	40 points
Texture	<u>10 points</u>
TOTAL	100 points

The following prizes plus a rosette will be awarded at the annual state contest held in October/November. Honorable Mention Ribbons will also be awarded.

1 <sup>st</sup> Place: \$40.00	5 <sup>th</sup> Place: \$15.00	9 <sup>th</sup> Place: \$5.00
2 <sup>nd</sup> Place: \$35.00	6 <sup>th</sup> Place: \$12.50	10 <sup>th</sup> Place: \$5.00
3 <sup>rd</sup> Place: \$30.00	7 <sup>th</sup> Place: \$10.00	
4 <sup>th</sup> Place: \$25.00	8 <sup>th</sup> Place: \$7.50	

Bishops Orchards is sponsoring by awarding bags of apples at the Annual State Contest held in November.

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest in November.

## Class 3: Flowers & Herbs

(Refer to general rules & regulations, especially rule #4 regarding home show entry deadlines.)

**Rules & Regulations** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. Exhibits received after 7 p.m. Friday of the fair will not be evaluated.
2. Exhibits must have been grown, cared for, and selected by the exhibitor.
3. Flower exhibitors must provide their own containers and remove them after the fair.
4. Entries should be 3-5 stems unless otherwise listed with lot description.
5. RECORD BOOKS: If you are entering a record book in the fair, enter in class 9.
6. Each exhibitor may only make one entry per lot.
7. **One class champion will be chosen from the combined class 3 and 4.**

### Annuals:

- |                          |                             |                                     |
|--------------------------|-----------------------------|-------------------------------------|
| 1. Ageratum              | 14. Impatiens—Double        | 27. Sunflower (ornamental)          |
| 2. Aster                 | 15. Larkspur                | 28. Snapdragon, Standard            |
| 3. Bachelor buttons      | 16. Marigold, Dwarf         | 29. Snapdragon, Dwarf               |
| 4. Calendula             | 17. Marigold, Double        | 30. Strawflower                     |
| 5. Celosia, plumed       | 18. Marigold, Giant         | 31. Verbena                         |
| 6. Cleome                | 19. Nasturtium with foliage | 32. Zinnias, Dwarf                  |
| 7. Coleus                | 20. Nicotiana               | 33. Zinnias, Standard               |
| 8. Cosmos                | 21. Pansy with foliage      | 34. Zinnias, Giant                  |
| 9. Cockscomb             | 22. Supertunia              | 35. Other (any annual not listed) * |
| 10. Gaillardia           | 23. Petunia, Single         |                                     |
| 11. Geranium             | 24. Petunia, Double         |                                     |
| 12. Impatiens            | 25. Petunia, variegated     |                                     |
| 13. Impatiens—New Guinea | 26. Salvia                  |                                     |

### Perennials:

- |                            |  |
|----------------------------|--|
| 36. Chrysanthemum, Giant   | 44. Hydrangea                          |
| 37. Chrysanthemum, Cushion | 45. Phlox                              |
| 38. Chrysanthemum, Daisy   | 46. Rose, miniature                    |
| 39. Dahlia, Pompom         | 47. Rose, standard                     |
| 40. Dahlis, Small <6”      | 48. Rudbeckia                          |
| 41. Dahlia, Giant >6”      | 49. Sedum                              |
| 42. Gladiolus, Miniature   | 50. Begonia                            |
| 43. Gladiolus, Standard    | 51. Other (any perennial not listed) * |

\* Members are able to enter more than one item in these classes but items must be different.

### Plant Arrangements:

52. Wildflower Arrangement
53. Annual Flower Arrangement
54. Perennial Flower Arrangement
55. Dried Flower Arrangement
56. Specimen, single stem (any annual or perennial)
57. Houseplant \*
58. Planter
59. Terrarium
60. Landscape Design (see page 26 for rules)
61. Other \*

### Herbs:

62. Herbs (3 stems of any one variety) marked properly
63. Herb collection (4 kinds) marked properly

## **4-H Landscape Design Contest**

**Details: This fun and educational contest is designed to introduce you to the world of landscape design in horticulture. You are to create a written plan or sketch for the layout of your house, barn or any other structure and surround it with paths, a stream, plants and stone, whatever you can come up with for a creative display of your dream house, barn or backyard.**

**There are no limits on your creativity, you just need to plan the design out on paper, provide a list of materials used and what they represent in your project, and then build your miniature landscape design. All designs are to be completed by Friday, August 5<sup>th</sup> and need to be submitted to the Home Show department by 7 pm Friday evening, August 5<sup>th</sup> in order to be judged. All designs will be on display at the 4-H Fair and will be awarded ribbons and other prizes during the fair.**

**Each interested member will use a standard copy paper box lid (12 inches by 18 inches in size) in which you will build your miniature landscape display. You can add anything else you find, create or build to fit within that copy box lid.**

**You must also attach a sketch of your design and a list of materials used and what they represent with your design. The finished project must be dropped off in the home show building by Friday evening of the fair, August 5<sup>th</sup>, in order to be entered into the competition. All displays must be removed at the end of the fair on Sunday, August 7<sup>th</sup>, after 4 pm.**

**Be creative, have fun and good luck!**

## Class 4: Vegetables & Fruits

(Refer to general rules & regulations, especially rule #4 regarding home show entry deadlines)

**Rules & Regulations** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. Exhibits received after 7 p.m. Friday of the fair will not be evaluated.
2. Exhibits must have been grown, cared for, and selected by the exhibitor.
3. Vegetables should be uniform size, shape, and color and at the proper maturity for table use (with the exception of tomatoes which will be accepted green). Specimens should be clean, fresh, firm, and free from blemishes.
4. Only one entry is allowed in each fruit and vegetable lot.
5. Numbers in parentheses are numbers of vegetables per plate
6. Enter on disposable plates. Fair will not be responsible for damage or lost plates.
7. RECORD BOOKS: If you are entering a record book in the fair, enter in class 9.
8. **One class champion will be chosen from the combined class 3 and 4.**

### Beans: (10)

1. Green Beans
2. Yellow Beans
3. Purple Beans
4. Lima Beans

### Beets: (3)

5. Red Beets
6. Other Beets (state variety) \*

### Cabbage: (1)

7. Green Cabbage
8. Red Cabbage
9. Savoy Cabbage

### Carrots: (3, tops off)

10. Long Orange Carrots (> 8")
11. Short Orange Carrots (< 8")
12. Other Carrots (state variety) \*

### Sweet Corn:( 3, remove 1/2 husk)

13. White Sweet Corn
14. Yellow Sweet Corn
15. Bicolor Sweet Corn
16. Other Sweet Corn (state variety) \*

### Cucumbers:

17. Green Table Cucumbers (3)
18. Pickling Cucumbers (5)

### Eggplant: (2)

19. Dark Eggplant
20. White Eggplant
21. Oriental Eggplant
22. Other Eggplant (state variety) \*

\* Members are able to enter more than one item in these classes but items must be different.



**Melon**

- 23. Cantaloupe
- 24. Mini Watermelon
- 25. Long Watermelon
- 26. Other Melon (state variety) \*

**Onions: (3)**

- 27. Yellow Onion
- 28. White Onions
- 29. Red Onions
- 30. Shallots
- 31. Garlic (state variety)\*
- 32. Other Onion (state variety) \*

**Peppers: (3)**

- 33. Green Peppers
- 34. Red Peppers
- 35. Purple Peppers
- 36. Yellow Peppers
- 37. Jalapeno Peppers
- 38. Habanero Peppers
- 39. Orange Peppers
- 40. Other Peppers (state variety) \*

**Potatoes: (3)**

- 41. White Potatoes
- 42. Gold Potatoes
- 43. Red Potatoes
- 44. Blue Potatoes

**Pumpkins: (1)**

- 45. Small Sugar Pumpkin (<6")
- 46. Large Sugar Pumpkin (>6")
- 47. Mini Pumpkin
- 48. Other Pumpkin (state variety) \*

**Summer Squash: (3)**

- 49. Green Zucchini
- 50. Golden Zucchini
- 51. Straight Neck Squash
- 52. Crook Neck Squash
- 53. Patty Pan Squash
- 54. Other Summer Squash (state variety) \*

**AWARDS:** As listed under Home Show Awards

**Tomatoes: (5)**

- 55. Red Standard Tomatoes
- 56. Yellow Standard Tomatoes
- 57. Red Pear Tomatoes
- 58. Yellow Pear Tomatoes
- 59. Red Plum Tomatoes
- 60. Yellow Plum Tomatoes
- 61. Red Cherry Tomatoes
- 62. Orange Cherry Tomatoes
- 63. Yellow Cherry Tomatoes
- 64. Grape Tomatoes

**Winter Squash: (2)**

- 65. Acorn Squash
- 66. Spaghetti Squash
- 67. Blue Hubbard Squash
- 68. Buttercup Squash
- 69. Butternut Squash
- 70. Other Winter Squash (state variety) \*
- 71. Other Vegetable (state variety) \*

**Fruits: (5)**

- 72. Apples (state variety) \*
- 73. Peaches (state variety) \*
- 74. Pears (state variety) \*
- 75. Plums
- 76. Quinces
- 77. Grapes (1 bunch)

**Berries: (Pint Basket)**

- 78. Strawberries
- 79. Blackberries
- 80. Blueberries
- 81. Raspberries
- 82. Other Berries (state variety) \*
- 83. Nuts (quart, state variety) \*
- 84. Other (state variety) \*

\* Members are able to enter more than one item in these classes but items must be different.

# Class 5: Crafts

(Refer to general rules & regulations, especially rule #4 regarding home show entry deadlines)

**Rules & Regulations** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. Exhibits received after 7 p.m. Friday of the fair will not be judged.
2. Kits are allowed BUT MUST BE MARKED AS SUCH.
3. **Exhibitors may enter only one exhibit in any lot number.**
4. All work must have been done in the current 4-H year.
5. Name and address should be on all articles to ensure safe return.
6. Exhibits will be judged on the basis of originality, neatness, completeness, arrangement of display and interest.
7. RECORD BOOKS: If you are entering a record book in the fair, enter in class 9.

## LOT

- |   |   |
|---|---|
| 1. Candles  | 20. Crewel  |
| 2. Hobby Collection-Cannot take up an area larger than 24" X 24" and must be mounted (for example: box or board) and moveable. Only one collection per exhibitor. | 21. Embroidery  |
| 3. Mobile   | 22. Candle wicking                                    |
| 4. Wind chimes  | 23. Electrical  |
| 5. Ceramics   | 24. Basketry  |
| 6. Decoupage  | 25. Macramé   |
| 7. Stencils (quality of stenciling judged, not article stenciled on)  | 26. Hand Made Jewelry                                 |
| 8. Wood Burning   | 27. Needle felting                                    |
| 9. Dream Catchers   | 28. Kit   |
| 10. Hoops with needlework   | 29. Other Crafts *                                    |
| 11. Felt Craft  | 30. Litchfield County Contest (see page 30 for rules) |
| 12. Paper mache   |   |
| 13. Woodworking   |   |
| 14. Leather Craft   |   |
| 15. Metal Craft   |   |
| 16. Tile Craft  |   |
| 17. Puppets   |   |
| 18. String Art  |   |
| 19. Pottery   |   |

\* Members are able to enter more than one item in these classes but items must be different.



## 2022 LITCHFIELD COUNTY COUNCIL OF FAIRS CONTEST DOOR STOP

**Who May Enter:** Contest is open to all residents of Connecticut. Prizes will be awarded in two divisions at each Fair: Youth (Up to age 15) and Adult (age 16 and over).

**Local Contest:** Exhibits may be entered at any Fair which is a member of the Litchfield County Council of Fairs. Contestants may enter their exhibit in as many fairs as they wish until they win first prize. At that time, they will be representing that Fair at the Litchfield County Council of Fairs Contest in the fall. If it is found that the contestant has entered and won first prize in more than one Litchfield County Council Fair, they will be disqualified from participating in the Litchfield County Council of Fairs Contest in the Fall of 2022.

If for any reason the first place contestant cannot participate in the Fall contest, the second place winner of that Fair may be the representative.

First prize winners at each Fair in both the Youth and Adult divisions will be awarded blue rosettes by the Litchfield County Council of Fairs. Please contact the Fair you are representing for information about the dinner, time and place of the fall meeting.

**County Contest:** Representative winners from each Fair for both divisions will be eligible to enter their exhibit in the County Contest to be held at the fall meeting of the Litchfield County Council of Fairs, the last Wednesday in October. Entries must be in place by 6:30 p.m. to be judged.

**County prizes:** Rosettes and cash prizes will be awarded in each division as follows:

County prizes	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup> -9 <sup>th</sup>
	\$25.	\$20	\$15	\$10	\$5	Rosette

### Contest Rules:

Entry may be made of any suitable material. Door Stop must have an agricultural theme. Door stop must be heavy enough to hold door open. No wedging allowed. Door stop must be self standing. Size should not exceed 12 inches by 12 inches by 12 inches high.

### Judging:

Attractiveness	20%
Originality	30%
Workmanship	30%
Suitability of Materials	20%

**CONTACT INFORMATION:** The Goshen Fair is responsible for this year's contest. For further information contact Theresa Walla Kelly, Goshen Fair office phone 860-491-3655 or email [gsociety@sbcglobal.net](mailto:gsociety@sbcglobal.net)



## Class 6: Art

(Refer to general rules & regulations, especially Rule #4 regarding home show entry deadlines.)

**Rules & Regulations:** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. All entries must have proper **Lot Number** indicated.
2. Exhibits received after 7:00 p.m. Friday of the fair will not be judged.
3. All work must have been done by 4-H member during current project year.
4. Each exhibitor may make one entry per lot.
5. **Artwork must be quality mounted and able to be hung on wall.**
6. All exhibits must be marked with name and address to ensure safe return.
7. RECORD BOOKS: If you are entering a record book in the fair, enter in class 9.

### ART

#### LOT

1. Oils & Acrylics
2. Watercolors
3. Charcoal or pencil
4. Pen & Ink
5. Collage
6. Mixed media
7. Color Drawing Pastels
8. Color Drawing Crayons
9. Color Drawing Colored Pencil
10. Graphic Design
11. Computer Art
12. Cartoon Art
13. Clay Model
14. Sculpture, mixed media
15. Print Making
16. Other Art \*



**AWARDS:** As listed under Home Show Awards.

\* Members are able to enter more than one item in these classes but items must be different.

## Class 7 : Photography

(Refer to general rules & regulations, especially Rule #4 regarding home show entry deadlines.)

**Rules & Regulations:** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. All entries must have proper **Lot Number** indicated.
2. Exhibits received after 7:00 p.m. Friday of the fair will not be judged.
3. All work must have been done by 4-H member since Oct. 1, 2021 except **LOT 1**.
4. In Photography, only 1 entry per person per lot number is allowed, except where indicated otherwise.
5. All exhibits must be marked with name and address to ensure safe return
6. **Mount all photos on card stock.**
7. RECORD BOOKS: If you are entering a record book in the fair, enter in class 9.

