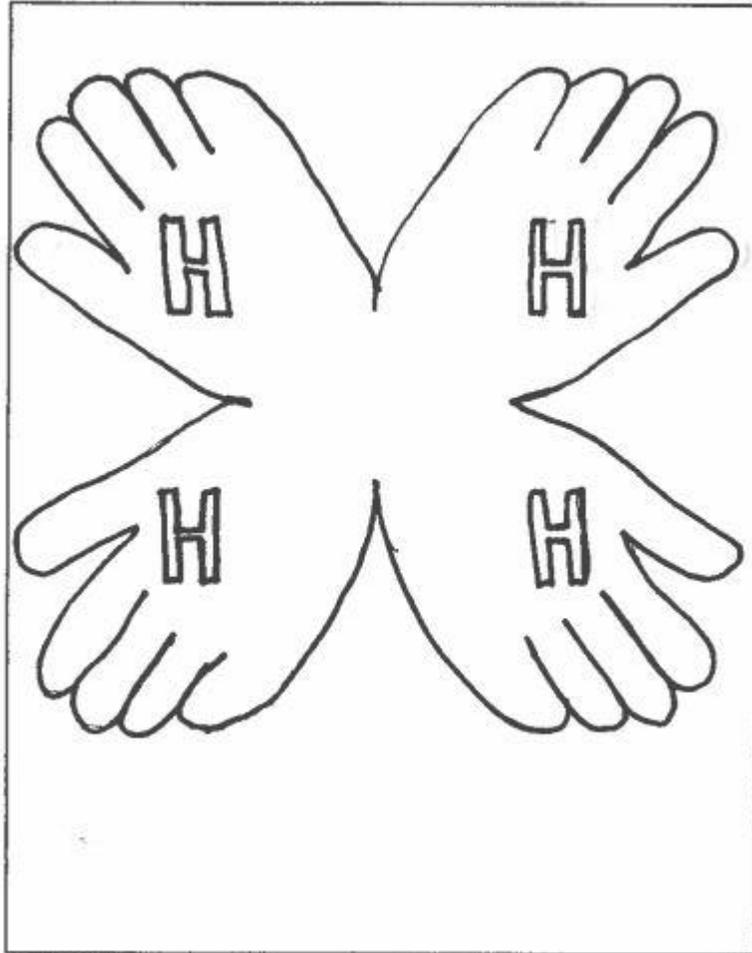




4-H: Where our Hands Shape the Future!



Fairfield County 4-H Fair
UConn Cooperative Extension at the Stony Hill Preserve
67-69 Stony Hill Rd., Bethel, CT 06801
SUNDAY, October 17, 2021
www.fairfieldcounty4h.org
Registration Deadline is October 2nd

FAIRFIELD COUNTY 4-H FAIR
SUNDAY, October 17, 2021, 9:00 a.m.
UConn Cooperative Extension, Bethel

REGISTRATION DEADLINE - Everything is DUE October 2, 2021
 FC 4-H Fair info is also on our web page- www.fairfieldcounty4h.org

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The winning Fair Book cover was submitted by *Hannah Cole*
 The winning slogan:
4-H: Where our Hands Shape the Future
 was submitted by *Hannah Cole*

Honorable Mention Slogan: 4-H: Is Where We Get It Done! *Hannah Cole*
 Honorable Mention Cover by *Sara Nadesan*



Platinum Sponsor of Fairfield County 4-H



CHEVRON HUMANKIND

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Chevron Humankind matches financial contributions made by U.S. employees and retirees to nonprofits and provides grants for volunteer time. Chevron encourages employees and retirees to become personally involved in the communities where they live and work. Chevron Humankind is intended to improve the quality of life in these communities. It creates a partnership and increased visible engagement amount employees, retirees, the company and community organizations. Chevron supports this partnership with cash matches to community organizations to which employees and retirees voluntarily contribute personal funds or volunteer time.

Chevron Humankind donates charitable
contribution made on behalf of

Linda Connelly



Bronze Sponsor of Fairfield County 4-H Dog Show



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Bronze Sponsor of Fairfield County 4-H



POWER SURGE 4-H ROBOTICS

Power Surge Robotics is our regional 4-H STEM club. We accept any youth ages 13-18, from any school or home-schooled, through open enrollment.

Our imaginative and enthusiastic members are guided by a host of skilled mentors and are supported by sponsors, parents, and friends.

Power Surge competes in the F.I.R.S.T. Robotics Competitions as FRC team #2712 at the Statewide, Regional and when possible, at the National level.

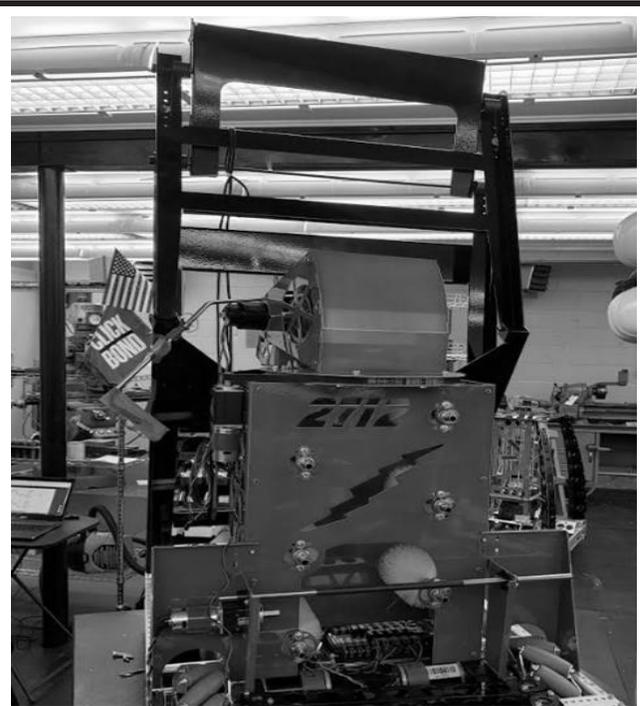
For our member's safety we follow CDC & 4-H COVID-19 Safety Protocols

Therefore, depending on circumstances meetings are either held online or in person, with safety protocols, at the Braxton workshop in Woodbury, CT located at 60 Weekepeemee Road.



FIRST
ROBOTICS
COMPETITION

Learn more: powersurge4-hrobotics.org
Want to become a Member or Mentor?
email: powersurge4hr@gmail.com
or call/text: Pat 203-419-5184



2020-2021 Competition Robot





Bronze Sponser of Fairfield County 4-H



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Newtown, CT 203 426-1459 Danbury, CT 203 792-4200

The UConn Fairfield County 4-H Development Committee

Along with the UConn 4-H Extension team, the Development Committee provides program assessment, implementation and evaluation of all Fairfield County 4-H activities and events.



