



**NEW LONDON COUNTY 4-H PUBLIC PRESENTATION PROGRAMS
LOCAL COORDINATOR'S REPORT**

Please complete and return immediately following your local program.

Host Club _____ Date held _____

Place program was held _____

of speakers _____ # of visual presenters _____ # in audience _____

- **All 4-H'ers who receive a score of 90-100 will receive a purple ribbon and advance to the County contest.**
- **All other participants (including Explorers) will receive a green ribbon.**
- **List ALL purple ribbons winners below. (Use additional paper if needed)**
- **Also remember there is a new Novice Category!**

SPEAKING PROGRAM

Senior Winners (13-19) (name, title of speech)

Junior Winners (9-12) (name, title of speech)

Novice Winners (7-8) (name, title of speech)

VISUAL PRESENTATION PROGRAM

Senior Winners (13-19) (name, title)

Junior Winners (9-12) (name, title)

Novice Winners (7-8) (name, title of speech)

Names and addresses of judges (thank you letters will be sent from 4-H Office):

Signed _____, Local Coordinator

Return to: Pamela Gray

New London County Extension Center, 562 New London Turnpike, Norwich, CT 06360

Fax to: 860.886-1164 e-mail: Pamela.gray@uconn.edu

Please return unused program supplies (score sheets, ribbons, etc.). Thank you very much.