### PHOTOGRAPHY

#### LOT

1. 4-H Fair Snapshot
2. 4-H Project Snapshots with signed record (min. 25) (must be mounted as one exhibit)
3. Group of 5 snapshots, one subject (must be mounted as one exhibit)
4. Flash Indoor Pictures
5. Scenic Picture
6. Portrait of people or a person
7. Angle Shot
8. Enlargement (5 X 7)
9. Animal Portrait
10. Action Picture
11. Photo Story (series of 5-10 snapshots)
12. Black & White Enlargement
13. Other Photography \*

\* Members are able to enter more than one item in these classes but items must be different.

**AWARDS:** As listed under Home Show Awards.

## Class 8: Booth Exhibits

(Refer to general rules & regulations, especially Rule #4 regarding home show entry deadlines.)

**Rules & Regulations:** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. Exhibits received after 7 P.M. Friday of the fair will not be judged.
2. The Club Booth is intended as a club project. This is a fine way for club members to learn to work together to show the public what they are learning in their group. Make your entry by placing your club name in the description field for Class 8, Lot 1.
3. **Individual entries are accepted under Lot 2.**
4. The exhibit is not intended to show accomplishments in the way of quality or amount of work done, only to show methods of work/practices learned/used by 4-H members.
5. Booth backs should fill a space no larger than 10 feet long and 4 feet high, and a "table width" wide. It can be shaped in a "U" or "W" position.
6. Articles exhibited in a booth exhibit may not be exhibited in any other class.
7. A booth exhibit may be on any theme and should tell a story to the public passing by the exhibit.
8. One club exhibit will be chosen by the judges as the Best Club Exhibit and that club's name will be added to the rotating plaque.

### LOT

1. **Club Booth**    2. **Individual Booth**    3. **Other Individual Booth Exhibits on any subject of interest**

### SCORE CARD: (approximate percent of rating)

1. Subject (20)
  - a. one main idea
  - b. important to public
  - c. expressed simply and clearly
  - d. accurate information, readable signs
2. Public appeal (40)
  - a. causes people to stop, look and listen
  - b. makes people keep on looking
  - c. idea shown in an unusual way (motion, color, slogan, etc.)
  - d. stimulates action or decision
  - e. will be remembered and talked about later
  - f. tells where to get further information
3. Attractiveness (20)
  - a. neat
  - b. good arrangement
  - c. simplicity
4. Originality (20)

**AWARDS:** As listed under Home Show Awards.

## Class 9: Project Records

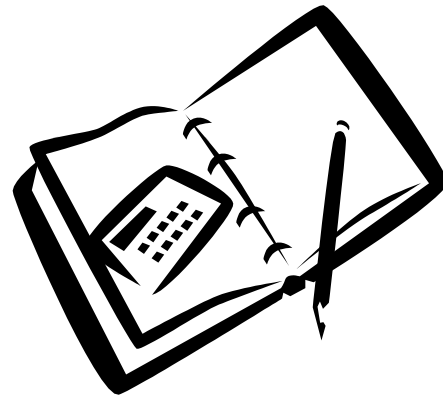
(Refer to general rules & regulations, especially Rule #4 regarding home show entry deadlines.)

**Rules & Regulations** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. All entries must be securely fastened in a record book cover with current records grouped at the front of the book. Follow the new guidelines for assembling your project records this year. The guide "What Goes Into a Record Book" is available at the 4-H Office. Records available online at <https://4h.zsuite.org/> and <https://4-h.extension.uconn.edu/>
2. All project records must be complete through July 25th, of the current year.
3. Items of recognition or achievement are not part of records. Keep these in a scrapbook.
4. Enter Livestock Records in your livestock department.
6. Entries received after 7 p.m. Friday of the fair will not be judged.

LOT

1. Clover Records (7-8 years old)
2. Junior Members Records (9-12 yr. olds)
3. Intermediate (13-15 years old)
4. Senior Members Records (16-18 yr. olds)
5. Club Secretary's Records
6. Club Scrapbook
7. 4-H Member Scrapbook



## Class 10: 4-H Explorers

**Rules & Regulations** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. All Explorer displays/entries must be from Explorer Club activities
2. All entries must be from an enrolled 4-H Explorer
3. Entries to be displayed in Homeshow building and are to be in place by 7:00 Friday evening.

Lot

1. Explorer entry



## Class 11: Public Presentations

Refer to general rules & regulations

**Rules & Regulations:** NOTE: Use this link to enter online: <http://bit.ly/LC4HEntry>

1. The only equipment provided will be a table high work surface and an electrical outlet.
2. Participants must do their presentation at the time assigned to them.
3. Presentations will be made Sunday starting at 10:00 a.m. in the Home Show building.
4. Judging will be according to the "Public Presentation Score Sheet" found in the **4-H Presentation Program** booklet.
5. Junior members presentations should be 2-5 minutes long. Senior members presentations should be 5-10 minutes long.
6. All entrants will receive certificates of participation.
7. This class is open to all 4-H members. In this class, Juniors are ages 7 - 12, Seniors are ages 13 - 18. Ages are as of January 1 of the current year.

### LOT

1. Junior Members: Individual Demonstrations
2. Senior Members: Individual Demonstrations
3. Junior Members: Illustrated Talks
4. Senior Members: Illustrated Talks
5. Junior Members: Team Demonstrations
6. Senior Members: Team Demonstrations
7. 4-H in Action: This LOT is not judged but serves as an opportunity for groups of 4-H members to demonstrate a craft or skill or offer visitors information on a project or issue (farm safety, rooting cuttings, etc.). The "4-H in Action" booths are located in the Home Show and operate at the discretion of the group for times on Saturday or Sunday. Clubs or teams of 4-H members may sign up for more than one time slot. A table is the only equipment provided.

**AWARDS:** Certificates of participation and ribbons awarded according to the Danish system for Lots 1-6.

## **Premier Showmanship Contest**

**Superintendent: Sarah Bourgoin** (First Vice President, Livestock)

There are two divisions in this contest which tests the ability of 4-H members to show their animal in addition to every other species. The junior champion showman in each animal division competes for the Junior Premier Showman award. The senior champion in each animal division competes for the Senior Premier Showman award.

Any member who wins Premier Showmanship may not compete in the same age division again (i.e., once a member has won Junior Premier Showmanship, they may not compete again until eligible for the Senior Premier Showmanship contest. Even if they are named champion of their animal division again, the reserve champion will represent the division in Premier Showmanship).

Both the Junior and Senior Contests will run at the same time. Along with showing the different species, judges may ask the showman questions about the species the contestant is showing. Contestants can earn from 1-10 points as they handle each animal. The highest total score wins. Ties are broken by the number of 10's (a perfect score) each contestant has.

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## **Calvin Wheaton Memorial Award**

The Senior Premier Showmanship trophy is given in memory of Cal Wheaton. Cal grew up in Washington, CT and was active with dairy and beef projects. He was president of the Litchfield County 4-H Fair in 1960-61 and was president of the 4-H Service Club. After graduating from Penn State, Cal farmed in Washington and served as a volunteer 4-H leader in Litchfield County. The memorial award is given by the friends of Cal Wheaton.

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## **Pet Parade**

This year's theme is...

### ***Red White and Blue***

Time: 12 pm noon on Sunday

Dress up with your animal in Red, White and Blue to show your patriotism! Old and young alike are welcome to join with their favorite 4-H project pet!

Prizes will be awarded for each category. Categories are decided at the judges' discretion.

# **BEEF CATTLE**

## **Superintendent: Morgan DeMarest**

All Litchfield County 4-H members with steers and/or heifers entered in the Eastern States 4-H Beef Program must exhibit their projects at this show to qualify for Eastern States.

### **Rules & Regulations:**

- **All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.**
- **All exhibits must be in place by 12 p.m. on August 5th (special accommodations may be made if there is a conflict)**
  1. Animals will be released Sunday at 4:00 p.m.
  2. Barn must be cleaned out prior to leaving grounds.
  3. Exhibitors must supply their own hay, grain, watering, feeding, and cleaning equipment. Bedding will be furnished.
  4. The show will begin at **2:00 p.m.** on Saturday.
  5. All members must be entered in Showmanship classes.
  6. Inoculation for shipping fever is mandatory and is to be administered no later than two weeks before the fair. Proof of Rabies Vaccination is required.
  7. REFER TO FAIR REGULATIONS FOR CT SHOWS FOR ANIMAL HEALTH REQUIREMENTS, UNDER GENERAL RULES & REGULATIONS.
  8. Project records should be exhibited as part of your beef exhibit.
  9. It is mandatory that members double tie their animals with a halter and neck rope.
  10. Only heifers and steers less than 2 years old on show day are allowed to enter and show at the 4H fair. There are no cow/calf pair classes

### **LOT**

Steers - classes set up in accordance with entries.

1. Light weight steer
2. Medium weight steer
3. Heavy weight steer

Heifers - classes set up in accordance with entries

4. Senior heifer calf
5. Summer yearling heifer
6. Junior yearling heifer
7. Senior yearling heifer
  
8. Senior Showmanship - for ages 14 to 18 as of January 1
9. Junior Showmanship - for ages 7 to 13 as of January 1
10. Novice Showmanship - first time showing

### **BEEF SKILL-A-THON:**

This will be on Sunday, time to be announced at fair.

### **SHOW UNIFORM:**

Slacks, Shirts, or official 4-H Shirts, neat & clean. While showing, members will be disqualified if they are wearing shorts, clothing advertising a farm or breed, and/or other clothing that the superintendent considers inappropriate for the event.

# CAVY

**Superintendent:** Vienne Pelizzari (Litchfield County Clever Cavies)

**Entry Tags:** Attached to cages by the superintendent

**Deliver Animals:** To the Rabbit / Cavy barn. All cavies must be on the fairgrounds by 12:00 pm on Friday. Animals must remain until the close of the fair - see the fair schedule and rules.

1. **All entries must be submitted using this link:** <http://bit.ly/LC4HEntry> by July 8, 2022.

2. The cavy department will open at 9:00 am. All cavies must be on the fairgrounds by 12:00 pm on Friday August 5th. Exceptions must be approved by the Cavy Superintendent in advance. No early arrivals.

3. All cavy entered must be in good health with nails trimmed upon check in. All cavy will undergo a health inspection by the Cavy Superintendent or designee upon arrival. Any cavy showing any signs of disease (ringworm, mites, etc) will not be allowed in the show. Cavies must be at least 12 weeks old (born on or before 5/13/22) and 12 oz. to show in all events - weight, age, sex and class will be verified upon arrival. No pregnant or nursing cavies.

4. All cavy exhibitors participating in the show must participate in Showmanship and Conformation. Diorama, Training and Agility classes are encouraged but optional. Showmanship animals must come from the exhibitors caviary or have a signed lease agreement in place before the show.

5. Dress code for showmanship is dark long pants, white long sleeve shirt with plain apron or show coat, black tie or bow tie, any long hair must be tied back or hair combed, clean closed toed shoes (no sandals), no jewelry or nail polish, no hats, neat and clean. Exhibitors should be dressed and ready to show 15 minutes before scheduled judging time. Club and/or fair attire may be worn for Cavy agility and training events. Teflon sleeves, or long sleeve club and/or fair shirts and aprons are recommended for Cavy agility and training events. Exhibitors should remain in show attire through the conclusion of awards.

6. First year exhibitors above the age of 9 years old will show in the novice showmanship class. Winner of the novice class has the option of also participating in the Junior or Senior showmanship class appropriate for their age. Classes will be judged using ARBA Cavy Showmanship guidelines. The decision of the judge will be final.

7. Breed Conformation classes will be judged according to the latest edition of the ARBA Standard of Perfection however this is not a sanctioned event. Pet/mixed breed classes which will be judged on condition (fur/coat, body, condition, etc). The decision of the judge will be final.

8. For the safety of all Cavy all animals entered in the show must have a permanent ear tag. The number must be listed on the entry form. After health inspection a cage will be assigned to your animal and tape or sticker placed on their ear with their cage number. Do not remove the cage number or move your animal's cage without first talking to the cavy superintendent. Cavy can be placed in single or multiple animal cages based on the owner's and animal's preference (same sex, species and caviary cohabitation only - no breeding).

9. All exhibitors will be responsible for feeding and caring for their own cavy daily. Fresh water (in a bowl), feed, veggies and fresh hay must be in the cages by 9 am. It is not safe to switch animal feed for just a few days. Exhibitors must bring their own supply of pellets in a labeled container or bag. There will be ample hay and veggies available for your use but exhibitors may also bring their own. Cavy supplies must be stored in a neat manner, preferably in a labeled tack box or opaque storage tote. Alternatively supplies may be brought in daily by the exhibitor. If you do not think your cavy will eat from the feeders provided by the fair, you may bring your own feeders or water bottles but the exhibitor is responsible for them. Supplements to increase hydration may be added to the animals' water with your club leader's permission.

10. Personal items such as clothing, bags, etc. needed for the day must also be stored neatly. Food for human consumption will not be stored in the animal area. Due to the lack of storage space transport cages and personal items should be stored in vehicles or at home for the duration of the fair.

11. Cages need to be spot cleaned by 9 am. Any removed bedding must be taken to the manure pit after cleaning. The area near your own cages must be swept clean at all times.



12. Exhibitors need to set up their cages with bedding they prefer - the show will provide appropriate large pine wood chip shavings. If other bedding - fleece, reusable pads, hides, hay, cage covers, is preferred for your animals comfort - the exhibitor must provide those implements and is responsible for their care.
13. Exhibitors are required to handle their own cavy for judging. This includes bringing them to the table for showmanship and confirmation. If the exhibitor has more than one animal in a class they need to ask for help from fellow 4-Hers. If no help is available then they need to reach out to the Cavy Superintendent. No adult may show or handle cavy for youth. A list of the classes will be posted so the exhibitors can follow along and know when they have to get their cavies out. They also need to listen carefully to how the judging is progressing. Cavies may be brought to the table in transport cages and/or carts if needed. Consider handling capabilities of the exhibitor when entering animals.
14. Pet Class: When the animal is a mixed breed that does not conform to any one specific written standard - this is the class you enter the animal in. Check with the Cavy Superintendent if you have questions.
15. Animals for sale: 4-H exhibitors may put up "For Sale" signs on their cage upon conclusion of the conformation portion of judging. All sale signs must include the breed, age and price of the cavy as well as a full name and phone number of the parent responsible for the exhibitor. For sale sign dimensions may not exceed a 3x5 index card. Sign should be secured with a zip tie. No animals may leave the fairgrounds until the conclusion of the fair. Exhibitors must inform the superintendent that they intend to put up a "sale" sign and show it to the Cavy Superintendent for approval. NO SALES to children without DIRECT parental permission.
16. It is best practice to limit petting, feeding, handling only to exhibitors / owners of the animals. Animals should be removed from cages only for fitting and judging. Frequent handling of the animals in unfamiliar settings can lead to animal stress i.e. an animal not known to bite or scratch can suddenly become one who does. The public may ask to pet or handle your animal - it is best just to politely decline.
17. Absolutely no leashing or diapering of cavies is allowed for the duration of the fair. Any costuming used should be limited to the event for which it is required - i.e. the pet parade or diorama.
18. Danish System ribbons. Trophies will be awarded for each Showmanship Class, Best in Show Cavy, Best In Show Pet Class, Best in Show Cavy Diorama, Best In Show Cavy Training and Best In Show Cavy Agility. Winners of the Senior and Junior Showmanship class will participate in Premiere on Sunday. Rosettes will be awarded for each Best of Breed, Best of Variety and Reserve Best in Show.
19. Exhibitors are asked not to leave the area until after ALL Cavy judging is complete. Classes will not be re-judged if an exhibitor is absent. Reminder - The Best of Breed Winners will return at the end of the show to compete for Best in Show and Reserve Best in Show (Pet/mixed breed classes are not eligible but they do receive a trophy for Best Pet in Show). Ribbons and trophies will be awarded immediately upon conclusion of the show.
20. All cavy and cavy exhibitors must remain after the conclusion of the fair on Sunday for clean up. No one is dismissed until the barn has been cleared by the Cavy Superintendent. Parents are highly encouraged to assist with the cleanup process. Exceptions to this policy must be approved by the Cavy Superintendent and the Club Leader.
21. The 4-H Fair and the show superintendent will take all due precautions against animal loss, but will not be responsible for any accident, mistake, loss or damage from any cause.
22. See Diorama section for rules specific to the Diorama contest.
23. See Training and Agility Section for rules specific to Training and Agility.

