SUPER 4-HER AWARD

This award is designed to recognize youth that participate in the variety of opportunities that 4-H has to offer. Youth must complete **six mandatory** and **ten optional** activities from May 1 to April 30. **Do Not Duplicate Activities** in the top and bottom sections. Fill out as many items as you can. List activity/event and date that fits the criteria. If the leader is also the child's parent, they can sign this form.

4-Her's Name_____ Years in 4-H_____

Age as of 1/1 current year_____ Name of Club_____

The attitude and involvement of this 4-Her warrants receiving this award? [ ] yes   [ ] no

Leader's Signature_____ Date_____

*The following activities are considered county events: FC 4-H Fair, Recognition Night, Public Presentations

**Possibilities for leadership include: club office, member/officer of committee organizing a club, county event or state (Teen Council) or assisting other members in a club activity or project. Remember, leadership positions vary according to the age of the 4-Her and size of club. Be creative.

SECTION 1   **Mandatory Requirements** (each one must be met)

Date and How was
Requirement Completed?

	Submit one *project record sheet* in your Record Book for judging. State which *project record sheet.*
	Submit one project for judging at the Fairfield County 4-H Fair, CT 4-H Dog Show in Fairfield County, Expressive Arts Day, Photography, Public Speaking, Talent Show, Textiles or Art Show. Indicate which one and type of project.
	Serve in a Leadership position** (see above) Which one?
	Submit $35 for 4-H Ad Campaign
	Prepare and present a demonstration, talk or speech at Public Presentation Day in Fairfield or New Haven
	Participate in a 4-H promotion event - poster, newsletter, article about 4-H activities, interview, school talk, radio announcement, parade, a 4-H booth, etc.

Leader's Signature_____ Date_____

SECTION 2   **Elective Requirements** (complete ten of those listed below) – try to fill in as many as you can.

DO NOT LIST THE SAME THING TWICE. Include all dates for events.

Date and How was Requirement Completed	
Leader's signature	Be able to recite from memory the 4-H Pledge, Motto, Slogan and Colors
Project, event, date	Submit a second project for judging at a county event* (see above)
Project	Submit a second *project record sheet* in your Record Book for judging. State which *project record sheet*.
Leader's signature	Attend at least 90% of your club's activities
Leader's signature	Attend at least 90% of your club's regular meetings
	Submit a cover entry for 4-H Dog Show or the Fair
	Visit or speak at another club's meeting
	Sell at least $70 (total) of ads for the 4-H Ad Campaign
	Participate in a second 4-H promotional activity - poster, newsletter, article about 4-H activities, interview, school talk, radio announcement, parade, a 4-H booth, etc.
	Participate in any 4-H Fairfield County event*
	Participate in a Safety Program (doesn't have to be 4-H related- bike safety, driver's education, fire safety). Include date, topic and brief explanation
	Submit a project for judging at a Connecticut Fair
Name of member	Bring a new member into 4-H
	Participate in a non 4-H community service project - Include date, topic and provide a brief explanation.
	Participate in an environmental awareness program (school, club, etc.)
	Participate in a State/regional 4-H event: Judging Contests, Citizenship Day, State Horse Public Speaking, CT 4-H Expressive Arts Days- Photography, Public Speaking, Talent Show, Textiles, or Art Show; 4-H Dog Show, Tech Day, CS Education activities. State which one and what you did.
	Participate in a 4-H community service as part of a club or as an individual
	Help with set up or clean up at a county event* (see above)
	Participate in a regional or national event such as Big "E", Washington Focus, 4-H Congress, 4-H Conference
	Attend a Connecticut Fair
	Attend the Big "E"
	Serve in a second leadership position at the club, county or state level. State what position
	Second Public Speaking experience (doesn't have to be 4-H related, state date, topic and where)