**The Development Committee
provides financial and volunteer support for all of
Fairfield County 4-H.**

Awards
College scholarships
Scholarships to 4-H State and National Trips
Recognition Night
Volunteer and Teen Recognition Dinner
Public Speaking
County Fair



UConn
COLLEGE OF AGRICULTURE,
HEALTH AND NATURAL
RESOURCES
EXTENSION

Seeking New Members!! 4-H Parents, Alumni, Volunteers & Teens:
Let your voice be heard! Join the FC 4-H Development Committee!
Meetings are monthly every fourth Wednesday from
September to June. Many meetings are virtual.

***Interested?? Contact Ede Valiquette, FC 4-H Youth Educator
edith.valiquette@uconn.edu***

FAIRFIELD COUNTY 4-H 2021 SPONSORS

PLATINUM SPONSOR

(DONATIONS OF \$1,000)

Chevron Inc.

BRONZE SPONSORS

(DONATIONS OF \$250)

Pleasant Paws Pet Center - Newtown, CT

Grand Prix Equine - CT, NY, FLA

Power Surge 4-H Club

PLEASE SUPPORT OUR SPONSORS

"4-H is a community of young people across America who are learning leadership, citizenship and life skills."



☘ BLUE RIBBON 4-H SPONSORS- \$50 ☘

Best Wishes to 4-H - You Rock!

Sara, Revi, and Sue Nadesen

The Jordan Family - Bethel, CT

The Pucci Family - Trumbull, CT

Many thanks and much appreciation to all 4-H leaders
and volunteers! - The Cantone Family

☘ RED RIBBON 4-H SPONSORS- \$35 ☘

Emily Rogers -Bethel

The Hilario Family - Newtown

Joann Petrini - Brookfield

Family of Samira Tanko - Stratford

Bob Rogers - Bethel

Theresa L. Fedorchek - Fairfield

Coreen and Cheyenne Ahmad - Trumbull

The Mangan Family

LIFTT Confidential, Intervention and Recovery Consulting

Services - Milford

☘ 4-H PATRONS- \$25 ☘

Tate Rogers



Cash Premiums!

Paid for Fair Projects

Cash will be offered for the following Awards earned at the 4-H Fair this year!!!!

Individual Projects

- Blue:** \$1
- Red:** .50 Cents
- White:** .25 Cents

Group Projects

If a club participates in a group project the money will go to their club

- Blue:** \$5
- Red:** \$4
- White:** \$3



Cash will be available for pick-up after Closing Ceremonies. You must be present at the end of the fair to receive cash premiums.

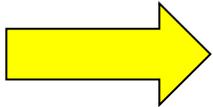


NEW THIS YEAR! Raffle tickets will be given out for each exhibit entered in the Fair! You may also purchase them for \$1 each or \$5 for an arm's length. Many great prizes!! You may choose which raffle prize bucket to put your tickets in. The more exhibits you enter the more tickets you will receive!!



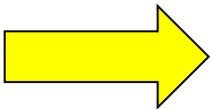
FAIRFIELD COUNTY 4-H FAIR

**Want to exhibit projects at
the 4-H Fair??? ...YES!**



FIRST:

Fill out the Exhibit Registration
form on pages 27 & 28



Next:

Mail or scan & email the form to
Rania Ahmad
Email & Address are on the Exhibit
Registration form



AGAIN THIS YEAR!



Exhibit cards can be emailed back to you with your exhibitor number or mailed back to you as in previous years. On the Exhibit Registration, pages 27 & 28 please check off how you would like the exhibit cards returned to you.



Enter these Special Categories!!



Crafter of the year:

- ★ Leisure Arts
- ★ Home Arts
- ★ Clothing
- ★ Woodworking



Writer of the year:

- ★ Communications
- ★ Record Books
- ★ Career Exploration

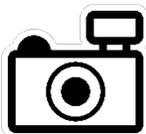
Baker of the year:

- ★ Foods
- ★ Food Preservation
- ★ Baking Contest



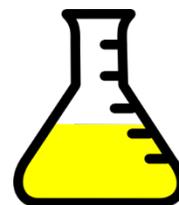
Artist of the year:

- ★ Art
- ★ Photography



Scientist of the Year:

- ★ STEM
- ★ Horticulture
- ★ Natural Sciences
- ★ Veterinary Sciences



Please read:

In order to win one of these awards you must win a blue ribbon in two (2) divisions listed under the award. For the Artist of the year award, you must win a blue ribbon in both divisions and exhibit in more than 1 lot in each division.

Enter more divisions to be eligible for these awards!

All winners will receive a special ribbon!!





Fairfield County 4-H Fair!!

SUNDAY, October 17, 2021

UConn Cooperative Extension Grounds, 67 Stony Hill Rd., Bethel

REGISTRATION DEADLINES - All registration sheets are DUE *October 2*

Send Exhibit Registration to:

Rania Ahmad, 50 Carousel Dr., Trumbull, CT 06611 fairfieldcounty4hexhibits@gmail.com

Fax 203-207-3273 One exhibit registration needed per 4-H member, Explorer or sibling.

Send Workshop Registration to:

Campbell Treschuk, 306 Quincy St., Fairfield, CT 06824 fairfieldcounty4hworkshops@gmail.com

Fax 203-207-3273 One workshop registration sheet per 4-H member or 4-H Explorer.

Send Lunch / Volunteers to:

Fairfield County 4-H Fair, 67 Stony Hill Road, Bethel, CT 06801 edith.valiquette@uconn.edu

Fax 203-207-3273 One sheet per family.

Send Community Service Registration to:

Harper Treschuk, 306 Quincy St., Fairfield, CT 06824 h.treschuk@gmail.com

Fax 203-207-3273 One registration per family

ANY QUESTIONS?

Exhibits: Rania Ahmad 203-218-3114, 203-998-8899 fairfieldcounty4hexhibits@gmail.com

Ava Cantone 475-279-1802 avac6446@gmail.com

Ashley Colombo 203-794-0284 ashlynhorse789@gmail.com

Workshops: Cambell Treschuk 203-292-3920 fairfieldcounty4hworkshops@gmail.com

Special Events & Good Goofy Fun: (slogan, cover, pumpkin coin & candy counting contests)

Danika Heineken-Gesler 203-725-6344 danikahgesler06@gmail.com

Samira Tanko 203-521-7995 laura.clark.ct@gmail.com

Kyrie Jordan 203-536-4976 donna.fran@yahoo.com

Community Service Project:

Harper Treschuk 203-292-3926 h.treschuk@gmail.com

4-H: Is Where We Get It Done!

Visit www.fairfieldcounty4h.org



FAIRFIELD COUNTY 4-H **DREAM and ACHIEVE**

Welcome from the FAIRFIELD COUNTY 4-H FAIR Teen Fair Board President

Welcome to the 2021 Fall Fair! I'm excited to announce that we will be able to have an in-person fair this year and bring back some of the things we love to do together, like Workshops and Good Goofy Fun. The fairboard has been working very hard to make changes to the fair to keep everyone safe, but rules are changing regularly so please bear with us as we constantly adjust. 4-Hers are some of the most resilient and understanding people, so I know that it won't be a problem. I would like to extend a thank you to the Fairboard, club leaders and adult supervisors, for readjusting plans whenever needed. For me, the fair has always been a place for novel experiences and meeting new people, but it remains something that I look forward to every year. I hope that this year we are able to bring back some of this normalcy to these crazy times with the 4-H Fair. So, I encourage everyone to submit exhibits and sign up for workshops now! We are lucky enough to be able to hold an in person event and I hope everyone will take advantage of that. I hope everyone has a memorable and amazing time at the fair and on behalf of the Fairfield County 4-H Fairboard, enjoy the fair and good luck to all the Exhibitors!