**Showmanship Classes - choose one per exhibitor**

- 1 - Senior Showmanship - Ages 14 - 18 as of January 1st
- 2 - Junior Showmanship - Ages 9 - 13 as of January 1st
- 3 - Clover Showmanship - Ages 7 - 9 as of January 1st
- 4 - Novice Showmanship - This is your first year in 4-H over the age of 9

**Breed - choose one per animal**

- 10 - Abyssinian
- 11 - Abyssinian Satin
- 12 - American
- 13 - American Satin
- 14 - Coronet
- 15 - Peruvian
- 16 - Peruvian Satin

- 17 - Silkie
- 18 - Silkie Satin
- 19 - Teddy
- 20 - Teddy Satin
- 21 - Texel
- 22 - White Crested
- 23 - Pet Class - Other non conforming Breeds, Mixed Breeds, Neutered or Spayed Cavies.

**Age Class - choose one per animal**

- 30 - Junior Sow (3 to 4 mos. or up to 22 oz.)
- 31 - Junior Boar (3 to 4 mos. or up to 22 oz.)
- 32 - Intermediate Sow (4 to 6 mos. or over 22 oz.)

- 33 - Intermediate Boar (4 to 6 mos. or over 22 oz.)
- 34 - Senior Sow (over 6 mos. or over 32 oz.)
- 35 - Senior Boar (over 6 mos. or over 32 oz.)

**Variety Group - choose one per animal**

If you are uncertain or pet class please write "UC" and the variety will be identified at check in.

**- SELF**

- 41 - Beige
- 42 - Black
- 43 - Chocolate
- 44 - Cream
- 45 - Gold
- 46 - Lilac
- 47 - Red-Eyed Orange
- 48 - Red
- 49 - White

**- AGOUTI**

- 50 - Dilute Agouti
- 51 - Golden Agouti
- 52 - Silver Agouti

**- SOLID**

- 60 - Brindle
- 61 - Roan
- 62 - Dilute Solid
- 63 - Golden Solid
- 64 - Silver Solid

**- MARKED**

- 71 - Broken Color
- 72 - Dalmatian
- 73 - Dutch
- 74 - Himalayan
- 75 - Tortoiseshell
- 76 - Tortoiseshell and White
- 77 - California

**- TAN PATTERN**

- 80 - Marten
- 81 - Otter
- 82 - Tan

## Cavy Diorama

- 1) All applicable rules for “Cavy Conformation and Showmanship” also apply to Cavy Diorama. Exhibitors must be entered in Cavy Conformation and Showmanship to be eligible to enter a diorama.
- 2) The 2022 Cavy Diorama Theme is “When I grow up” and your Cavy Diorama project should be centered around that theme. Other themed dioramas may be entered but are not eligible for best in show. 3) All displays must be contained within or attached to a cardboard box. Maximum size of entry 36”x36”x36”. One Cavy per display. It is recommended that exhibitors incorporate weights into their project to counter seasonal elements such as strong winds..
- 4) The cavy and / or handler may be in costume during judging but it is not mandatory. The cavy should be displayed in a safe and secure manner during judging. Consider the temperament of the Cavy to be used in the display.
- 5) Dioramas will be housed in the Home Show and judging for the contest will also take place there. Animals will be temporarily and securely transported from the Cavy barn to the Home Show for judging Friday. . 6) Displays will be judged on the following criteria: Level of difficulty, decoration inside, decoration outside, originality, cavy behavior and handler behavior. In the event of a tie the judges immediate overall appeal of the display will be taken into account. The judges decision is final. Completed Rubric will be provided to the exhibitor.

### **Cavy Diorama - choose one per exhibitor**

- 90 - Senior Diorama - Ages 14 - 18 as of January 1st
- 91 - Junior Diorama - Ages 9 - 13 as of January 1st
- 92 - Clover Diorama- Ages 7 - 9 as of January 1st

## Cavy Agility

- 1) All rules for “Cavy Conformation and Showmanship” also apply to Cavy Agility. Exhibitors must be entered in Cavy Conformation and Showmanship to be eligible to enter Cavy Agility.
- 2) Practice for Cavy Agility will be available through Saturday. The Agility Contest is Sunday Morning. It is highly recommended that you do not “over practice” animals. Two people and one supervising adult must be present at the agility course any time an animal is on it.
- 3) Food, treats or comfort items will be allowed during the competition. They may also be used in practice. Exhibitors must be clean about their use. No debris or excessive scattering allowed. Treats are only placed in the end gate on the final judged pass.
- 4) Exhibitors may not blow, clap or excessively cheer (screaming, loud banter may incur a warning) on the cavy to pass obstacles on the competition course. Any mistreatment will not be tolerated. Using the cavie's name in an encouraging manner is allowed.
- 5) Each guinea pig will get 3 attempts per obstacle with 10 seconds to attempt an obstacle during the final judged pass. A cavy who fails to pass an obstacle will be removed from the course.
- 6) All Cavy breeds are welcome but long hair breeds must have their hair wrapped or trimmed (which only makes them eligible for Pet class in conformation).
- 7) Cavy must never be left unattended in the Cavy agility area. No leashes or diapering is allowed. Waste left on the course by their animal must be cleaned by the exhibitor.
- 8) Animal substitutions will be permitted the day of the event but each exhibitor may only enter two cavy in the final Cavy Agility event.
- 9) Rosettes will be awarded for the fastest time in each category, ribbons for placing and a trophy will be awarded for the fastest time overall. Judges rulings are final.
- 10) Lane assignments are drawn from a bag and are not subject to change.

## **Cavy Agility - Choose up to three per animal - maximum of two animals per exhibitor**

100 - Timed Straight Line

101 - Timed one obstacle exhibitors choice

102 - Timed two random obstacles

### **Cavy Training**

- 1) All rules for “Cavy Conformation and Showmanship” also apply to Cavy Training. Exhibitors must be entered in Cavy Conformation and Showmanship to be eligible to enter a Cavy Training.
- 2) Each exhibitor will be called up with their cavy and given up to three minutes to perform a training “routine”. This routine should include any training you have focused on with your cavy such as nosing a ball, following your hand, coming when called, walking through a hoop, etc. You may take up to two minutes before your routine to set up props such as hoops, balls, etc. on the training surface. Props are encouraged but not mandatory. Have your props ready when your name is called. You do not need to use the entire three minutes allowed for your routine. Exhibitors will be required to complete the rubric with a list of the tricks in their routine prior to their “performance”.
- 3) Food, treats or comfort items will be allowed during the competition. They may also be used in practice. Exhibitors must be clean about their use. No debris or excessive scattering allowed.
- 4) Exhibitors may not blow, clap or excessively cheer (screaming, loud banter may incur a warning) on the cavy to pass obstacles on the competition course. Any mistreatment will not be tolerated. Using the cavie's name in an encouraging manner is allowed. Spectators will be encouraged to keep their voices low.
- 5) Each guinea pig will get 3 attempts per “trick” with 10 seconds per attempt. Once a cavy has failed to complete their trick the exhibitor is encouraged to move on to the next part of their routine.
- 6) All Cavy breeds are welcome but long hair breeds must have their hair wrapped or trimmed (which only makes them eligible for Pet class in conformation).
- 7) Cavy must never be left unattended in the trick area. No leashes or diapering is allowed. Waste left on the trick board by their animal must be cleaned by the exhibitor.
- 8) Animal substitutions will be permitted the day of the event but each exhibitor may only enter one animal for Cavy training.
- 9) Rosettes will be awarded for every exhibitor who participates in the cavy training event. Best in Show Trophy will be awarded to the exhibitor who’s cavy scores the highest number of performance points. 10) Order of participants will be drawn at random and is not subject to change. Judges' rulings are final.

### **Cavy Training - choose one per exhibitor**

110 - Senior Cavy Training - Ages 14 - 18 as of January 1st

111 - Junior Cavy Training - Ages 9 - 13 as of January 1st

112 - Clover Cavy Training - Ages 7 - 9 as of January 1st

# DAIRY CATTLE

Superintendents: Cwen Cole and Natalie Scosta

## Rules and Regulations:

- All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.
  - All exhibits must be in place by 12 p.m. on August 5th (special accommodations can be made if there is a conflict)
1. Animals must be on the grounds by 12 noon on Friday. **Your animals must be checked in with the Superintendents. Please bring health papers & record books when checking in.** If you are unable to come before 12 noon on Friday your 4-H Leader must contact a superintendent for alternate arrangements.
  2. **Showmanship will start at 9 a.m. on Saturday**, novice juniors show first. **Breed Classes will begin at 9 a.m. on Sunday.**
  3. All animals must be on verification forms for the current year (due to the 4-H office on May 1<sup>st</sup>). To be eligible to show an animal, a member must have a 4-H record on their animal from at least May 1<sup>st</sup> as well. **Animals can be shown as two year olds and in cow classes only if the 4-H member owned or leased the same animal as a calf or yearling.**
  4. **All records will be checked and 4-H records will be collected on Wednesday evening before the show. No member will be allowed to show without his or her 4-H record book.**
  5. The Showmanship Contest is mandatory for all exhibitors, unless they have won the premier showmanship contest. Juniors (ages 7-13 as of Jan 1st) who have won the Premier Showmanship Contest are required to participate in the showmanship classes if they are now seniors (ages 14 and up as of January 1st). **If you do not show in showmanship, you are ineligible for breed show. The junior and senior showmanship class winners must show in premier showmanship.**
  6. Exhibitors must supply their own hay, grain, feeding, and cleaning equipment. Bedding will be provided.
  7. Special events concerning this department: Old Timer Show-manship (Saturday after showmanship classes).
  8. **All entries must be vaccinated against Rabies. Refer to CT Fair & Show Requirements for health regulations, listed in general rules & regulations. Animals must be vaccinated early enough (at least 30 days before the show) and must have their health papers or they will be sent home.**
  9. Inoculation for shipping fever is strongly recommended and should be administered 30 days in advance of the fair.
  10. Health papers will be checked and 4-H Records will be checked upon arrival.
  11. \*\*\*Entries for the Dairy Show will be based on Animal Verification Forms submitted. This allows for printing of the Dairy Show Book, and the ordering of straw and sawdust for the dairy barn.
  12. **IMPORTANT:** No manure or bedding is to be piled up at the ends of the dairy barn. This causes an unsightly situation and detracts from the dairy exhibits. Put manure only where indicated.
  13. **Show Uniform:** White or khaki pants or skirt and an appropriate white shirt (no tee shirts or tank tops). Members will be disqualified if they are wearing clothing advertising a farm or breed, or any other clothing that the superintendent considers inappropriate for the event. Appropriate and sturdy footwear is required.
  14. All exhibitors will conduct themselves as young ladies and gentlemen. Politeness and good sportsmanship are mandatory. Adults will be expected to conduct themselves in such a manner as to set a good example for the exhibitors and other spectators at the show. 4-H members are expected to manage their cattle projects without assistance from adults.
  15. Any discussion of rules, show management, or other dairy department issues will be handled by the show committee made up of the superintendents and one volunteer leader per club.
  16. All dairy cattle housed in the dairy barn must stay throughout the fair.

## DAIRY CATTLE RECORD BOOK CONTEST:

This contest is held to encourage all members to keep up to date record books. **Each member must submit records for every animal they show at the fair (NO RECORDS - NO SHOW!!).** Records will be collected Wednesday evening before the fair. The record books should follow the new record keeping guidelines. Records must be signed by your 4-H leader. They will be judged on completion, accuracy, and attention to detail.

## **LOTS - For All Breeds – Sunday**

1. Spring Heifer Calves - born March 1, 2022 to April 30, 2022
2. Winter Heifer Calves - born December 1, 2021 to February 28, 2022
3. Fall Heifer Calves - born September 1, 2021 to November 30, 2021
4. Summer Yearling Heifer- born June 1, 2021 to August 31, 2021
5. Spring Yearling Heifer - born March 1, 2021 to May 31, 2021
6. Winter Yearling Heifer - born December 1, 2020 to February 28, 2021
7. Fall Yearling Heifer - born September 1, 2020 to November 30, 2020 not in milk; yearlings which have calved will show in "Junior Two Year Old Heifer" class.
8. Two Year Old Heifer - born September 1, 2019 to August 31, 2020
9. Three Year Old Cows - born September 1, 2018 to August 31, 2019
10. Four Year Old & Older Cows - born before September 1, 2018
11. Dry Cow
12. Best 2 females owned/leased by exhibitor. All breeds
13. Best animal bred and owned by exhibitor. All breeds
14. Club Herd - any five animals owned by at least four exhibitors in a club. Limit 1 herd per club.
15. Best Udder. All breeds.

Supreme Champion Heifer (Best of classes 1-7)

Supreme Champion Cow (Best of Classes 8-11)

## **DAIRY SHOWMANSHIP CONTEST Saturday**

Rules & Regulations:

1. Mandatory for all 4-H dairy cattle exhibitors (see rule #5 under Dairy cattle rules & regulations). General rules on ownership/leasing apply. Exhibitors must show their own animal in the contest.
2. Novice Showmanship is for a **first year dairy showman**, regardless of age. Junior Showman-ship is for those aged 7 - 13 as of January 1st. Senior Showmanship is for those aged 14-18 as of Jan. 1st
3. Any class which is too large may be divided.
4. **“SHOW WHITES” ARE MANDATORY.** White or khaki pants or skirt and an appropriate white shirt (no tee shirts or tank tops).

## **LOTS**

All breeds will compete together.

16. Novice Junior Class - (7-13, as of January 1st.)
17. Novice Senior Class (14-18, as of January 1st)
18. Junior Showmanship (7-13, as of January 1st)
19. Senior Showmanship (14-18, as of January 1st)

## **OLD TIMER'S CONTEST**

Open to all 4-H alumni, parents, leaders, etc... Borrow animals by arrangement with the 4-H member owning the animal. Make entries at ringside.

**Awards to be given in DAIRY SHOW:** Blue, red and white ribbons, all classes. Danish System.

Breed Champion Trophies given by the Davenport family in memory of Lowell James Davenport.

Rosettes for Champions and Reserve Champions for each breed.

Trophy for Supreme Cow, and perpetual plaque in memory of Ted Layton.

