

## EASTERN STATES 4-H HORSE DELEGATE

January 1, 2020

Dear 4-H Horse Leaders & Members,

The Eastern States Exposition selection process is a three-tiered process, which is explained below. Please look over this letter and the applications carefully. The dates for Eastern States Exposition are September 23 through September 27, 2020.

### ***YOU MAY ATTEND ESE FOR AS MANY YEARS AS YOU ARE ELIGIBLE***

**The First Tier** of the selection will consist of an application and review of the applicant's record book at the county level. At the first tier the home county of the applicant will evaluate their record book on a pass/fail basis. The application will also be looked over for completeness and correctness. If the applicant passes the county review (or the first tier); their record book will be returned to them, and their application will be sent onto the second tier.

**The Second Tier** is a state level selection based on the applications. Multiple people will score applications and the scores will be averaged. The same criteria will apply as has been used in the past, with first year applicants needing to score 75%, second year applicants needing to score 80% and ALL OTHER delegates needing to score 85% to be deemed as qualified. Priority will be given to first and second year applicants if there are an overwhelming number of applications. Those who pass the second tier, as determined by their scores on their applications, will be asked to attend the third tier final selection meeting, the third and final tier of the process. The committee reserves the right to make final selections using a personal interview and/or a written test if needed at this final selection meeting. **Please prepare yourself for both.**

**The Third Tier** -final selection meeting for Horse Delegates to the Eastern States Exposition will be held on Monday June 8, 2020, beginning at 500 pm at the Middlesex County Extension Center, in Haddam. This will be on a drop in basis and you will be required to have an interview so be prepared,: We have given you the date of the final selection so you can hold it, but you will be notified if you need to attend. Your application and record book will have to pass the first two tiers to be asked to join us at the final selection meeting. **Attendance at this meeting is mandatory if you are invited to attend. There will be no exceptions!!!** There will be a one day orientation for those selected in Aug. in Haddam. Date to be determined.

Delegate applicants must be a 4-H member for at least 2 years and 13-19 years of age as of January 1, 2020. Applicants must have owned or leased their horses before April 1, 2020 and must have a Horse Project Verification form on file at their local Extension Center. If you have more than one horse project is recommended you verify all of them. It is **strongly recommended that an applicant's maturity be considered.** The program at the Big E will keep the delegates very busy. They will participate in Horse Judging, Quiz Bowl, General Knowledge Test & Stable Management. The Horse Show will consist of Fitting & Showing, Equitation, In Hand Suitability for Small Equine and Reinsmanship for drivers, You must do one of the following but may pick up to 4 classes: Western Trail, Western Handiness, Western All Around (*includes an equitation component, pleasure component and halter component*), Western Pleasure, Hunter Under Saddle, Bridle Path Hack, Hunter Over Fences, English Trail, English Pleasure, Discipline Rail, In Hand Obstacles (*Small Equine Only*), In Hand Hunter (*Small Equine Only*), In Hand Command (*Small Equine Only*), Obstacle Driving, Pleasure Driving, & Driving Command

**VERY IMPORTANT:** The use of ASTM/SEI approved hard hats will be **required for all** riding and driving classes at ESE. If you do not have the proper helmet you will not be allowed to participate.

Any 4-Her who has a parent or guardian as a leader **must** have another leader or their local 4-H Educator fill out their recommendation. The successful applicant should be a well-prepared 4-Her who works well in a group. Our goal is for the delegation to have a fun positive learning experience and selection is the first step to insuring this.

If you have any questions regarding the applications or selection please contact Carol at 860-344-1804 or [rbirdsey01@snet.net](mailto:rbirdsey01@snet.net), Emily at 860-345-4511 or [emily.alger@uconn.edu](mailto:emily.alger@uconn.edu) Leave a message and we will get back to you. We look forward to meeting you at the 2019 ESE Delegate final selection.

#### **Dates to remember**

Verification forms due	April 1, 2020
Tier 1 Applications Due	<b>May 1, 2020</b> (postmarked by April 26, 2020)
Tier 3 Final Selection	June 8, 2020 5 PM to 8 PM drop in basis
August Orientation	Aug. 25 or 26 ESE Sept 23 -27, 2020

Sincerely,

*Emily*

*Carol*

Emily McCabe Alger  
4-H Program Coordinator

Carol Birdsey  
ESE State Coordinator

**CONNECTICUT 4-H  
EASTERN STATES SELECTION PROCESS  
HORSE COVER SHEET**

**To be filled out by Applicant and must accompany application**

Name of applicant \_\_\_\_\_

Address \_\_\_\_\_

Zip

Phone \_\_\_\_\_ email \_\_\_\_\_

I wish to apply to be a CT delegate to Eastern States as a horse delegate

\_\_\_\_\_ Rider

\_\_\_\_\_ Junior Leader

**Office use only**

TIER 1

Due **May 1** at your County Office

<i>Date Arrived</i>	Office use only – please circle	
Record Book	Pass	Fail
Verification form <b>DUE April 1</b>	complete	
Application	Signed	complete