Sincerely,
Rania Ahmad
President
Fairfield County 4-H Fair Board

www.fairfieldcounty4h.org

“4-H is a community of young people across America who are learning leadership, citizenship, healthy living, science and life skills.”



FAIRFIELD COUNTY 4-H FAIR TIME SCHEDULE

8:00 am -9:00a.m.

Set up exhibits for **Fairfield County 4-H Fairboard Members & Special Fair Volunteers**

9:00 am - 10:00 am Please look for Fair signage

Staggered Exhibit set up - *(NO EXHIBITS ACCEPTED AFTER 10:15 am.)*

ONLY EXHIBITORS ALLOWED in Exhibit Tents

Fair Check-in at Registration table

Set up Pumpkins near Martha Burr Pavilion

Candy & Coin Guessing Contests

Work on 4-H Community Service Project before or after checking in and setting up exhibits - pavilion

10:15 am - 10:30 am

Opening Ceremonies in/near Martha Burr Pavilion

Pumpkin Contest voting outside Martha Burr Pavilion

Fair Group Photo

10:15 am - 12:30 am

Exhibit Judging – NEW... no one is allowed in the Exhibit Tents until after Good Goofy Fun

as volunteers will still be working!

10:45 am - 11:30 am

Workshop #1

11:40 am – 12:25 p.m.

Workshop #2

12:30 pm -1:00 pm

LUNCH

Exhibit Hall will remain closed

Ballots counted for Pumpkin Contest and Candy & Coin Guessing Contests

Set-up for Good Goofy Fun

1:00 pm - 1:45 pm

Good Goofy Fun

1:45pm – View exhibits!

2:00 pm

Closing ceremonies. Premium payouts will be dispersed at the conclusion of closing ceremonies.

You must be present to collect premiums. Raffle winners will be announced.

Clean-up *Everyone helps!

Ribbons, rosettes, beverages, snacks are funded through the

Fairfield County Ad & Sponsorships Campaign.

Did you sell ads to help make this day possible?? Starts again in December 2021!

A QUICK LOOK at the FAIRFIELD COUNTY 4-H FAIR

The FAIR is **SUNDAY, October 17**. Registration deadline for everything- exhibits, workshops, lunch/volunteers & community service is **October 2, 2021**. Exhibits **must** be pre-registered.

GENERAL INFORMATION

Some of the goals of our Fair are to provide an evaluation for 4-H exhibits; provide educational experiences for members; and to provide an opportunity for 4-Hers from different clubs to get to know each other. If these goals are to be accomplished, 4-Hers need to stay for the entire day. PLEASE make every effort to do this. **As a reminder, 4-Hers must set up their own exhibits and exhibits cannot be removed until the end of the day after closing ceremonies. You must be present at the end of the day to collect premiums.*

FC 4-H Fair Admission is \$2 per person

EXHIBITS (starts on page 15)

Read the Exhibit Guidelines and *specific* Division directions carefully- projects must be exhibited exactly as indicated in the directions. If you have questions, call Rania Ahmad, 203-998-8899 email fairfieldcounty4hexhibits@gmail.com

**Points will be deducted from projects not exhibited according to the directions.*

What is an Exhibit??

An exhibit is anything you have created, collected, built or written since last years' Fair. It does not have to be related to the 4-H projects you are currently working on in club or independently. There is no limit to the number of exhibits that a 4-Her can exhibit.

-Did you go to camp? - How about those arts and crafts projects?

-How about those creative writing, science or home economics school projects?

-Exhibit those projects that you did at home for fun! – Do you have a hobby or collection?

For the 2021 Fairfield County 4-H Fair!

- **Cash premiums** will be paid for project awards! \$1 for blue, 50¢ for red and 25¢ for white.
**You must be present at the end of the fair to collect cash premiums.*
- **NEW THIS YEAR! – Raffle tickets will be given out for each exhibit entered in the Fair! You may also purchase them for \$1 each or \$5 for an arm's length. There are many great prizes including a Star Wars Lego set! You may choose which prize bucket to put your tickets in.**
- **Crafter of the Year Award** – you must enter and win a blue ribbon in 2 of the four divisions; Leisure Arts, Home Arts, Clothing and woodworking.
- **Artist of the Year award** - you must enter and win a blue ribbon in 2 of the two divisions in Art & Photography. You must also exhibit in more than one lot in each division.
- **Scientist of the Year award** - you must enter and win a blue ribbon in 2 of the four divisions; STEM, Horticulture, Natural Sciences and Veterinary Sciences.
- **Baker of the Year award** – you must enter and win a blue ribbon in 2 of the three divisions; Foods, Food Preservation and Baking Contest.
- **Writer of the Year award** – you must enter and win a blue ribbon in 2 of the three divisions; Communications, Record Books and Career Exploration.
- This year the **baking contest** is *Applesauce cookies* Sounds yummy!! See **page 25** for recipe.
- Any 4-Her winning a blue ribbon in 4 different divisions will be awarded a special rosette, **Premier Exhibitor**. All Premier Exhibitors will be entered into a drawing for a \$25 gift card!

CONTESTS (pages 14)

Back by popular demand! The Pumpkin Decorating Contest will take place. Candy Counting and Coin Guessing contests will be conducted. Guess the number of candies! Guess the amount of money! Win the jar!

WORKSHOPS (pages 14, 29)

Workshops and other activities are conducted while exhibits are being judged. All 4-Hers spending the day at the Fair must attend workshops. All youth must pre-register for workshops unless they have specific Fair responsibilities (Fairboard members). All descriptions and registration forms are included in this booklet. Pre-registration is necessary. **Please note - Youth enrolling in workshops past the deadline will have a limited choice.*

GOOD GOOFY FUN (page 14)

After lunch and before closing ceremonies, we have some good goofy fun! Popular cheese ball toss & more!

COMMUNITY SERVICE PROJECT at the FAIR (page 12)

Every year during the morning activities of setting up exhibits and checking in for the fair, Fairfield County 4-Hers' work on a specific community service project.

LUNCH (page 30)

Participants and their families can bring their own lunch or pre-purchase one supplied by the Fairboard. This year we are selling 2 slices of pizza & a water for \$5.00. We will provide individually wrapped muffins, bagels, snacks & fruit at no charge for breakfast and to supplement anything you bring. We will offer Cheese, pepperoni, mushroom and gluten-free.

