

# **NLC 4-H Fairbook Cover Contest**

**Entries due June 7**

**Winner will be chosen at the June 7<sup>th</sup> Fair Meeting.**

## **Guidelines:**

**✿ Size: 8"x 10.5" (allows .5" margins on a 8.5"x11" paper)**

**Portrait orientation only**

**✿ Original artwork encouraged**

**✿ Remember there are more than just animals at our Fair!**

**Exhibit Hall! Scarecrows! Robotics! Try to include everything.**

**✿ Full Color**

**✿ Computer-generated art is acceptable if not copyrighted material**

**✿ Don't forget!**

**4-H Clover**

**Dates (July 29-31, 2022)**

**Place (North Stonington Fairgrounds)**

**New London County 4-H Fair & Expo**

**Cash Prize for the winning entry!**

**All entries will be used as posters/advertising for the Fair.**