I recommend that this application be forward to Tier 2

\_\_\_\_\_  
Educator

\_\_\_\_\_  
Date

TIER 2

APPLICATION

SCORE \_\_\_\_\_

TIER 3

GENERAL KNOWLEDGE TEST

SCORE \_\_\_\_\_

INTERVIEW

SCORE \_\_\_\_\_

**TOTAL SCORE** \_\_\_\_\_

ACCEPTED      yes                      no

If no, strengths of application \_\_\_\_\_

Ways to strengthen application for next time \_\_\_\_\_

**Office use only:** Letter sent \_\_\_\_\_ date \_\_\_\_\_ Signature \_\_\_\_\_

NEW ENGLAND 4-H HORSE ACTIVITY EASTERN STATES EXPOSITION APPLICATION

Check one: \_\_\_ 1<sup>st</sup> yr. Delegate \_\_\_ 2<sup>nd</sup> yr. Delegate \_\_\_ 3<sup>rd</sup> yr. Delegate \_\_\_ 4<sup>th</sup> yr. Delegate \_\_\_ 5<sup>th</sup> yr. Delegate \_\_\_ 6<sup>th</sup> yr. Delegate (Date (s) \_\_\_\_\_ as previous Delegate)

YOU MUST ATTEND THE ESE final selection /orientation meeting, which will be at the Middlesex County Extension Office on June 8, 2020. As this is part of the selection process your attendance is **required** for selection. SEND or DROP OFF THIS APPLICATION & YOUR RECORD BOOK TO: ***YOUR HOME COUNTY 4-H OFFICE*** (MUST BE RECEIVED BY May 1, 2020 or postmarked by April 26, 2020). APPLICANT MUST BE AT LEAST 13 YEARS OF AGE AS OF JANUARY 1, 2020 AND A **4-H MEMBER FOR A MINIMUM OF 2 YEARS.**

**LEADERS** to COMPLETE THE EVALUATION SECTION, and SEND TO: ***YOUR HOME COUNTY 4-H OFFICE*** (MUST BE RECEIVED BY May 1, 2020 or postmarked by April 26, 2020).

**PLEASE PRINT CLEARLY**

Name \_\_\_\_\_

Home Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Age \_\_\_\_\_ (1/1/2018 Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ Sex \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Your Cell Number \_\_\_\_\_

Mothers Cell Number \_\_\_\_\_ Fathers Cell Number \_\_\_\_\_

Email \_\_\_\_\_ Parents Email \_\_\_\_\_

Emergency Contact Number at ESE \_\_\_\_\_ Name \_\_\_\_\_

Years as a 4-H Club Member \_\_\_\_\_ County \_\_\_\_\_

Circle one style of riding: English Stock Seat Driving Small Equine  
*(both hunt seat and saddleseat)*

Horse's Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Breed \_\_\_\_\_

Color \_\_\_\_\_ Height (Hands) \_\_\_\_\_ Weight \_\_\_\_\_

Date acquired \_\_\_\_\_ Owned \_\_\_\_\_ Leased \_\_\_\_\_ Date of Lease \_\_\_\_\_

NOTE: YOU MAY APPLY FOR EITHER AN ESE DELEGATE'S POSITION OR AN ESE JUNIOR LEADER'S POSITION (HORSELESS). YOU MAY NOT APPLY FOR BOTH POSITIONS IN THE SAME YEAR. ANY 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or 6<sup>th</sup>, YEAR DELEGATE WHO QUALIFIED AND NOT SELECTED MAY BE CONSIDERED FOR JR LEADER **IF THERE IS AN OPENING.** PLEASE ADD ADDITIONAL PAGES AS NEEDED IF YOU WOULD LIKE TO BE CONSIDERED FOR THIS POSITION.

**PLEASE TAPE, PASTE OR SCAN A CLEAR 5 x 7  
HEAD SHOT PHOTO OF YOU AND YOUR HORSE  
TOGETHER HERE. THIS PHOTO WILL NOT BE RETURNED TO  
YOU.**

## HORSE PROJECT

1. List the years in which you have participated in a county or state horse judging contest.

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2. List any awards you have won in a county or state horse judging contest

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3. List the years in which you have participated in a county or state quiz bowl contest

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4. List any awards you have won in a county or state quiz bowl contest

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5. List the years in which you have participated in a county or state hippology contest

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6. List any awards you have won in a county or state hippology contest

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7. List the years in which you have participated in a county or state speaking or demonstration contests

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8. List any awards you have won in a county or state demonstration or speaking contest.

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9. What have you learned from your horse project?

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10. List any demonstrations, public speeches or exhibits you have done in relation to your horse project. Please list each with date presented. \_\_\_\_\_

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11. What horse events or shows have you participated in since April 2016 with your project horse that you are applying with now? \_\_\_\_\_

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12. List any awards you received in relation to the project horse you are applying with now. (Please list youth association awards, county awards, etc.) \_\_\_\_\_

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13. List your leadership participation in your horse project. Be specific - what programs did you organize? How did you help new members? \_\_\_\_\_

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3. List all other county or state activities/events you have attended in the last two years. Please note your participation level (i.e. planning committee, participant, etc.) and the dates of the event. \_\_\_\_\_

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GENERAL

How does your 4-H involvement affect your life? Write a few paragraphs to describe your 4-H experience.

NOTE: ANIMAL HEALTH REGULATIONS FOR EASTERN STATES EXPOSITION

All horses entered from Maine, New Hampshire, Vermont, Rhode Island and Connecticut must be accompanied by a report of an official negative test for Equine Infectious Anemia (Coggins Test) conducted within 12 months prior to the event. Horses from Massachusetts must be accompanied by a negative Coggins Report within 12 months of the event. Horses showing evidence of distemper, EIA, mange, ringworm or any other infectious, contagious or communicable diseases will be refused admission to the grounds

**I understand that the June 8th meeting is part of the selection process and my attendance is needed to complete that process.**

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Delegate's Signature

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Parent or Guardian's Signature