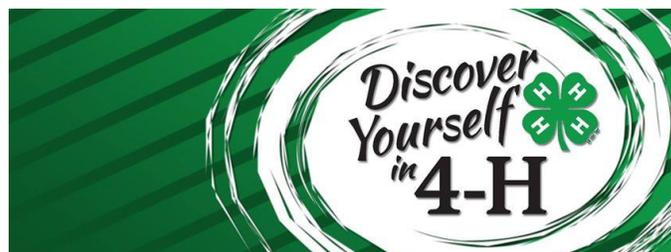
VOLUNTEERS are NEEDED! (page 30)

Parents and 4-H Volunteers- Help is always needed the day of the Fair. We also need help with set up for the Fair the day before on Saturday, October 16. We have heavy tables to set up! Please fill out the volunteer form that is included with this packet and send/e-mail to the 4-H office.

edith.valiquette@uconn.edu

CLUB POSTERS- what did your club do last year? What community service project? Any craft project? What about your regular projects and activities? Exhibit a club poster and tell others what you did!

4-H: Where Our Hands Shape the Future!



2021 FAIRFIELD COUNTY 4-H FAIR BOARD

We hope you will participate in this special day. The Fair Board and adult advisors have spent many hours and much effort into making this a FUN and worthwhile experience. If you have any questions, contact one of the Board members or the 4-H office. If you need more registration forms or have questions, please call the Bethel Office at (203) 207-8440 or see info on the webpage – www.fairfieldcounty4h.org



THANK YOU !!

President – Rania Ahmad
Secretary- Ava Cantone

Workshops Committee
Chair: Campbell Treschuk
Adult Advisor: Coreen Ahmad

Exhibits Committee
Chair: Rania Ahmad
Ava Cantone
Ashley Colombo
Adult Advisor: Joanne Malia

Vice-president- Harper Treschuk
Treasurer- Campbell Treschuk

Special Events & Good Goofy Fun
slogan, cover, & all contests
Chair: Danika Heineken-Gessler
Samira Tanko
Kyrie Jordan
Adult Advisor: Linda Tomas

Community Service Project
Chair: Harper Treschuk
Adult Advisor: Alison Cantone

Many thanks to our Adult Advisors & Volunteers!



FAIRFIELD COUNTY 4-H FAIR GOALS

The Fairfield County 4-H Program established the annual Fairfield County 4-H Fair with the following goals:

- to provide evaluation for 4-H member's projects.
- to provide educational experiences for members.
- to kick-off the new 4-H year.
- to provide visibility in the community.
- to provide a leadership experience for seniors and selected junior 4-Hers.

The Fairboard attempts to reach these goals for 4-H members.

4-H PHILOSOPHY OF EVALUATING

There are two major purposes of evaluating:

- to contribute to the learning experience of the 4-H member.
- to evaluate the quality of a project.

Contributing to the 4-H member's learning experience is important. Members should receive positive feedback as to ways they have shown themselves to be proficient as well as suggestions of ways to improve future projects. Fostering positive self-image is our goal.

Evaluating the project involves an objective appraisal of the finished product (whether it is a loaf of bread or a public presentation). By using appropriate score sheets, we try to evaluate in a uniform way according to certain standards.

The Danish system is used at the 4-H Fair. This approach emphasizes individual achievement rather than competition. Each 4-H'er is evaluated on his/her own personal ability and experience. This means that there can be many "blue ribbons" - it is determined by individual achievement, not in relation to other entries.

Having a 4-H project evaluated should be a positive learning experience, stimulating the 4-H member to greater achievement and personal development. Therefore, always offer specific constructive written comments on what the 4-H'er has done well and ways in which they might improve.

2021 COMMUNITY SERVICE PROJECT

The Community Service Committee is providing two opportunities to get involved: collecting food items to assemble into Blessing Bags for *Bridgeport Rescue Mission* and creating letters for *Operation Gratitude*. Bridgeport Rescue Mission assists homeless people in Bridgeport through both a shelter and community kitchen capacity. They distribute Blessing Bags, which consist of the prepackaged snack items listed below, to clients. We encourage you to enlist your clubs in gathering the items. Feel free to bring them to the Extension Center before or on fair day.

In addition to displaying 4-H values by collecting food for our neighbors in need, we will also be sharing our gratitude for those who have served our nation. 4-Hers of all ages can help us write letters of positivity and gratitude to veterans, in partnership with Operation Gratitude, a nonprofit that ships care packages to service members. We hope that you will stop by the pavilion on fair day to participate in the Blessing Bag assembly and the letter writing project.

Suggested donations for Bridgeport Rescue Mission Blessing Bags:

Granola barDried Fruit Snacks
CrackersNutsPretzels



FAIRFIELD COUNTY 4-H FAIR WHEN YOU ARRIVE AT THE FAIR. . .



You can start by checking in at the registration area. Look for signs.

Before 10am do the following:

- *Check-in for Fair day, pay your \$2 admission fee per person, get workshop slips, confirm Pizza lunch if ordered - there will be a few extra slices for purchase.
- *Set-up Exhibits in the Exhibit Tents
- *Vote for the Candy Jar and Coin Jar Contests
- *Enter Pumpkin Contest (if you brought a pumpkin)
- *Help with the Community Service project.
- *Enjoy some snacks and beverages on us!!

Opening Ceremonies start at 10:15 am

Parents may not enter the Exhibit Hall. There are people inside to help the younger and new 4-Hers' set up. Exhibits must be set up by 10 am. From 10-10:15 you will receive the next lower ribbon.

GENERAL FAIR GUIDELINES

1. **SAVE THIS BOOKLET.** Please feel free make copies of the registration forms if you need more or call the office at 203 207-8440 or e-mail edith.valiquette@uconn.edu. The Fair book will be posted on www.fairfieldcounty4h.org.
2. All information concerning exhibits, workshops, contests, lunch and our community service project is available in this booklet. Please read each section carefully for specific guidelines.
3. Participation is open to any enrolled Fairfield County 4-H member aged 5 - 19 as of January 1, 2021. 4-Hers' may exhibit in any or all divisions as long as they meet the requirements of that division. Projects must have been completed since the last Fair 2020. Youth do not have to have a record book to enter.
4. Exhibit judging will start on time, so all projects must be entered AND SET UP by 10:00 am on Sunday morning. **ABSOLUTELY NO** entries will be accepted after 10:15 am Late entries (10am -10:15) will be penalized by receiving the next lower ribbon.
5. Everyone, aged 4 and up, is asked to pay \$2 admission to help defray the costs of the Fair.
6. 4-Hers may attend the Fair without exhibiting a project but they **must** register for and attend workshops.
7. Siblings may participate in the Fair by exhibiting in Division 23 - Almost a Clover.
8. Workshops are for 4-H members and pre-paid guests only. 4-H members will register for and attend workshops.
9. We encourage all youth to exhibit at least one item and it is expected that all youth stay for the entire day.
10. Have a friend that is thinking of joining 4-H? Invite them to the 4-H Fair! They can participate in workshops for a registration fee of \$5.



