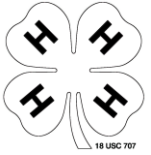




New London County 4-H Food Show Registration



Club: _____ Leader: _____

Participant's Name	Expl orer	JR	SR	Meal	Poster	Note

Return this form by March 31: NEW LONDON COUNTY 4-H FOOD SHOW REGISTRATION
562 New London Turnpike, Norwich, CT 06360
Pamela.gray@uconn.edu Fax: 860.886.1164 Phone 860.885.2824