Trophy for Supreme Heifer in memory of Robert “Butch” Neal

Trophy for Novice, Junior & Senior Showman

# DOGS

**Superintendents: Allison Barber**

**Rules and Regulations:**

**All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.**

**All exhibits must be in place by 12 p.m. on August 5th (special accommodations may be made if there is a conflict)**

1. Any 4-H member wishing to participate in Eastern States must have a score in both Showmanship and Obedience with the same dog.
2. Dogs with disabilities, such as but not limited to blindness, deafness, or a permanent limp will be allowed to compete. If, during judging, the handler wishes a disability to be taken into consideration for the dog's general well-being a letter must be provided from a veterinarian stating the disability and any permanent conditions that may be present.
3. All General Fair Rules and Regulations shall apply.
4. All exhibitors must enter a Fitting and Showmanship class.
5. Dress Code will be as follows: Green pants, skirts (up to 3 inches above knee), skorts, culottes, and jumpers will be allowed, and a plain white shirt. Pants must be worn on the waist and not dragging on the ground. NO open-toed shoes, flip-flops, sandals, or clogs will be allowed. Properly secured sneakers or closed shoes are allowed. NO bare midriffs, shorts, short skirts or overly revealing clothes will be allowed. Any questionable clothing will be up to the committee to decide if acceptable. Long hair needs to be pulled back.
6. Obedience begins a 9:00 AM Saturday, Fitting and Showmanship classes will follow.
7. The general knowledge test will begin at 9:00 AM on Sunday or at the end of the day on Sat. whichever leaders prefer with rally to follow.
8. Dogs must be leashed or crated at all times., unless showing in the ring.
9. All dogs must be on the fairgrounds by 8:00 AM both Saturday & Sunday and may not leave before 4:00 PM or before classes have all been completed either day.
10. Participants are responsible for completely cleaning the area before and after the fair.
11. **Participants must provide all care for their dogs, and supervise the exhibit area. This includes crates, containers for food and water, and food for their dogs.**
12. Exhibitor MUST complete record books for the current year.
13. Dogs must have proof of vaccinations: including rabies, and current town license.
14. **All dogs must be the 4-H member's project. The exhibitor must be completely responsible for their dog.** The dog must be trained by the exhibitor and managed since June 1 of the current year.
15. **Adults are not allowed to handle or groom dogs at a 4-H dog show.** 4-H members may receive assistance from another 4-H member at the show. If a member is not immediately available, assistance may come from an approved leader, instructor, or judge.
16. In case of family projects (more than one child in a family sharing a dog in a 4-H club) the dog and handler may be entered once in a class where he or she qualifies competitively.
17. Dog club exhibits will be judged as part of the Display Contest.
18. The show committee reserves the right to cancel, split or combine classes depending on the number of entries.
19. Exhibitors must have appropriate size crate for individual dog and animal needs to be properly crate trained.
20. **Dogs showing undo amounts of stress, (i.e. aggression, excessive barking, or health-related problems) must be turned over to a parent or guardian and removed from the fair grounds. Dogs showing any aggression towards people will be asked to leave the grounds.**
21. **If the member is training and working more than one dog, one dog MUST be designated as the "primary" project, and the other designated as the "alternate".**

**FITTING AND SHOWMANSHIP:** (Saturday following Obedience classes)

Age of exhibitor determined as of Jan. 1st year of the show.

Scoring of showmanship: **Dog (30%)** includes general condition (10), condition of nails (5), condition of teeth (5), condition of ears (5), condition of coat (5), **Handler (20%)** includes appearance (10), cleanliness (10), and **Handling of Dog (50%)** includes gaiting (25) presentation (25). Trophies awarded to top placing showman in each division. An overall fitting and showmanship champion award will be awarded to the top showman of the six divisions.

Lot:

1. Senior Showmanship 14-18 yrs.
2. Junior Showmanship 9-13 yrs.
3. Clover Showmanship 7-8 yrs.
4. Novice Senior 14-18 yrs. First time showing anywhere.
5. Novice Junior 9-13 yrs. First time showing anywhere.
6. Novice Clover 7- 8 yrs. First time showing anywhere.

**OBEDIENCE:** (Saturday- Obedience first, followed by Fitting and Showmanship)

All obedience competitions will be based on a perfect score of 200 points. In each division, Clover, Junior and Senior will be awarded a High Scoring trophy. An overall champion trophy will be awarded to the highest scoring dog and reserved champion to the second highest scoring dog in Obedience, excluding Pre-Sub Novice.

All Levels

- AKC classes will be used unless otherwise specified.
- Unless otherwise specified A and B class qualifications are:

A classes - For exhibitors and their dog who:

- are both in their first year showing at the level in 4-H and,
- who are not competing at that level or higher in sanctioned obedience trials and,
- have not earned 3 qualifying scores (170 or higher) at 4-H events at the level

B classes - For exhibitors who:

- are in their second year or beyond at the level in 4-H, or
- have previously trained a dog to that level or above, or
- have competed in sanctioned trials at that level or above, or
- are showing a dog who has competed at this level with another handler previously



**Lot:**

- 7. **Graduate Novice:** For 4-H members and dogs who have successfully completed the novice level, but do not have a qualifying score in Open.
- 8. **Novice B:** Dog may have CD title, but must not have a qualifying score in Open or Preferred Open.
- 9. **Novice A:** Dog may not have CD title.
- 10. **Beginner Novice B:** Dog may have BN title, but must not have a qualifying score in Novice heeling is on lead with rally type signs, stay and recall are off lead, sit for exam is on lead. MUST have 6 foot lead.
- 11. **Beginner Novice A:** Dog may not have BN title. Heeling is on lead with rally type signs, stay and recall are off lead, sit for exam is on lead. MUST have 6 foot lead.
- 12. **Sub-Novice B:** For 4-H members who have previously trained a dog at the beginner or more advanced levels of training, or who have shown this dog at a Sub Novice "A" level in a previous year. Dogs must not have a BN. All exercises are on lead
- 13. **Sub-Novice A:** For 4-H members who have never shown at this level before, and whose dog has slightly more experience than required for the Pre-Sub-Novice level. *4-H member can only participate at this level for one year.* Dog may not have a qualifying score in Beginner Novice, Novice or Preferred Novice. All exercises are on lead.
- 14. **Pre-Sub-Novice:** For first time 4-H members, and dogs that do not have an Obedience title. *4-H member can only participate at this level for one year.* Handler may stay next to dog for exam and pivots in front of dog for stays. All exercises are on lead, (not AKC test)

Sub Novice Exercises

Sit & Stay 1 minute	30pts.	Figure 8	30pts.
Down & Stay 3 minutes	30pts.	Heel	40pts.
Stand for examination	30pts.	Recall	40pts.

**GENERAL KNOWLEDGE TEST:** (Sunday) 9:00 am May be moved to Sat. pm, after classes  
Test is to be taken by all 4-H members and will be scored and awarded to be included in High point.

RALLY: we will have rally classes first thing on Sunday.

Classes to include:

Novice - all done on lead and fairly easy signs.

Intermediate - slightly harder signs, but all done on lead.

Advanced - All off lead, and a mandatory jump with height no higher than 16"

**\*\*FUN CLASSES TO BE DETERMINED DAY OF SHOW\*\***

# GOATS

Superintendents: Danni Syrotiak and Chloe Weaver

## Rules & Regulations

**All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.**

**All exhibits must be in place by 12 p.m. on August 5th (special accommodations may be made if there is a conflict)**

1. Please submit a copy of your verification and lease forms to your superintendent.
2. All general fair rules and regulations shall apply.
3. Exhibitors are restricted to current Litchfield County 4-H Members with a completed goat record book turned in by August 3<sup>rd</sup>, 2022.
4. The order of the show is subject to change.
5. The base date for computing animal ages is August 6th, 2022.
6. All dairy goats must be disbudded if not naturally hornless. Fiber and meat goats are allowed to have horns. All animals must be fit for show and free from all disease and have the required Connecticut Veterinary Inspection papers.
7. All exhibitors must enter a fitting and showing contest and wear white or khaki pants and white shirts. **Only 4-H members will be permitted to work on animals after they arrive on the grounds.**
8. All animals must have been owned or leased by June 1st, year of the show, with the exception of kids born into the exhibitor's herd. No animal less than one month old may be shown.
9. No bucks 6 weeks of age or older are allowed on the grounds. Wethers must be in the process of being castrated or completely castrated.
10. Utility goats cannot be entered in the group classes.
11. All animals must be on the grounds before 12:00 pm Friday, otherwise animals may not be shown.
12. Showmanship classes and the dairy goat show will begin promptly at 9am on Saturday. Utility and "Fun" classes to begin promptly at 9:30am on Sunday.
13. Record books must be signed by your leader and brought to set up the Wednesday previous to the show. No exhibitor will be allowed to show without handing in a completed 4-H record book. If any animal disturbs for a long period of time, then it is brought to the attention of the clubs' leaders and a decision is made between the leaders.

### **Fitting and Showmanship:**

- F&S-1 Senior: 14 to 18 years
- F&S-2 Junior: 9 to 13 years
- F&S-3 Novice: 9 to 18 years, never shown at 4-H fair
- F&S-4 Clover: 7 to 8 years

*Age of participants is figured as of January 1st*

The show order will be as follows:

Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Recorded Grade, Saanen, Sable, Toggenburg

### **Senior Doe Show:**

1. Milking Yearling - Under 2 Years, In milk
2. Junior Milker - 2 to under 3 years
3. Intermediate Milker - 3 to under 4 years
4. Senior Milker - 4 to under 6 years
5. Aged Doe - 6 years and over

SENIOR CHAMPION AND RESERVE SENIOR CHAMPION - Each breed  
BEST UDDER OF BREED AND RESERVE BEST UDDER OF BREED - Each breed  
BEST SENIOR DOE IN SHOW  
BEST UDDER OF SHOW

Dairy Herd: Strongest group of four does currently in milk. Does do not have to be related. Must be family owned; limited to one entry.

1. Minis (Standard breed mixed with Nigerian) - 1 year and over, in milk or dry milker  
Lunch and Milk Out Break -

**Junior Doe Show:**

2. Junior Kid - 1 to under 2 months
3. Intermediate Kid - 2 to under 4 months
4. Senior Kid - 4 to under 8 months
5. Doeling - 8 to under 12 months  
Dry Yearling - 12 to under 24 months, Never freshened

JUNIOR CHAMPION AND RESERVE JUNIOR CHAMPION - Each breed  
BEST JUNIOR DOE IN SHOW

Minis (Standard breed mixed w/Nigerian) - 1 to 24 months old, never fresh

**Utility Classes:**

8. Wethers
  - a. Under 1 year old
  - b. Over 1 year old
  - c. Does over two years old, never fresh
  - d. Unregistered does
  - e. Fiber Goats
    - f. Under 1 year old
    - g. Over 1 year old
    - h. Angora Goats
      - i. Under 1 year old
      - j. Over 1 year old
      - k. Meat Goats
      - l. Breeding does  
Market wethers

GRAND CHAMPION AND RESERVE GRAND CHAMPION - Each Utility Division  
BEST IN DIVISION

**Group Classes (No Utility goats):**

Dam and Daughter: The strongest dam and daughter pair showing consistency of good traits and improvement of bad traits from one generation to the next. Can be dry, in milk, or mixed. Does not have to be family owned; limited to two entries.

Produce of Dam: Strongest pair of maternal sisters with consistency of good traits, can be full or half-sisters. Can be dry, in milk, or mixed. Dam must be named on entry form. Does not have to be family owned; limited to two entries.

Get of Sire: Strongest trio of paternal sisters with consistency of good traits, can be full or half-sisters. Can be dry, in milk, or mixed. Sire must be named on entry form. Does not have to be family owned; limited to two entries.

Best Three Does: Strongest trio of does. Can be dry, in milk, or mixed. Does do not have to be related. Limited to one entry per exhibitor.

Bred and Owned: Best animal of any age that was bred and owned by the exhibitor. Must be handled by the exhibitor.

Club Herd: Best five animals owned by four or more members of the same club. Limited to one herd per club.

**Dairy Goat Milk Competition:**

Official weighing of milk on Saturday night and Sunday morning, time to be announced. Does will be milked out after the senior doe show on Saturday, this milking will not be weighed. All does will be checked by a designated person after the first milking, strict sanitary precautions will be followed including changing gloves between each doe. Animals must be milked by the owner. Clovers may have help from older 4-H members. All does in milk must participate. It is preferred that all kids are weaned at least a week before the fair to prevent any sick kids at the fair. The winners will be determined based off of a point system. Every pound of milk equals 1 point. Every day in milk equals .01 points. A winner will be announced and awarded a rosette from each breed, a trophy will be awarded to the Nigerian Dwarf, unregistered goats, and standard breed with the most milk.

**Over the Hill:**

Individuals over the age of 19 as of January 1st are judged on showing and responses to questions asked by a judge. To be held on Sunday, time to be announced.

**Future 4-H members:**

Open to children. Animals may be borrowed from members by special arrangement. To be held on Sunday, time to be announced.

**Costume Class:**

Animals are dressed up and judged on outfit. To be held on Sunday, time to be announced.

**Obstacle Course:**

Participants lead their goat around a ring with various obstacles set up. At each of these obstacles, a judge grades the skill and elegance of the goat and trainer as they complete the obstacle. The team with the highest score wins.

**Cart Pulling Class:**

Goats under a harness or cart. To be held on Sunday, time to be announced.

# HORSES

Superintendent: Anna Shupenis

## Rules & Regulations

- All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.
  - All exhibits must be in place by 12 p.m. on August 5th (special accommodations can be made if there is a conflict)
  - Exhibitors will be allowed to use the ring on Friday for working their horses
  - Exhibitors are permitted to use the wash racks at the fair by the dairy barn on Friday afternoon to bathe horses as needed.
1. Open to any 4-H member in good standing in all CT counties. **All entrants must have submitted an Animal Verification Form by June 1 of the current year to the 4-H Office. Entrants must show proof of 4-H enrollment, copy of animal verification form, and a completed record book. All health papers will be checked before unloading.**
  2. There are no entry fees for Litchfield County 4-H members for any class at the 4-H Fair. The entry fee for 4-H members from any other county is \$5 per class.
  3. The Horse Show Secretary Booth opens at 7:30 a.m. **English and Western Horse Show begins Saturday at 8:30 a.m.**
  4. **Walk Trot** - ages 7 thru 13 as of January 1, year of the show.  
**Juniors** - ages 9 thru 13 as of January 1, year of the show.  
**Seniors** - ages 14 to 18 as of January 1, year of the show.
  5. All exhibitors will conduct themselves as young ladies and gentlemen. Politeness and good sportsmanship are mandatory. Parents will be expected to conduct themselves in such a manner as to set a good example for the exhibitors and other spectators at the show. 4-H'ers are expected to manage their horse projects, **parents are to act in an advisory capacity only, at the fair.**
  6. No stallions will be allowed on the grounds.
  7. The show committee will be the leaders of the Litchfield County Horse Clubs active in the Litchfield County 4-H Fair Association. Any discussion of the rules of this show will be handled by this committee.
  8. Failure by anyone to abide by the rules of this horse show will result in dismissal from the show grounds
  9. Classes are judged and placed according to the Danish System in addition to a point system for championships. Championships as designated, will be awarded to the high point horse and rider in each division. See end of class list for class listings for each championship.
  10. Suitable, neat attire must be worn in all classes. Sneakers and low shoes are not suitable. Boots must be worn.
  11. **APPROVED, SEI & ASTM – Pony Club CERTIFIED SAFETY HELMETS MUST BE WORN IN ALL CLASSES, ENGLISH OR WESTERN. 4-H MEMBERS WILL NOT BE ALLOWED TO COMPETE IF THEY DO NOT HAVE PROPER HEADGEAR.**
  12. Riders must have their horses under control at all times. Any horse that is uncontrollable may be excused from the ring by the judge and from the grounds by the steward.