FAIRFIELD COUNTY 4-H FAIR

WORKSHOP GUIDELINES

1. **Workshop registration is due October 2, 2021** – fairfieldcounty4hworkshops@gmail.com
Fax: 203 207-3273 Mail: Campbell Treschuk, 306 Quincy St., Fairfield, CT 06824
2. Any youth spending the day at the Fair must be signed up for and attend workshops and activities. The exception is youth who have specific Fair responsibilities.
3. Workshops are filled on a first-come, first-served basis. Number your choices for each workshop slot. Every effort will be made to accommodate your first choice.
4. It is expected that people will participate in the workshops assigned to them – attendance is taken.

WORKSHOPS, GOOD GOOFY FUN, and PUMPKIN DECORATING CONTEST DESCRIPTIONS

On the registration form (page 29), please mark your first, second and third choices for workshops. Unless indicated, workshops are appropriate for all ages.

WORKSHOP #1 10:45am – 11:30am

- A. **Fall/Halloween Craft** – Create and design your own fall and Halloween themed crafts using various mediums and natural materials.
- B. **Marble Maze Races** –You will use a marble maze kit to take on engineering challenges! Work in teams to create a marble maze and have a test run on your creation. Participants will have a chance to win a marble maze kit.
- C. **Animal Adaptations** - Learn about the ways different animals have adapted to their environments in this interactive workshop.

WORKSHOP #2 11:40am – 12:25pm

- A. **Yarn Painting** –Fun, textured painting using yarn to create unique art.
- B. **Animal Treats and Toys** - Create no-heat horse treats and handmade dog toys. You can take these home or leave them to be donated to a local animal shelter or horse rescue.
- C. **Fun Outdoor Games!** - Learn what 1830s kids did for fun and try out some historical games!

GOOD GOOFY FUN 1:00pm -1:45 pm – Fun for all ages! Come join us for Cheese Ball Toss and other good goofy fun games!

PUMPKIN DECORATING CONTEST

The categories were selected by the Special Events Committee. Decorate your pumpkin at home and bring it to the Fair!!

- Cute Pumpkin
- Animal Pumpkin
- Scary Pumpkin
- Celebrity Person
- Cartoon Pumpkin



Fairfield County

4-H Fair

Exhibit Book



Please read carefully!

Questions about exhibits?

Contact Rania Ahmad

Email: fairfieldcounty4Hexhibits@gmail.com

Phone: 203-998-8899

www.fairfieldcounty4h.org

FAIRFIELD COUNTY 4-H



where youth

DREAM and ACHIEVE

FAIRFIELD COUNTY 4-H FAIR EXHIBITS

GENERAL RULES AND REGULATIONS - PLEASE READ CAREFULLY

All Exhibits must be pre-registered. Registration forms must be returned by mail/email to:

Rania Ahmad
50 Carousel Dr.
Trumbull, CT 06611
Phone: 203-998-8899
e-mail: fairfieldcounty4Hexhibits@gmail.com



Exhibit registration must be submitted no later than October 2, 2021. The Exhibit Registration form should be typed or printed in ink. Include your name, age, division, number of entries and, where appropriate, size of space needed. If you have questions, please contact Rania Ahmad.

Upon receipt of the Fair registration form, appropriate 4-H exhibitor cards and an exhibitor # will be emailed to 4-Hers to attach to each of their exhibit entries. Each 4-H exhibitor is assigned a number for their exhibits. **Your name is not used on the exhibitor card.** Every exhibit entry including different lots need to have an exhibitor card with your # number written on it.

1. Participation is open to any enrolled Fairfield County 4-H member aged 5-19 as of January 1, 2021.
2. 4-H members may exhibit in any or all divisions as long as they meet the requirements of that division. Projects must have been completed since the last 4-H Fair. Youth do not have to have a record book to enter. Please sign up for only those exhibits you will definitely bring. Youth are encouraged to exhibit as many items as they want. *Some divisions have limits.* Items do not have to be part of their regular club or independent projects.
3. Judging will start on time, so all projects must be entered AND SET UP by 10:00 a.m. on SUNDAY morning. **ABSOLUTELY NO** entries will be accepted after 10:15 a.m. Late entries (10am -10:15) will be penalized by receiving the next lower ribbon.
4. **IMPORTANT:** Each 4-Her must **set-up and take down** their own exhibits - only exhibitors (4-H members) will be allowed in the exhibit area during set-up time. **Parents must wait outside the tents.** There are volunteers to help members' set-up. Each member must completely clean his/her area and dispose of debris in the proper trash area before leaving the grounds. Exhibits **MUST** remain in place until **after** closing ceremonies. **The exhibit tents will not open for viewing until after Good Goofy Fun.**
5. All articles must be made by the 4-H exhibitor since last year's 4-H Fair.
6. Upon receipt of the Fair registration form, *a 4-H exhibitor card will be emailed to each 4-Her.* Each 4-H exhibitor is assigned a number for their exhibits. Your name is not used on the exhibitor card. Label each article with a 4-H exhibitor card filled out completely. Attach the exhibitor card securely to the items. Feel free to add any pertinent information that will help the evaluator understand the effort you made to do this project. **On the exhibitor card, be sure to list your years in the project (the # of years you have been doing the technique), not the number of years you have been in 4-H.**
7. *Any entries not meeting the specific requirements of the division will receive the next lower ribbon.* For example, art work not mounted; recipes not accompanying food exhibits or written on something other than 3" x 5" card. Please read all directions for your division carefully.

8. There will be no exhibit entry fee. Cash premiums will be paid to exhibitors. **See page 3.**
9. Ribbons will be awarded according to the Danish System. Every Division will have a Best of Show for Junior and Senior exhibitors. Special ribbons will be awarded to youth entering designated categories and lot winners in various divisions. Team exhibits will only be awarded one Best of Show rosette.
 - **BACK THIS YEAR!** Foods division and the Baking Contest! In the Foods division please clearly note if the recipe is *gluten-free*.
 - **BACK THIS YEAR!** A special rosette, *Premier Exhibitor*, will be awarded to 4-Hers with exhibits receiving blue ribbons in 4 separate divisions. Premier Exhibitors will be entered into a drawing for a \$25 gift card, selected at the closing ceremony.
 - **BACK THIS YEAR!** Five “of the year” awards, Crafter of the Year, Artist, Scientist, Writer and Baker of the year awards. **Please review page 5.**
10. Every precaution will be taken to insure the safety of exhibits while they are on exhibit, but 4-H will not be responsible for any loss or damage that may occur. All exhibitors must give personal attention to their property and at the close of the Fair and take charge of it. *The Fairboard is not responsible or liable for any accidents resulting in personal injury that occur on the grounds.*
11. Alcoholic beverages and other controlled substances are NOT allowed. There is no smoking permitted on the grounds. No pets are allowed.
12. Siblings of 4-H'ers who are less than 7 years old are welcome to attend if accompanied by a parent or guardian. You will need to pay for the youth to enter the Fair. They can enter an exhibit in Division 23 on page 26. Registration pages 27 & 28.
13. Enrolled 4-H Explorers (kids ages 5 & 6) may exhibit in Division 23. **See page 26.**
14. PLEASE DO NOT TOUCH ANY EXHIBITS.
15. Any live animal exhibit must be contained in a double fenced cage or secure covered top for aquariums. At **NO** time can animals be removed from secured containers.
16. Space is limited for large exhibits such as booths or hobbies. On the exhibit registration form please be as exact as possible about the amount of space needed.
17. This year the baking contest is *Applesauce Cookies*. See recipe on **page 25.**



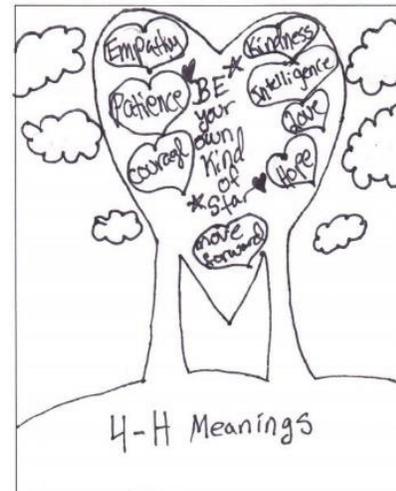


DIVISION 1 – CLOTHING

1. Garments must have been made by a 4-H member since the last Fair.
2. Pattern envelope and directions **must** accompany garment.
3. All clothing must be clean, well pressed and on a hanger.
4. Clothing Revue garments are welcomed to be displayed, but cannot be judged again and will only receive a participation ribbon. Do not list Clothing Revue garments on clothing line of registration form. Please write "Do Not Judge" on exhibit cards.
5. *Exhibits will be judged on neatness, proper use of sewing techniques, choice of fabric, condition and construction.*

DIVISION 2 – FOODS

1. Cover all exhibits with clear transparent wrap.
2. Recipes, including recipe source, (include frosting recipes) **must** be provided for all food exhibits on a 3" x 5" card. They may be printed neatly (in ink), typed or copied and attached to the card.
3. *Please note clearly if the recipe is a **gluten-free** food.*
4. The following are not allowed: packaged mixes such as store-bought frostings, Bisquick, pie crust mixes, etc) beverages, and anything that needs refrigeration.
5. *Your food will be judged on the following qualities:*
 - Outside characteristics - (color, shape, size, frosting)*
 - Inside characteristics - (texture, grain, crumb, filling)*
 - Flavor - (pleasing blend, characteristics of product)*
6. Exhibits in this division may include but are not limited to:
(Please note that specific amounts are required for each item)
 - whole quick breads
 - 4 pieces of candy/fudge, nutritious snacks
 - 4 cookies
 - 4 muffins
 - whole cakes
 - 4 biscuits
 - loaf of bread
 - 4 cupcakes
 - whole pies
 - 4 rolls



Honorable Mention Fairbook Cover
By Sara Nadesan



DIVISION 3 - FOOD PRESERVATION (Canning)

1. All entries must have been canned by 4-H member since the last Fair.
2. Must use label on product. Label should include name of product, date canned and processing method used.
3. Jars made specifically for canning purposes must be used. Jars from commercially prepared products will be disqualified as they are unsafe for home canning.
4. Recipes, including recipe source, must be printed neatly (in ink) or typed on 3 x 5 card(s) and need to accompany all exhibits.
5. Your canning will be judged on:
Jar - well sealed, clean and neatly labeled. Processing method used. Pack - full but not crowded. Pieces of size convenient for serving. No foreign pack. No extra credit for fancy pack. Liquid clear, not discolored. Liquid should cover the pieces. Product - good texture, right stage of maturity, uniform size and shape. Appearance - natural color, careful preparation.

DIVISION 4 - HORTICULTURE

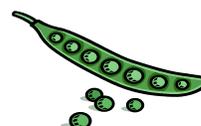
1. All exhibits must have been grown, cared for or selected by the exhibitor. All exhibits **must** be insect free. Exhibits in this category includes flowers, vegetables, foliage plants and terrariums.
2. **Flowers** should be uniform in size and color with appropriate number per container. *They will be judged on quality of flowers and freedom from disease.* Flowers not used in an arrangement must be grown by the exhibitor.
3. **Arrangements** must be made by the exhibitor, but the flowers need not be grown by the exhibitor (for example, silk flowers, dried flowers or any store bought fresh flowers). *Arrangements will be judged on color, design, balance and proportion, and condition.* A good arrangement must have balance and pleasing line in its design, good color, harmony and well-related textures.
4. **Houseplants** must be in the exhibitor's possession for at least three months prior to the Festival. *Plants will be judged on condition, form (uniformity, shape), stem and foliage quality, color and size.* Plants must be insect free and in proper proportion to their containers. If entering houseplants: include a 3" x 5" card on which is stated how often the plant is watered and fertilized; what type of fertilizer is used and any other pertinent information regarding the care of that plant.
5. **Fruit & Vegetable** entries must be grown by the exhibitor. *Entries will be judged on uniformity (size, shape, color, stem quality) and condition (freshness, maturity, preparation).* Only fruits & vegetables which are of uniform size, shape and color and are at proper maturity for table use or canning should be selected. Vegetables must be clean, fresh, firm and free from blemishes caused by disease, insect and rough handling. Fruits & vegetables should be exhibited on a paper plate.
 (Please note that specific amounts are required for each item)

Beans - 6 pods (any type)
 Carrots - 5
 Eggplant - 1
 Potatoes - 5
 Swiss Chard - 1 plant
 Fruit large - 1

Beets - 5
 Celery - 5
 Onions - 5
 Pumpkin - 1
 Tomatoes - 3 green/red/yellow
 Fruit small - 3

Broccoli - 1 bunch
 Corn - 3 ears
 Parsnips - 5
 Radishes - 5

Cabbage - 1 head
 Cucumbers - 3
 Peppers - 3 (any type)
 Squash - 1 (any type)
 Herbs or spices, 1 pot or in water





DIVISION 5 – S.T.E.M.

(Science, Technology, Engineering & Math)

1. Exhibits must have been made by the exhibitor since the last Fair.
2. Exhibits in this division include but are not limited to: veterinary science, electrical, metal, Legos (with moving pieces) and rocket projects.
3. Kit projects are acceptable, please indicate "Kit" on exhibitor card.
4. Exhibits will be judged on
 - *Design (choice of materials, proportions, balance and color)*
 - *Workmanship (neatness, construction, finishing)*
 - *Creativity.*

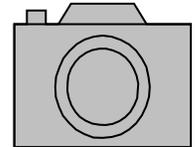
DIVISION 6 - NATURAL SCIENCES

1. Each article or collection must be a current 4-H project made or altered since the last Fair.
 - If entered in previous years, exhibitor must provide a written explanation of what has been added or changed for the current year.
2. Each article must have been made, collected or kept by each exhibitor.
3. All collections must be neatly mounted and well labeled by the exhibitor.
4. Exhibits in this area may include but are not limited to: forestry and wildlife collections, rocks and minerals, insects, shells, wildflowers, and ecology exhibits.
5. *Articles will be judged on nearness, labeling, quality and completeness.*