13. Kicking horses must be identified by a red ribbon tied in the tail.
14. Running of horses will not be tolerated, except in assigned exercise area. No riding shall be permitted in the spectator area and no spectators in the exercise area.
15. Assistance or coaching from outside the ring will be penalized.
16. No mechanical hackamores may be used in any class. Also, draw reins, cavessons, and nose bands are not permitted in the Western Classes. Neck ropes are optional in working stock horse class and tie-downs may be used in Gymkhana classes. Martingales may only be used in classes held over jumps.
17. No wire or rawhide device regardless of how padded or taped, may be used in conjunction with or as part of the chin strap.
- 18. Each class shall be called at least 2 times prior to the "last call". The gate will then be closed within 2 minutes of the last call.**
19. Classes may be divided, combined, canceled or added day of show by the Show Committee. A class added day of show **will not** be counted towards a championship.
20. **The New England 4-H Horse Show Rule Book will be used as the official rulebook of the show.** A copy of the rules (there is a fee) may be secured from: The Litchfield County 4-H Office, 843 University Dr., Torrington, CT 06790.
21. Authorized personnel in the ring only.
22. Decision of the judge will be final.
23. Only horses assigned to stalls will be permitted to stay overnight at the fairgrounds. Records must be entered as part of the Horse exhibit.
- 24. HEALTH REQUIREMENTS FOR HORSES ARE LISTED UNDER GENERAL RULES AND REGULATIONS.**

**LOT FOR SATURDAY 8:30 AM START TIME:**

1. 4-H Novice Fit and Show (Walk/Trot Riders would show here)
2. 4-H Jr. Fit and Show
3. 4-H Sr. Fit and Show  
An overall Litchfield County Junior and an overall Litchfield County Senior Fitting & Showing winner will be selected by the judge. These contestants will then represent the **horse division in the Premier Showmanship Contest on Sunday.**
4. Leadline – Equitation
5. Leadline – Pleasure
6. Future 4-H member leadline (non-competitive)
7. W/T – Equitation
8. W/T – Pleasure
9. Junior Western W/T/C – Equitation
10. Junior Western W/T/C – Pleasure
11. Senior Western W/T/C – Equitation
12. Senior Western W/T/C – Pleasure
13. Junior English W/T/C – Equitation

14. Junior English W/T/C – Pleasure
15. Senior English W/T/C – Equitation
16. Senior English W/T/C – Pleasure
17. CT Horse Council Pleasure Class
18. Eastern States Exposition 4-H Alumni Class
19. Small Equine Halter
20. Small Equine Jumpers
21. Small Equine Obstacle
22. Pleasure Driving
23. Reinsmanship

**LOT: Entrants will be permitted to enter only one fence class from the following:**

24. Crossrails
25. Hunter Over Fences
26. Hunter Equitation Over Fences
27. In-Hand Trail
28. W/T – Trail
29. Junior Western W/T/C—Trail
30. Senior Western W/T/C—Trail
31. Junior English W/T/C—Trail
32. Senior English W/T/C—Trail
33. Sit A-Buck
34. Barrels
35. Water Ride
36. Egg and Spoon
37. Water Gun Flag Race
38. Costume Class - open to all exhibitors

**Championship Classes as follows:** English / Western Walk-Trot Champion (classes to count: 1, 7, 8, 28); English Junior Champion (classes to count: 2, 13, 14, 31); English Senior Champion (classes to count: 3, 15, 16, 32); Western Junior Champion (classes to count: 2, 9, 10, 29); Western Senior Champion (classes to count: 3, 11, 12, 30); Small Equine Champion (classes to count 19, 20, 21, 27); Gymkhana Champion (classes to count: 34, 35, 36, 37)

### **Sunday Schedule:**

This will be a fun day with a combination of Hippology and Horse Judging activities. In addition; some clinic work dependent on how many 4-H members are interested and available.

# RABBITS

**Superintendent: Lily Markavich**

**Entry Tags:** Will be attached to cages by superintendent.

**Deliver Exhibit:** To Rabbit Barn Friday by 12 PM. Animals must remain until 4 PM Sunday.

## **Rules & Regulations:**

- All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.
- All exhibits must be in place by 12 p.m. on August 5th (special accommodations may be made if there is a conflict)

Cavies are Guinea Pigs. (see Cavy section for show rules) Small Animals are Mice, Hamsters, and Rats.

2. All animals entered in the show must have a permanent tattoo or tag per order of the State Vet. The number must be listed on the entry blank.
3. Feed will be provided by the club. 4-H members are to feed, water and bed the animals, during the fair. No animals are to be out of their cages for any reason, other than showing.
4. Judging will start at 9 AM on Saturday or at the convenience of the judge.
5. Sick or diseased animals will not be admitted and will be removed from cages if noticed after admission, or disqualified if found to be diseased by the judge.
6. No breeding will be permitted at the show.
7. No advertising will be permitted until after judging. At that time neat cards may be placed on the cages.
8. NO SALES to children without DIRECT parental permission.
9. Exhibitors must supply 2 weighted appropriately sized bowls per animal. No bottles, no exceptions.
10. The 4-H Fair and the show superintendent will take all due precautions against loss, but will not be responsible for any accident, mistake, loss or damage from any cause. All exhibitors are required to show their animals when judged. 4-H members must enter a Showmanship class. Rabbit or cavy used must be shown in breed or pet classes.
11. Pet rabbit classes will be determined at the fair.
12. Breed Classes will be followed by Showmanship Classes.
13. Rabbit agility -time to be announced

## **Showmanship**

- Clover Showmanship (ages 7 and 8)
- Novice Showmanship (first time showing)
- Junior Showmanship (ages 9 and 13)
- Senior Showmanship (ages 14 to 18)

**AWARDS:** Danish System ribbons

- Best of Breed
- Best Opposite Sex.
- Best in Show Rabbit -Richard Curtiss Memorial Trophy
- Reserve Best in Show Rabbit Trophy
- Best in Show and Reserve in Show Trophies to Pet Rabbit and Small Animals
- Trophies to Clover, Novice, Junior and Senior Showmanship winners
- Record Book winners

### **Richard Curtiss Memorial Trophy: Best in Show Rabbit**

Richard Curtiss was a 4-H leader for 5 years, working with the Litchfield Hill Rabbit and Cavy Club. Richard was responsible for introducing cavies to our 4-H show. Youth and education were his goals in life.



# SHEEP

Superintendent: Holly Bottass

## Rules and Regulations

**All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.**

**All exhibits must be in place by 12 p.m. on August 5th (special accommodations may be made if there is a conflict)**

1. Health papers, Record books & registration will be checked as sheep arrive on Friday.
2. All entries **must** be shown.
3. All 4-H members must participate in a showmanship class showing their own animals.
4. Exhibitors must provide their own feed and water containers.
5. Follow the current "CT Fair and Show Requirements" for health certificates and ID rules for sheep.
6. The Fair Association reserves the right to disqualify any animal in question.
7. Exhibitors show uniform: any color slacks, white shirts or official 4-H T-Shirts.
8. The Show Schedule: Saturday begins at 10:30 AM.

### **LOT A: Wool Breed Classes:**

Individual breeds may be combined or judged separately, depending on the number of entries received.

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. Yearling Ram                  | 8. Sr. Ewe Lamb (cut off Feb. 1) |
| 2. Sr. Ram Lamb (cut off Feb. 1) | 9. Jr. Ewe Lamb                  |
| 3. Jr. Ram Lamb                  | 10. Pair of Ewe Lambs            |
| 4. Pair of Ram Lambs             | 11. Flock (1 ram, 2 ewes)        |
| 5. Aged Ewe                      | 12. Bred & Owned Pair            |
| 6. Yearling Ewe                  | 13. Pen of 3 Lambs               |
| 7. Pair of Yearling Ewes         |                                  |
- Champion.& Reserve Ram (all Breeds), Champion.& Reserve Ewe (all Breeds)

### **LOT B: Non-Wool Breed Classes:**

Individual breeds may be combined or judged separately, depending on the number of entries received.

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 14. Yearling Ram                  | 21. Sr. Ewe Lamb (cut off Feb. 1) |
| 15. Sr. Ram Lamb (cut off Feb. 1) | 22. Jr. Ewe Lamb                  |
| 16. Jr. Ram Lamb                  | 23. Pair of Ewe Lambs             |
| 17. Pair of Ram Lambs             | 24. Flock (1 ram, 2 ewes)         |
| 18. Aged Ewe                      | 25. Bred & Owned Pair             |
| 19. Yearling Ewe                  | 26. Pen of 3 Lambs                |
| 20. Pair of Yearling Ewes         |                                   |
- Champion & Reserve Ram (all Breeds), Champion and Reserve Ewe (all breeds)

### **LOT C: Specialty Classes**

27. Best Fleece
28. Best Head
29. Lead-line Class

### **LOT D: Market Classes:**

- |                              |                          |
|------------------------------|--------------------------|
| 30. Market Lamb, heavyweight | 32. Pair of heavyweights |
| 31. Market Lamb, lightweight | 33. Pair of lightweights |
- Champion & Reserve Market Lamb

### **SHOWMANSHIP CLASSES:**

34. Clover Showmanship - 7 to 8 yrs. as of January 1
35. Novice Showmanship - showing for the first time over 8 years old
36. Junior Showmanship - ages 9-13 as of January 1
37. Senior Showmanship - ages 14-18 as of January 1

**AWARDS:** Ribbons presented using the Danish System; Trophies for Grand and Reserve Champion Ewe, Ram, and Market Lamb; Grand Champion and Reserve Champion Rosettes for Ewe, Ram, and & Market Lamb; Clover Champion Showman - Jean Lord Memorial Trophy; Trophies for Novice, Junior & Senior Showmanship.

# SWINE

## Rules and Regulations

- All entries must be submitted via <http://bit.ly/LC4HEntry> by July 8th, 2022.
- All exhibits must be in place by 12 p.m. on August 5th (special accommodations may be made if there is a conflict)

1. A record book must accompany each exhibit.
2. Every exhibitor must show his or her own animal in a Showmanship Class.
3. Each exhibitor must provide own cleaning and feeding equipment, as well as grain.
4. Members may show more than one animal.
5. The committee reserves the right to disqualify any animal in question.
6. REFER TO FAIR REGULATIONS FOR CT SHOWS FOR HEALTH REQUIREMENTS.
7. Weight divisions will be determined on show day (Saturday). Show starts at 1:00pm
8. Show attire: Black pants & white or green collared shirt to be tucked in. No t-shirts or tank tops. Shirts can be official 4-H club swine shirts with collars (no advertising a farm or breed or any other clothing the supt. considers inappropriate for the event) Appropriate and sturdy footwear required. Belt recommended but optional. No hats or cellphones are to be on in the show ring.

### SHOWMANSHIP:

#### LOT A:

1. Clover - 7-8 yrs. as of Jan. 1st
2. Novice - 1st time showing pigs
3. Junior - 9-13 yrs. as of Jan. 1st
4. Senior – 14-18 yrs. as of Jan 1st
5. Future 4-H members - open to children, borrow animals by arrangement with 4-H member.

### BREEDING CLASSES:

#### LOT B:

6. Gilt under 6 months of age
  7. Gilt 6 months to 1 year
  8. Gilt or Sow 1 to 2 years
  9. Sow & litter
  10. Boar under 6 months of age
  11. Boar 6 months to 1 year
- Champion Breeder Hog - all hogs placing 1st in above classes

### MARKET HOG CLASSES:

#### LOT C:

12. Light weight Market Hog
  13. Medium weight Market Hog
  14. Heavy weight Market Hog
- Champion Market Hog - all hogs placing 1st in above classes

**AWARDS:** Ribbons awarded according to Danish System. Trophies for Clover, Novice, Jr., & Sr. Showmanship; Grand Champion Breeder Pig; Grand Champion Market Hog.

# TRACTORS

## **People's Choice - Garden Tractors, Large Antique Tractors**

### **Rules and Regulations:**

- **All entries must be submitted online using this link: <http://bit.ly/LC4HEntry> by July 8, 2022.**
- **All exhibits must be in place by 12 p.m. on August 5th (special accommodations may be made if there is a conflict)**

Piece of equipment must be within the following years

Garden year must be 1979 and older

Large Antique 1959 and older

Ask an adult leader before bringing a tractor to pull

### **Rules & Regulations:**

- All tractors must be registered by JULY 29<sup>th</sup>
- This contest is open only to 4-H members in the Working Wheels 4-H Club and the Mighty Mechanics 4-H Club
- Tractors will be released Sunday at 4:00 p.m.
- Department area must be cleaned out prior to leaving grounds.
- Exhibitors must supply their own fuel.
- The contest will begin at 10:00 a.m. on Saturday.
- All members must be entered either in Senior, Junior, or Clover classes.
- Refer to Tractor Contest Regulations for contest rules.
- Project records should be exhibited as part of your tractor exhibit.

# AGRICULTURAL TRACTOR OPERATORS CONTEST

## GENERAL RULES

There are two divisions, Junior and Senior, in the contest.

Junior Division contestants must be ages 10 - 13 on January 1 of the contest year.

Senior Division contestants must be ages 14 - 18 years old on January 1 of the contest year.

- Contestants participating in the area and/or state contest must have their project records completed before entering the contest.
- Contestants are judged on safety at all times while at the contest site: before, during, and after their contest operation. At the discretion of the judges, an unsafe operation may disqualify a contestant.
- The driving order should be determined by allowing the contestants to draw numbers.
- The penalty scoring system is to be used. Unanswered or incorrectly answered questions and violation of rules draw penalty points for the contestant. In each division, the contestant who completes the event with the lowest total score or number of penalty points is the contest winner.
- While at the contest, all participants are scored on safety, parts identification, tractor operation on the course, and time.
- The driving event is timed and scored on the basis of one penalty point for each second of operation. However, penalty points for safety violations, hit stakes, etc. are severe enough that the importance of speed is minimized.
- In both divisions, failure to complete the course in eight minutes results in the driver being assessed a penalty of 400 points.
- Note: Officials, prior to the contest, may waive the eight-minute time limit.
- In case of a tie score for an award, the tie is broken using the contestants' scores in the specific scoring categories: safety, parts identification, obstacle course score (tractor operation on course), and time on course. The order for breaking a tie is:
  1. Safety
  2. Parts identification
  3. Obstacle course score
  4. Time

If comparing the contestants' scores in each of the above categories fails to break the tie, the contestants re-drive (safety, obstacle course score, and time are counted).