DIVISION 7 - 4-H BOOTH EXHIBITS

1. Exhibits in this category may be individual or done by a group of club members. If done as a group, it should be registered by only one member. The exhibitor numbers and ages of each person in the group must be on the exhibitor card.
2. An exhibit is meant to stand on its own without explanation from members.
3. This division serves as an opportunity for individuals or groups of 4-H members to demonstrate a craft or skill or offer visitors information on a project or issue.
4. Size of exhibit (amount of space needed) **MUST** accompany registration. Due to limited space, a maximum of 4 feet by 2½ feet will be allowed. Display boards must be provided by exhibitor. Display **MUST** fit pre-measured booth area. Items on floor or walls around the booth **WILL NOT** be included in the booth and **WILL NOT** be judged.
5. Preparation and setting up of booths **MUST** be the work of club member(s) **AND NOT** of leaders or parents. Title of booth must be prominently displayed.
6. Only pre-registered booths will be accepted. All booths must be **COMPLETELY** set up by 9:45.
7. If animals are used (i.e. rabbits, hamsters, ferrets, snakes, etc.), they must be in good physical condition and free from apparent disease. In accordance with state Rabies guidelines, all animals must be kept in a secure cage and must be double caged at all times.
8. Scoring of exhibits will be as follows:
 - a. *Subject - 20%*
 1. *One main idea*
 2. *Important to people (practical and timely)*
 3. *Expressed simply and clearly*
 4. *Accurate information, readable signs*

- b. *Public appeal - 40%*
 - 1. *Causes people to stop and look*
 - 2. *Arouses and holds interest*
 - 3. *Will be remembered and talked about later*
 - 4. *If appropriate, tells where to get further information*
- c. *Attractiveness - 20%*
 - 1. *Neat,*
 - 2. *Good arrangement*
 - 3. *Simplicity*
 - 4. *Appropriate size and style of lettering*
 - 5. *If appropriate, good use of color combination*
- d. *Originality - 20%*
Idea shown in an unusual way (motion, color, slogan)



DIVISION 8 – PHOTOGRAPHY

1. Photographs must have been taken by 4-H member since the last Fair.
2. All photographs must be mounted on a firm surface with at least a 1" border, or an album of photos. **DO NOT FRAME.**
3. **CAPTION ALL PICTURES**, even if in an album.
4. Type of camera used (35mm automatic focus, Polaroid, 35mm single lens reflex, disposable, digital, etc) **MUST** be written clearly on exhibitor card. If entries warrant, this division will be divided into traditional film and digital image. The judge may decide to award two Best of Shows.
4. Exhibitors may enter **3** photos per Lot
5. The winner of each Lot will receive a special ribbon. One Best of Show, per each age division will be awarded.
6. *Exhibits will be judged on storytelling ability (as suggested by the caption), photographic quality, mounting and captions.*

LOTS

1. Macro
2. Landscape/Architecture
3. Portraits
4. Animals
5. Computer assisted (with programs such as Photoshop)

DIVISION 9 – 4-H SCRAPBOOKS

1. Individual or club scrapbooks may be entered. **The exhibitor card must indicate if the entry is a 4-H club scrapbook or an individual 4-H scrapbook.**
 - Individual scrapbooks must be about the member's experiences in the past 4-H year.
 - Club scrapbooks must focus on a club's events and activities and have more than one author. In that situation, on the scrapbook exhibitor card, list all exhibitor I.D. numbers of individual club members.
2. Scrapbooks will be judged on entries made since the previous year's Fair.
3. *Scrapbooks will be judged on neatness, organization, interest and attractiveness*



DIVISION 10 – SCRAPBOOKING

1. Only individual scrapbooks may be entered. Individual scrapbooks must be non-4-H related.
2. Scrapbooks will be judged on entries made since the previous year's Fair.
3. *Scrapbooks will be judged on neatness, organization, interest and attractiveness.*

DIVISION 11 - ART

1. Entries submitted must be done by a 4-H member since the last Fair.
2. All art work must be mounted (able to be hung on the wall), where appropriate.
3. Exhibitors may enter **3** Art items per Lot
4. Examples of projects eligible for this division include but are not limited to: drawings, sketches, paintings, stenciling a picture, block printing and sculpture.
5. Art created by computer may consist of drawing by hand or the use of clip art & program-modified photos including technology such as three dimensional renders.
6. *Exhibits will be judged on neatness, subject matter and originality. Computerized art will also be judged on the exhibitor's knowledge of the technology and how smoothly the piece is put together.*
7. The winner of each Lot will receive a special ribbon. One Best of Show, per each age division will be awarded.

LOTS:

1. Painting
2. Pencil
3. Pastels
4. Computer
5. Other

DIVISION 12 - LEISURE ARTS

1. Each exhibit must have been made by the member since the last years 4-H Fair. 4-H'ers may enter no more than **5** items in this Division.
2. If item is a club project, please check the appropriate box on exhibitor card. Indicate any camp or school project as well. If a kit craft is used, please indicate on exhibitor card "kit craft". **Also note that the section on the entry card asking for "years in project" should indicate the number of years you have been using this technique or doing this particular craft, not the number of years in the leisure projects in general.**
3. If an item is pottery, ceramic or clay, please indicate the following:
 - Item thrown on a potter's wheel by 4-H'er.
 - Created from a slab of clay by 4-H'er.
 - Purchased green ware.
4. Examples of projects eligible for this division include but are not limited to: carving, pottery, collage, decoupage, ceramics, jewelry, leather work, nature craft, basketry, bead work, macramé, papier-mâché, candles, mobiles, mosaic, stenciling, paper craft, tie dyeing, soft sculpture, kit crafts, paint by number, holiday decoration, kites, or a mold made by 4-H'er.
5. *Exhibits will be judged on neatness, correct preparation and finish and quality of work.*

4-H: Dream, Grow, Achieve, Inspire!



DIVISION 13 – HOBBY COLLECTIONS

1. Exhibits in this division must be the work of the 4-H member. Each exhibit must be a current collection or one that has been altered since the last Fair. If entered in previous years, exhibitor must provide a written explanation of what has been added or changed this year.
2. Size of space needed **MUST** accompany registration. Due to limited space, a maximum of 4 feet by 2½ feet will be allowed. **Only pre-registered hobby exhibits will be accepted.**
3. Animals are not a hobby collection and may only be exhibited as part of a booth exhibit.
4. Every effort should be made to omit or cover exhibitor's name from collection
5. Examples of projects eligible for this division include but are not limited to: baseball card, horses, dolls, stamps, Legos without moving parts, coins.
6. *Exhibits will be judged on correctness of labels, neatness, and methods of display (originality) and titles.* Also explain your interest in this hobby collection. In judging collections, the size and value of the collection is not as important as the neatness, methods of display, proper labeling and titles.