Any rule or interpretation not covered here will be decided by the superintendent, assistants, and leaders of the contest. Their decisions are final.

# Agricultural Tractor Driving Contest Entry Form

Driver's Name: \_\_\_\_\_ Driver's Age on 1/1/22: \_\_\_\_\_ Division: \_\_\_\_\_

Driver's 4-H Club: \_\_\_\_\_

All members who would like to participate must be registered by JULY 29<sup>th</sup> by emailing this completed form to [william.davenport@uconn.edu](mailto:william.davenport@uconn.edu)

## **AGRICULTURAL TRACTOR OPERATORS CONTEST RULES:**

- There are two divisions, Junior and Senior, in the contest.
- Junior Division contestants must be ages 10 - 13 on January 1 of the contest year.
- Senior Division contestants must be ages 14 - 18 years old on January 1 of the contest year.
- Contestants participating in the area and/or state contest must have their project records completed before entering the contest.
- Contestants are judged on safety at all times while at the contest site: before, during, and after their contest operation. At the discretion of the judges, an unsafe operation may disqualify a contestant.
- The driving order should be determined by allowing the contestants to draw numbers.
- The penalty scoring system is to be used. Unanswered or incorrectly answered questions and violation of rules draw penalty points for the contestant. In each division, the contestant who completes the event with the lowest total score or number of penalty points is the contest winner.
- While at the contest, all participants are scored on safety, parts identification, tractor operation on the course, and time.
- The driving event is timed and scored on the basis of one penalty point for each second of operation. However, penalty points for safety violations, hit stakes, etc. are severe enough that the importance of speed is minimized.
- In both divisions, failure to complete the course in eight minutes results in the driver being assessed a penalty of 400 points.
- Note: Officials, prior to the contest, may waive the eight-minute time limit.
- In case of a tie score for an award, the tie is broken using the contestants' scores in the specific scoring categories: safety, parts identification, obstacle course score (tractor operation on course), and time on course. The order for breaking a tie is:
  1. Safety
  2. Parts Identification
  3. Obstacle Course Score
  4. Time
- If comparing the contestants' scores in each of the above categories fails to break the tie, the contestants re-drive (safety, obstacle course score, and time are counted).
- Any rule or interpretation not covered here will be decided by the superintendent, assistants, and leaders of the contest. Their decisions are final.

Parent/Guardian Consent to Participate (**NOTE: One parent/guardian must be present during the competition**)

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Print Name

Participant Consent to Participate:

\_\_\_\_\_  
Signature (Parent/Guardian)

\_\_\_\_\_  
Print Name

# LAWN AND GARDEN TRACTOR OPERATORS CONTEST

## GENERAL RULES

There are three divisions, Youth, Junior and Senior, in the contest.

Youth Division contestants must be ages 7 - 9 on January 1 of the contest year.

Junior Division contestants must be ages 10 - 13 on January 1 of the contest year.

Senior Division contestants must be ages 14 - 18 years old on January 1 of the contest year.

- Contestants participating in the area and/or state contest must have their project records completed before entering the contest.
- Contestants are judged on safety at all times while at the contest site: before, during, and after their contest operation. At the discretion of the judges, an unsafe operation may disqualify a contestant.
- At the state contest, a separate course is provided for each division.
- The driving order should be determined by allowing the contestants to draw numbers.
- The penalty scoring system is to be used. Unanswered or incorrectly answered questions and violations of rules draw penalty points for the contestant. In each division, the contestant who completes the event with the lowest total score or number of penalty points is the contest winner.
- While at the contest, all participants are scored on safety, parts identification, Lawn and Garden Tractor operation on the course, and time.
- The driving event is timed and scored on the basis of one penalty point for each second of operation. However, penalty points for safety violations, hit stakes, etc. are severe enough that the importance of speed is minimized.
- In both divisions, failure to complete the course in eight minutes results in the driver being assessed a penalty of 400 points. In case of a tie score for an award, the tie is broken using the contestants' scores in the specific scoring categories: safety, parts identification, obstacle course score (lawn and garden tractor operation on the course), and time on course.

The order for breaking a tie is:

1. Safety
  2. Parts identification
  3. Obstacle course score
  4. Time
- When comparing the contestants' scores in each of the above categories, if it fails to break the tie, the contestants will re-drive. (Safety, obstacle course score, and time is counted.)
  - Any rule or interpretation not covered here is decided by the superintendent, assistants, and leaders of the contest. Their decisions are final.

# Lawn and Garden Tractor Driving Contest Entry Form

Driver's Name: \_\_\_\_\_ Driver's Age on 1/1/22: \_\_\_\_\_ Division: \_\_\_\_\_

Driver's 4-H Club: \_\_\_\_\_

All member who would like to participate must be registered by JULY 29<sup>th</sup> by emailing this completed form to [william.davenport@uconn.edu](mailto:william.davenport@uconn.edu)

## **LAWN AND GARDEN TRACTOR OPERATORS CONTEST RULES:**

- a. There are three divisions, Youth, Junior and Senior, in the contest.

Youth Division contestants must be ages 7 - 9 on January 1 of the contest year.

Junior Division contestants must be ages 10 - 13 on January 1 of the contest year.

Senior Division contestants must be ages 14 - 18 years old on January 1 of the contest year.

- Contestants participating in the area and/or state contest must have their project records completed before entering the contest.
- Contestants are judged on safety at all times while at the contest site: before, during, and after their contest operation. At the discretion of the judges, an unsafe operation may disqualify a contestant.
- At the state contest, a separate course is provided for each division.
- The driving order should be determined by allowing the contestants to draw numbers.
- The penalty scoring system is to be used. Unanswered or incorrectly answered questions and violations of rules draw penalty points for the contestant. In each division, the contestant who completes the event with the lowest total score or number of penalty points is the contest winner.
- While at the contest, all participants are scored on safety, parts identification, Lawn and Garden Tractor operation on the course, and time.
- The driving event is timed and scored on the basis of one penalty point for each second of operation. However, penalty points for safety violations, hit stakes, etc. are severe enough that the importance of speed is minimized.
- In both divisions, failure to complete the course in eight minutes results in the driver being assessed a penalty of 400 points. In case of a tie score for an award, the tie is broken using the contestants' scores in the specific scoring categories: safety, parts identification, obstacle course score (lawn and garden tractor operation on the course), and time on course. The order for breaking a tie is:
  1. Safety
  2. Parts identification
  3. Obstacle course score
  4. Time
- When comparing the contestants' scores in each of the above categories, if it fails to break the tie, the contestants will re-drive. (Safety, obstacle course score, and time is counted.)
- Any rule or interpretation not covered here is decided by the superintendent, assistants, and leaders of the contest. Their decisions are final.

Parent/Guardian Consent to Participate (**NOTE: One parent/guardian must be present during the competition**)

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Print Name

Participant Consent to Participate:

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Print Name

# ANTIQUÉ TRACTOR PULL RULES

## Stock Farm Tractors, 1959 and older:

Stock drawbars only. No modifications. a clevis is to be used and cannot be modified.

The maximum hitch height is 18 inches. This will be measured from the point of contact that hook on the chain will have with the tractor.

Washers may be used to shim the clevis.

The clevis must be attached to the drawbar in the normal location.

The minimum distance from the centerline of the rear axle to the pin hole where the clevis is attached is 24 inches.

Tractors with 2 or 3 point hitch drawbar must have drawbar secured with stabilizer bars or pins.

Unusual stock items: The owner of any tractor equipped with unusual or seldom seen parts will be required to bring parts, operators or service manuals to verify to officials that the parts are factory stock.

Industrial tractors that cannot meet this requirement must remain stock.

## Tires

Regular or radial tires are legal. NO CUT TIRES.

Tractors in the 2500, 3500, 4500 and 5500 pound classes will be limited to a maximum tire width of 15.5 inches.

Tractors in the 6500, 7500, pound classes will be limited to a maximum tire width of 16.9 inches.

Tractors in the 8500, 9500, 10,500, and 11,500 classes will be limited to maximum tire width of 18.4 inches on row crop style.

## Safety Bars

All tractors must be equipped with safety bars. The safety bars must be made out of three-inch channel iron or the equivalent.

Safety bars must be rigid and stationary and extend 4 inches past the rear tires and 10 inches from the ground.

Three-point hitch arms may be used, if bolted stationary into position.

All safety bars must be equipped with safety pads on the ends of the bars. Safety pads must be stationary and must not be less than 25 square inches per pad.

All tractors must be equipped with safety bars strong enough to support the weight of the tractor when tested by a judge.

## Weight of Tractors:

Front frame weights are legal. This means any factory cast frame weights bolted in the stock location.

Front wheel weights are legal. This means any factory front cast wheel weights bolted securely in the stock location. Two sets maximum at events with no scales. No limit [at](#) events with scales.

Rear wheel weights are legal. This means any factory cast rear wheel weights bolted securely in the stock location. Three sets maximum at events with no scales. No limit at events with scales.

Loaded tires are legal. Either loaded tires or three sets of wheel weights, not both events with no scales.

Both loaded tires and any amount of wheel weights at events with scales.



## Weight Classes

2500 LBS  
3500 LBS  
4500 LBS  
5500 LBS  
6500 LBS  
7500 LBS  
8500 LBS  
9500 LBS  
10,500 LBS  
11,500 LBS.

## General Rules

The officials of events reserve the right to add any additional rules or correct any problems that happen at an event that are not written in the rules.

**PULL:** 20' is a full pull.

**HITCHING UP:** You may not bring your tractor onto the track until the flagman allows you to do so. No pack the track! You back up once and hook up to the stone boat. No pulling ahead and backing up again and again Tractors must be in neutral and hands off the controls when a man is hooking you on. No jerking of the stone boat allowed. You must tighten the chain before pulling Disengaging and engaging clutch after your pull begins is not allowed.

**OUT OF BOUNDS:** Guide ropes will be placed on the ground at a distance of 14 feet apart. Any part of the tractor touching the guide rope or going over the ropes during the pull will disqualify the pull and the tractor from the event.

**STONE BOAT:** The stone boat will only be centered to track at the officials discretion.

**WEIGHING IN:** all tractors must be weighed in 1 hour prior to the start of the event. Once a tractor is weighed it will be parked in the staging area and not allowed to go back to the pit area.

**NO RIDERS:** No riders on the tractors in any area of the event. Any coaching must be done outside of the out of bounds markers.

**FLUIDS:** Any fluids leaking from tractors in excessive amounts will disqualify the tractor from the event.

**CLASS WINNERS:** A winner of a class can move up to the next class and compete. Only if he/she won his/her class by making a full pull. No weight can be added and no changes can be made to the tractor. Winning tractors maybe reinspected and re-weighed at officials discretion.

**DRIVERS:** the drivers must be able to safely operate the tractor and maintain good, safe adult behavior at all times. Drivers who do not remain seated while pulling will be automatically disqualified. All drivers are expected to help out on the track crew at some point during the event. Any driver intoxicated or disrespectful will be disqualified.

**BRAKES:** All tractors must have good working brakes.

**SHEET METAL:** Major sheet metal shall be in place and properly attached.

**NO Fordson tractors allowed. (Because of worm gear drive)**

Anything that falls off a tractor while on the tract will disqualify the tractor.

**NO 4-wheel drive tractors, dual rear wheels, tire chains, half tracks, crawler tractors and no implements on tractors.**

# GARDEN TRACTOR PULL RULES

## Stock Garden Tractor Pull

### Classes

Class 1. Stock. Kids 6-10 years old. up to 12HP with 23/10.5/12 or smaller tires.

Class 2. Stock. Kids 11-14 years old. up to 12HP with 23/10.5/12 or smaller tires.

Class 3. Stock. Kids 6-14 years old. up to 14-20HP with 26/12/12 or smaller tires.

Class 3G. Gravely-Kids 6-14 years old and up with 26/12/12 or smaller tires.

Class 4. Stock. Adult. 15 years and older. up to 11HP with 23/10.5/12 or smaller tires.

Class 5. Stock. Adult. 15 years and older. 12-16HP with 23/10.5/12 or smaller tires.

Class 6. Stock. Adult. 15 years and older. 17-20HP with 26/12/12 or smaller tires.

Class 6G. Gravely-Adult. 15 years or older with 26/12/12 or smaller tires. Class 7. Stock Big Wheels. Kids 6-14 years old. up to 20HP 16-24 inch tires. No tires larger than 8.3×24 or 9.5.

Class 8. Stock Big Wheels. Adult, 15 years and older, up to 20HP 16-24 inch tires. none larger than 8.3×24 or 9.5.

Class 9. Super Stock, Adult, 15 years and older.

### General Rules, All Classes

A Full pull will be 8 feet. If your 1st pull is less than 2 feet you will have the option to try again. NOTE: some pulls may not allow this.

Boundary lines will be 10 feet apart. If tractor or stone boat hits the boundary lines, the driver and tractor will be disqualified.

NO JERKING STONE BOAT. You must tighten the chain before pulling.

Drivers must remain seated. NO BOUNCING ALLOWED. Drivers must keep one hand on steering wheel at all times while pulling.

Only one person per tractor per class. (Adults) Two kids from immediate family per tractor.

Kids 6-14 years must be able to safely operate the tractor to the satisfaction of our officials. Kids must also have an adult coach at ALL TIMES. Coaches must remain outside the boundary lines at time of pull.

Officials will class and check all the tractors. Their judgment is final.

No horseplay or alcoholic beverages allowed. No passengers on tractor.

NO cheating:

CHEAT ONCE – WARNING

CHEAT TWICE – MISS TWO PULLS

CHEAT 3 TIMES – KIDS OUT FOR SEASON – ADULTS OUT PERMANENTLY

All tractors must have clevis or hole in draw bar large enough to accept hook from stone boat. Hole must be at least 2" diameter.

Class winners will be allowed to move up to next class. They will compete for fun only, not for ribbons. Pulling committee and officials reserve the right to add any additional rules or correct any problems that happen at a pull.

**IMPORTANT: THE AGE OF THE PULLER ON MAY 1st will determine the class he/she will pull for the entire season.**

NOTE: There are a few tractors with factory stock 15" rims. These will be classed on an individual basis.

FYI: A 23/10.5/12 tire is 23" tall 10.5" wide and on a 12" rim. A 26/12/12 is 26" tall: 12" wide and on a 12" rim.

### **Garden Tractor Pull Rules**

Stock garden tractors up to 20 hp, 1 or 2 cylinders, gas or electric.

All tractors must have a rigid draw bar. Maximum bar height in classes 1-6 will be one inch below rear axle centerline.

Max draw bar height for Big Wheels. classes 7 & 8 will be 12 inches from the ground. Classes 7 & 8 Economy tractors

will have a stock hitch that was original equipment or one rebuilt to original specs. **NO BOLT ON DRAW BARS BEHIND THE REAR AXLE.**

One set of stock garden tractor wheel weights or tires loaded with liquid ballast. NOT both.

### **Wheel Weights, Classes 1-8**

8" wheels-can be homemade-not to exceed 75 lbs per wheel – 12" wheels, not to exceed 75 lbs per wheel may be homemade, big wheels-manufactured only – not to exceed 140 lbs per wheel-note: weights may be weighted at any time at discretion of an official. They must be removable.

Under mounted mowers are allowed. No chains over 10" long to hold mower deck to tractor. No other attachments. Engine cannot run over 3600 rpm.

No cut tires, no tire chains, dual wheels, 4x4's, crawlers, steel wheels, pit bulls, cupels, or professional pulling tires.

Tractors in classes 7 & 8 **MUST** be equipped with wheelie bars that are strong enough to support tractor. Wheelie bars. They must be strong enough to support tractor. Bars must be made of 2" sq. tubing, 1/8th" thick, or flat stock, 1/4 x 2 1/4 max. Brace 1 1/4 x 1 1/4 x 1/8th angle. Cross brace must not interfere with hitch or chain. Bars must not extend more than 4" behind the exterior of the tire, no more than 6" from the ground. They must have wheels or pads.

Wheelie bars are not mandatory for classes 1 thru 6 but are highly recommended for safety. if you have them they must meet the standards listed above.

Cub cadets – **MUST** have a shield to deflect any flying parts to ground in event of a mishap. Shields must be made of 15 gauge steel or 1/8" aluminum and surround the clutch housing on top and both sides.

**STOCK SEATS ONLY** – No car, trucks, bucket seats or otherwise.

Flagrant violators of any rules will to pull-per decision of official

### **Super Stock Rules, Class 9**

Garden tractors, up to 20hp. One or two cylinder, four cycle, gasoline engines.

Frame cannot be lengthened more than four inches. Hood cannot be raised more than 3" Tractors must have wheelie bars that are strong enough to support the tractor, must extend 4" behind the exterior of the tire and will be no more than 6 inches from the ground. See Stock garden tractor rules for requirements.

All tractors must have a rigid draw bar. Max height will be 14". Bars must not extend rearward more than 15" from center of the axle. Rear engine tractors accepted, with rigid bars being as close as possible to the engine.

Tractors can run two pair of wheel weights and add up to 300 lbs. of extra weight. All weights must be secured to tractor. No weights allowed on tractor seats or driver. Nothing can protrude more than 20" in front of the tractor frame. Losing weights while pulling will result in disqualification.

Maximum engine rpm must not exceed 4000 rpm's and may be checked at any time. All tractors must have sufficient shielding of belts, chains, clutches, etc. to deflect any flying parts to the ground.

Any type of tire may be used. Tires can be modified. Max size will be 31- 15.50/15. No dual wheels, no tire chains or studs.

A tractor that pulls in Super Stock cannot pull in any other class. Tractor may not weigh more than 1700 lbs. with 3 1/15.5×15 tires, and 1800 lbs. with 26×12.5×12 tires.

NOTICE: Super Stock tractors will be weighed. There will be a one time fee for the scale to be paid by the puller. Tractors may be rechecked at any later pull at no fee at the discretion of the official.

## Camper Space Request Form

**MUST BE SUBMITTED BY FRIDAY, JULY 29 to the 4-H Office**

Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

License Plate #: \_\_\_\_\_

Club/Barn name: \_\_\_\_\_

Type: Please circle one:

RV    5<sup>th</sup> Wheel    Tag Along    Pop-up    Tent

Length: \_\_\_\_\_ Slide out? \_\_\_\_\_ (if yes-width \_\_\_\_\_)

Awning? \_\_\_\_\_ (if yes-width \_\_\_\_\_) Water? \_\_\_\_\_

Power? \_\_\_\_\_ (Note: outlets on poles are simple 110-120 volt, 15-20 amp.)

Mail this form to:

**Bill Davenport, UConn Extension, 843 University Drive, Torrington CT 06790**

**(MUST BE RECEIVED BY FRIDAY, JULY 29<sup>th</sup>)**

**\*\*\* Please Note\*\*\***

**Campers are ONLY allowed to arrive Thursday evening, August 4<sup>th</sup>, after 6 pm**

**All campers, trailers and other vehicles must be removed from the grounds by 6 pm Sunday, August 7<sup>th</sup>.**



### Litchfield County 4-H Club Directory 2021-2022

For those clubs with contact information provided, you are welcome to reach out to them directly for information.

For all others, contact the 4-H Office directly, William.davenport@uconn.edu.

Club name & contact info	Location	Project Areas
<b>Bethlehem Busy Stitchers</b> Elaine Brodeur ebrodeur@snet.net	Bethlehem	Clothing & Textiles, Community Service, Foods & Nutrition
<b>Bits and Sputs 4-H Club</b> Meagan Scott Scottm011898@gmail.com	Plymouth	Horse & Pony
<b>Blockz, Botz, n Boltz</b> Samantha Ceritello slceritello739@gmail.com	Plymouth	Lego, Stem
<b>Bovine Battalion</b> Rose Guerrette rose.guerrette@yahoo.com	Bethlehem	Dairy Cattle
<b>Busy Bunnies &amp; Friends Hoppin to it 4-H Club</b> Samantha Ceritello slceritello739@gmail.com	Morris	Leadership Skills, Rabbits & Cavies
<b>Busy Farmers</b> Wendy Kennedy wacsk@optonline.net	Canaan	Dairy Cattle
<b>Diggity Dogs 4-H</b> Peg Hall mhall4238@charter.net	Woodbury/Torrington	Dogs
<b>Dirt Road Dairy Farmers</b> David Buck guardiansfarm@gmail.com	Southbury	Dairy Cattle 3.7.22
<b>Doesy Doats</b> Colleen Neidt runtneidt@sbcglobal.net	Thomaston	Goats
<b>Flanders Trail Blazers</b> Amber McDonald amber@flandersnaturecenter.com	Bethlehem	Natural Resources
<b>Grow Getters</b> Peg Hall mhall4238@charter.net	Woodbury	Horticulture
<b>Happy Endings</b> Jane Palinkas janesmals@aol.com	Winsted	Dogs
<b>Laurel Riders</b> Margie Groht mgroht@gmail.com	Morris	Horse & Pony
<b>Litchfield County 4-H Archery Club</b> Elaine Pelizzari pbwsct@gmail.com	Torrington	Archery
<b>Litchfield County 4-H Shepherds</b> Laura Marek laura.marek@uconn.edu	Litchfield	Sheep
<b>Litchfield County 4-H Swine Club</b> Michael Meholik Pmeholik@gmail.com	Winsted	Swine
<b>Litchfield County Beef</b> Katie Adkins bluemooncattle@gmail.com	Terryville	Beef
<b>Litchfield County Clever Cavies 4-H Club</b> Elaine Pelizzari clevercaviesclub@gmail.com	Torrington	Cavies
<b>Litchfield County Clever Crafters 4-H Club</b> Elaine Pelizzari pbwsct@gmail.com	Torrington	Crafts
<b>Litchfield County Feathers, Fur, and Fun 4-H Club</b> Maryann Beauchene paljoeyme@gmail.com	Barkhamsted	Poultry & Rabbits

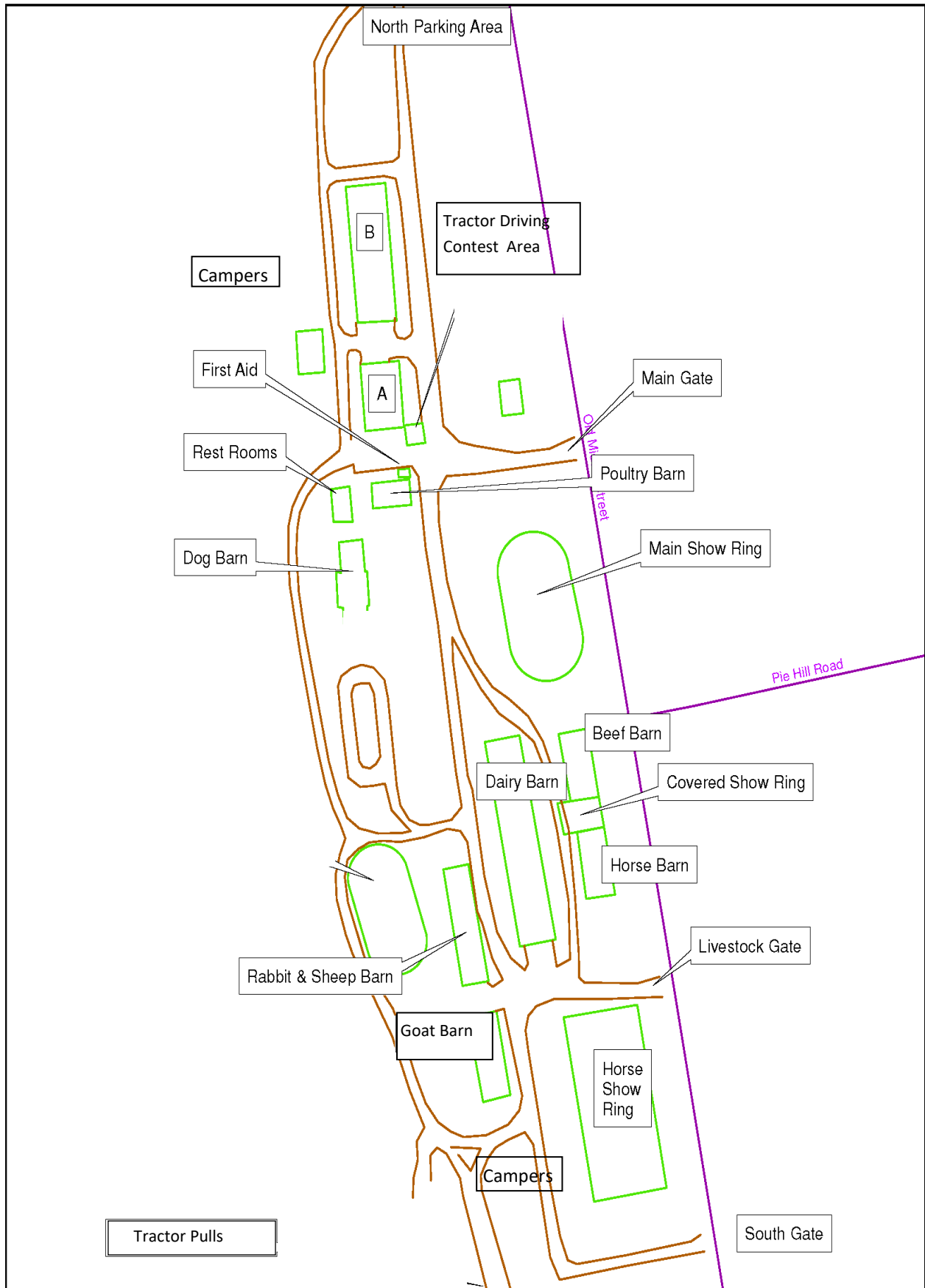
<b>Litchfield County Poultry Fanciers</b> Elizabeth Swift eswift927@gmail.com	Warren	Poultry
<b>Litchfield Hills 4-H Dairy Club</b> Elizabeth Tanner-Horn Thehorns72@hotmail.com	Warren	Dairy Cattle
<b>Little Town Dairy Farmers</b> Tara Wheeler-Gillette Twgillette@gmail.com	Bethlehem	Dairy Cattle
<b>Mighty Mechanics 4-H Club</b> April Carter acarter920@gmail.com	Torrington	Engines, Tractors, & Field Equipment
<b>Nonnewaug 4-H Club</b> Michael Lavoie mlavoie@ctreg14.org	Woodbury	Open to Students at Nonnewaug
<b>Peace Robotic 4-H Club</b> Heather Ayers heather.ayers1992@gmail.com	Bristol	Robotics
<b>River Valley</b> Robert Kilmer TwRiver.BK@gmail.com	Ashley Falls, MA	Dairy Cattle
<b>Shakers &amp; Bakers Culinary 4-H Club</b> Tawny Syrotiak syroti@aol.com	Woodbury +	Culinary, Food Safety, Food Science
<b>The Udder 4-H Club</b> Jen Kern jslickern@aol.com	Bethlehem	Goats
<b>Towantic Woods</b> Adina Hodges Pinkyh12@live.com	Oxford	Community Service, Poultry & Rabbit
<b>Willing Workers 4-H Dairy Club</b> Michelle Cole cuznadeau@aol.com	Roxbury	Dairy Cattle
<b>Working Wheels 4-H Tractor Club</b> Dean Florio deanmfl@aol.com	Morris	Tractors
<b>Litchfield County 4-H Explorers</b> Margie Groht *860-213-0049 (preferred) mgroht@gmail.com	Morris	Exploratory (5 & 6 years old)

### Independent Membership

As an independent member you can work on your project at your own pace, with the help and guidance of a local Extension Professional and a parent or guardian. As an independent member you can participate fully in county, state, regional, and even national 4-H programs.



# Map of the 4-H Fairgrounds





## Friends of 4-H Donations

Join us in thanking the following businesses for their donation of supplies and services that help make our fair possible...

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Pesce, Leila  
Pettinicchi, Mikki & Dave  
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**Best of Luck to all Litchfield  
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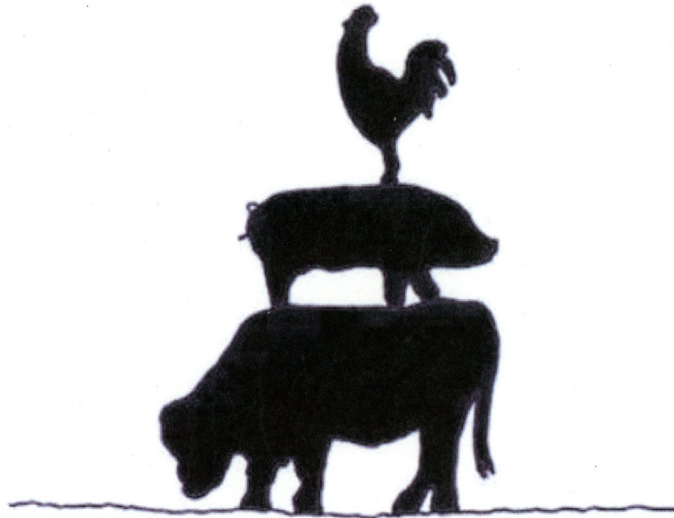
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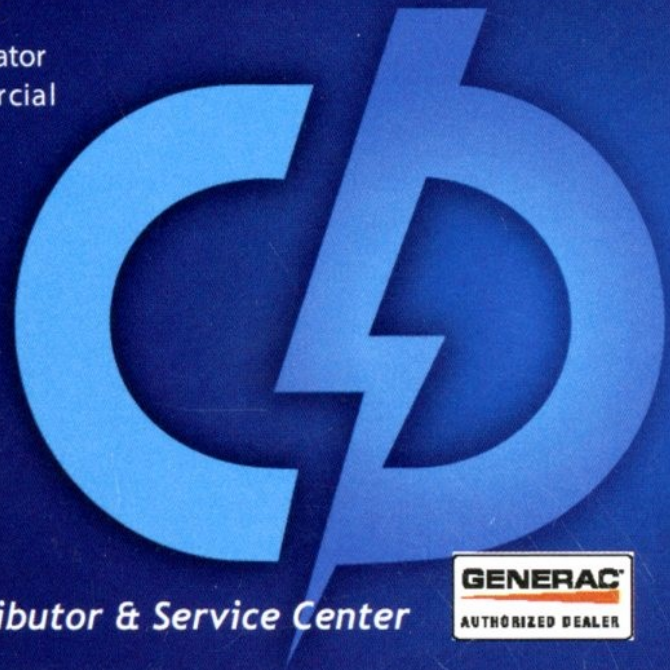


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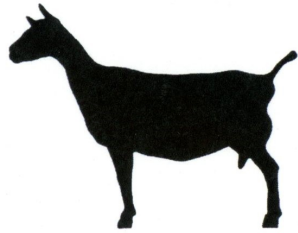
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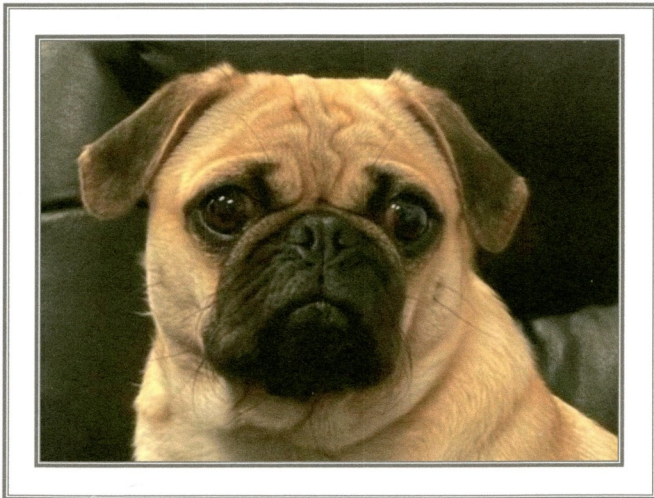




## **Good Luck Dayanna Daly!**

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Continue to experience new things.  
Enjoy showing Naoise with the  
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Riders Club.  
We love you infinity x infinity,  
Mom & Dad





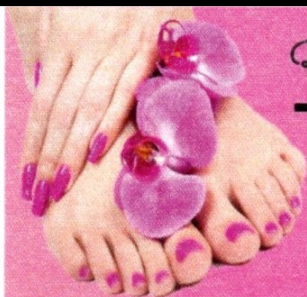
## Good Luck Diandra Daly!

---

Enjoy showing Bambi with the  
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year.

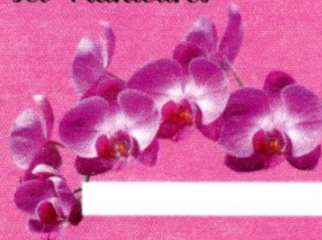
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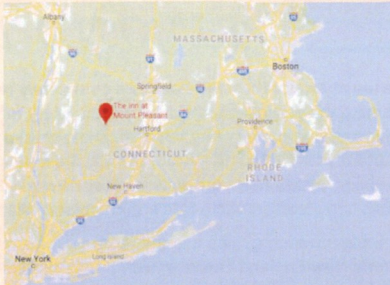
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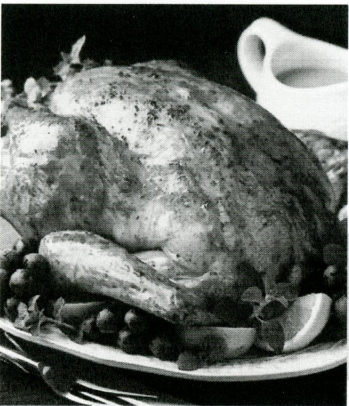
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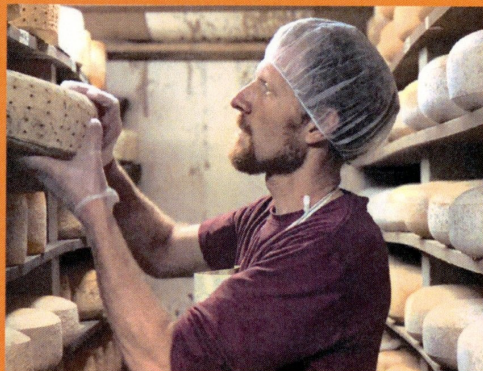
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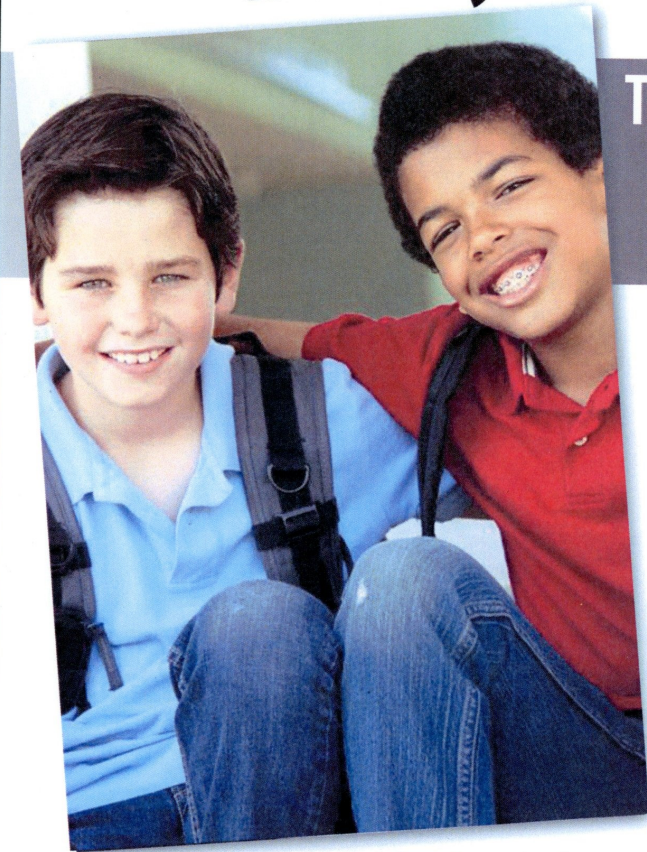
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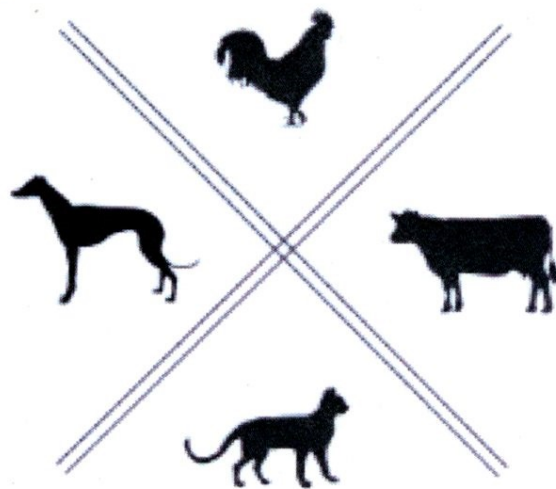
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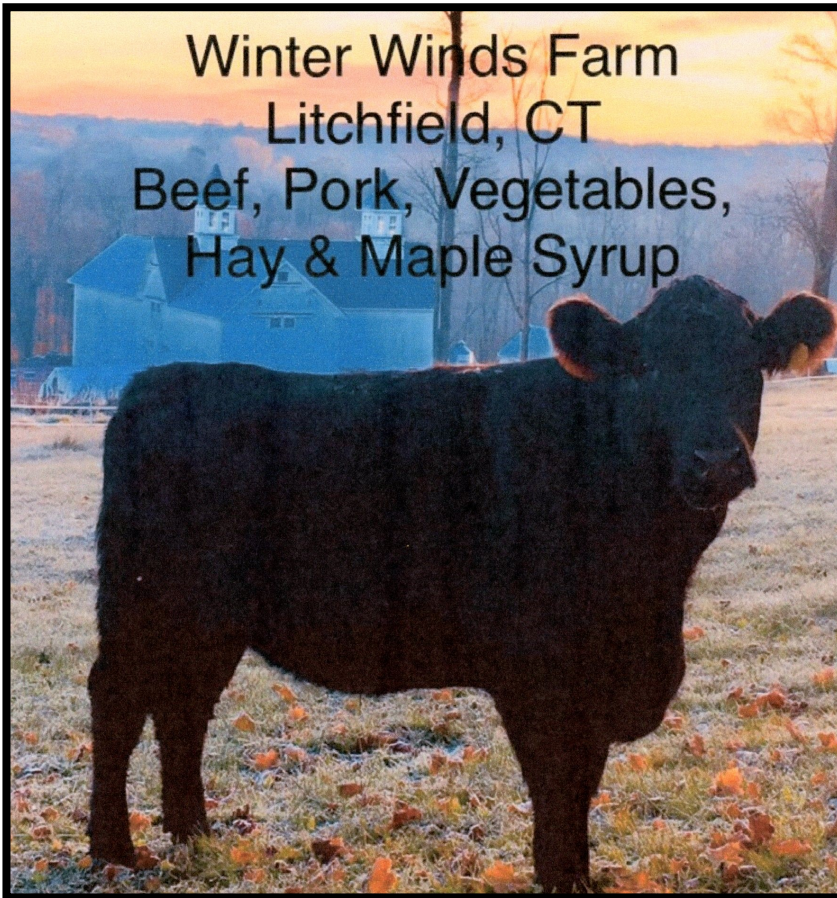
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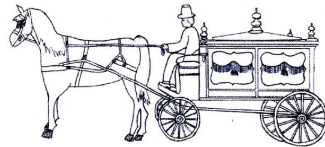
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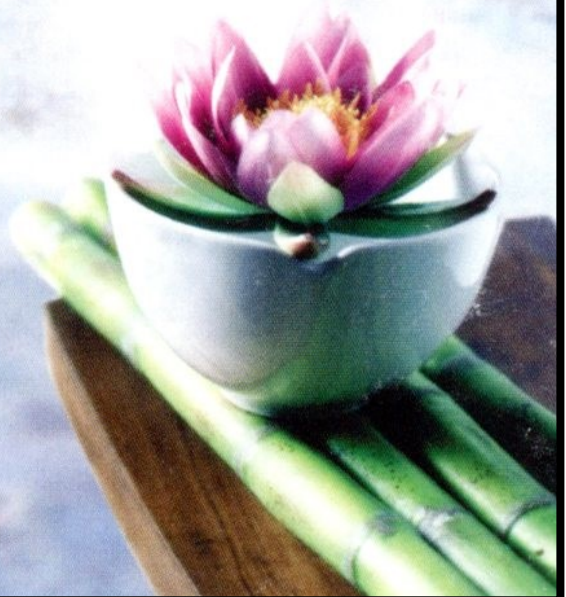
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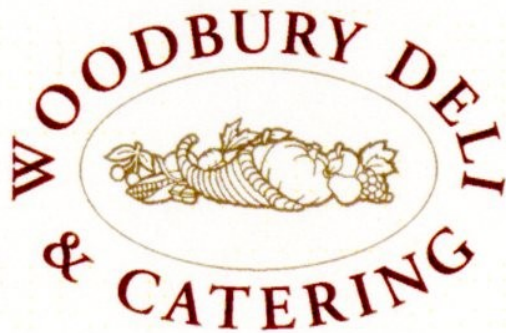
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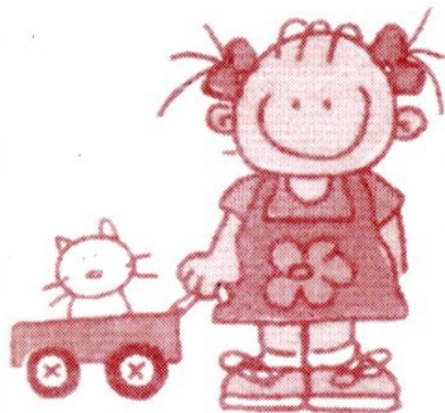
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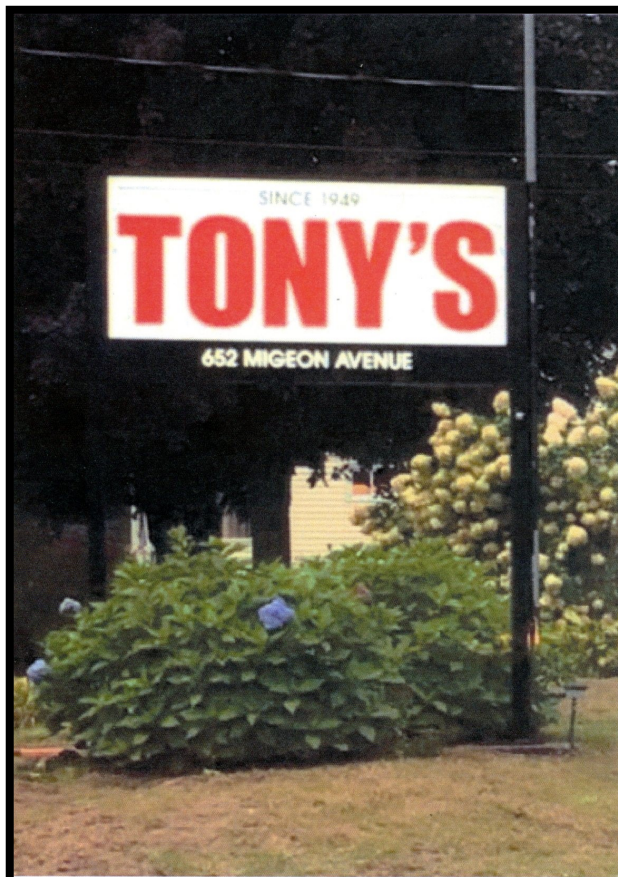
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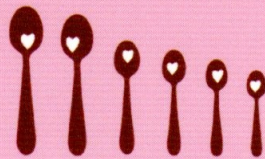
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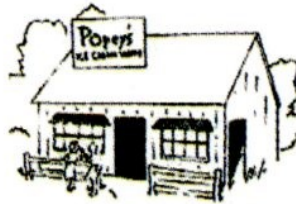
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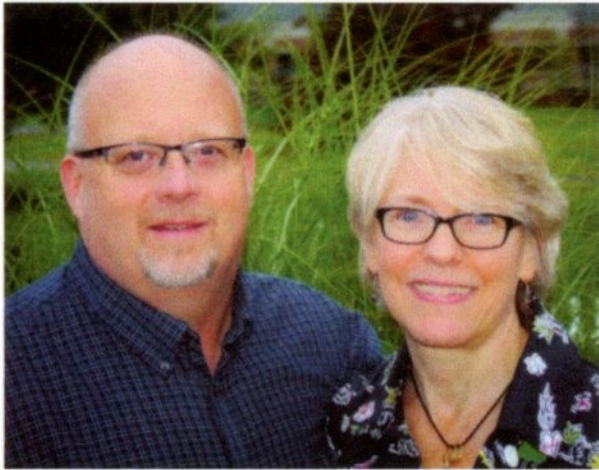
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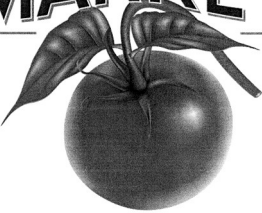
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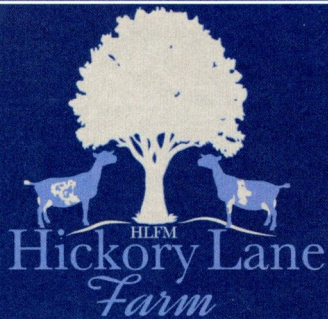


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