DIVISION 14 - HOME ARTS



1. Each exhibit must have been made by the member since the last Fair.
2. If a kit craft is used, please indicate on exhibitor card "kit craft".
3. If item is a club project, please check the appropriate box on exhibitor card. Indicate any camp or school project as well.
4. Similar or identical items are limited to two individual exhibits per person. If there are more than two similar items in this category, they must be grouped as one exhibit.
5. Examples of projects eligible for this division include but are not limited to: crochet or knit articles, embroidery, needlepoint, cross-stitch, quilting, hooking, pillows, tote bags, pajama bags, bean bags, pin cushions or stuffed toys.
6. *Exhibits will be judged on neatness, correct preparation and finish and quality of workmanship.*

DIVISION 15 - RECORD BOOKS

1. To be eligible for this division, a 4-H'er must have received a blue ribbon at the county evaluation.
2. Your completed evaluation sheet from this year MUST be inserted on top of this year's activity record sheet or it cannot be considered for this division.
3. No exhibitor card is needed for this division.
4. 4-H member **SHOULD NOT** make changes to record book following county evaluation held earlier in the fall before submitting for consideration for Best of Show. Because record books have already been judged, only three best of show ribbons will be awarded in this division: one for juniors, one for seniors and one for first year books.
5. *Books will be judged on neatness, accuracy, completeness, effort put forth and arrangement.*

DIVISION 16 – WOODCRAFTS

1. Exhibits must have been made by the exhibitor since the last Fair.
2. Kit projects are acceptable, please indicate "kit" on exhibitor card
3. Exhibits in this division include but are not limited to: birdhouse or feeder, tray, shelf, bookends, stool, bookcases and other wooden projects.
4. *Exhibits will be judges on design (choice of materials, proportions, balance and color), workmanship (neatness, construction, finishing) and creativity.*



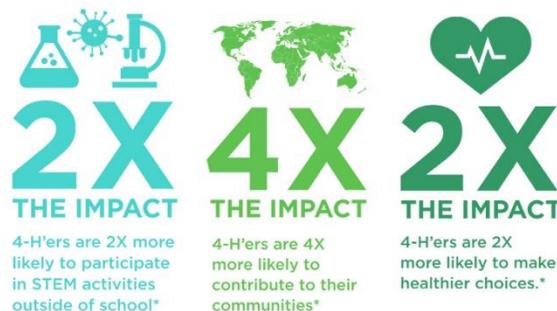
DIVISION 17 – COMMUNICATIONS

1. For Junior 4-Hers all written work should be neat and easy to read; it may be typed. For Senior
2. 4-Hers all written work should be typed with double spacing unless it is part of the creative presentation of the work.
3. Previously evaluated work (such as school reports) is acceptable if it fulfills the criteria below. A clean copy of such work should be entered - work with grades or comments will not be judged.
4. Exhibits can include but are not limited to:
 - Original Essay (not to exceed 5 pages)
 - Original Research Reports (not to exceed 5 pages)
 - Original Short Story
 - Original Poetry Collection (up to 5 pieces)
 - Other original miscellaneous written work
 - Original Web Page (printout is acceptable)
 - Original 4-H Press Release
5. *All work will be evaluated on content, correctness, neatness and presentation.*

DIVISION 18 - CAREER EXPLORATION

Poster can be on standard poster board and must be of uniform size 22" X 28" or a standard tri-fold board 36" X 48" - other sizes are ineligible. Use a theme to select a career you are interested in and share it with us! For example: "Explore Nursing."

1. Posters must contain artwork or text created by the 4-Her.
2. Pictures or diagrams may be drawn by the 4-Her or neatly cut out from other sources (magazines, website printouts, etc.). If not original work the source should be cited.
3. Do not attach items thicker than the poster board to the poster.
4. Keep it simple and to the point.
5. *Exhibits will be judged on originality, follows the theme, conveys easily understood message, accurate information and general appearance.*





DIVISION 19 - 4-H BAKING CONTEST

1. Entries must be covered with clear plastic wrap.
2. Participants must be enrolled in Fairfield County 4-H.
3. All entries will be judged on the Danish system. A Best in Show Rosette may be awarded in each section.
4. Entries will be judged *on the following qualities*:
 - *Outside characteristics - (color, shape, size, frosting)*
 - *Inside characteristics - (texture, grain, crumb, filling)*
 - *Flavor - (pleasing blend, characteristics of product)*

4-H BAKING CONTEST RECIPE

Applesauce Cookies

- 1 3/4 cups all-purpose flour
- 1/2 teaspoon baking powder
- 1/2 teaspoon baking soda
- 1/2 teaspoon cinnamon
- 1/2 teaspoon clove
- 1/2 cup margarine or butter, softened
- 3/4 cups brown sugar
- 3/4 cups unsweetened applesauce

Directions

1. Stir together first five ingredients; set aside.
2. Cream butter and sugar until light and fluffy. Beat in unsweetened applesauce; mixture will look curdled.
3. Beat in flour mixture until well-blended.
4. Drop by teaspoonfuls on greased cookie sheets.
5. Bake in preheated 375-degree oven for 12-15 minutes or until browned around edges and top springs back when lightly pressed.
6. Cool on wire racks.

Makes about 18 cookies. Put your best, most uniform cookies on a plate and cover in plastic wrap.

DIVISION 20 - 4-H Goes Green!!!

1. Entries may be no more than 18 inches long by 18 inches wide (not including hanging materials). Entries must consist entirely of recycled or repurposed materials in keeping with the "Green" theme. Can't think of anything? What about wind chimes, an art project, a sculpture, or some technology?
2. Entries will be judged *on the following qualities*:
 - Attractiveness 30%
 - Originality 20%
 - Workmanship 15%
 - Suitability of materials 35%



DIVISION 21 – VETERINARY SCIENCE

1. Any Articles in this class must have been made by the exhibitor by last 4-H Fair date.
2. No more than two entries per lot. Each entry must be different. All work must be original. No kits can be used.
3. Box projects are displays which are at least the size of a shoebox, but no larger than a three section display board 36" height X 24" Width X 12" Depth. Posters must be no larger than 24" X 36".
4. Entries will be judged on the following qualities:
 - Attractiveness 30%
 - Originality 20%
 - Workmanship 15%
 - Accuracy 35%

Lots:

1. Poster or box project about an animal disease.
2. Poster or box project about the anatomy of a specific animal.
3. Poster or box project about proper nutrition for a specific animal.
4. Poster or box project that illustrates a safe, healthy environment for a specific animal.

DIVISION 22- CHILD DEVELOPMENT/ HOME GAMES

1. Each article must provide a tag of the name of the article, directions for its use and appropriate age range for the child or children who will be using it.

2. Points considered in judging will be:

- Neatness 30%
- Attractiveness 25%
- Originality- 25%
- Is toy or game appropriate to age of child/ren? 20%

3. Examples of projects eligible for this division include:

- Babysitter bag includes: written description of the items included and the purpose of each item
- Homemade toy
- Board Game. Games can be original or adapted. The game must include the rules, age level, and number of participants.
- Indoor/Outdoor Game. Games can be original or adapted. The game must include the rules, age level, and number of participants.

DIVISION 23 - ALMOST A CLOVER & 4-H EXPLORERS

1. Participants must be enrolled in 4-H Explorers ages 5 & 6 years old as of January 1st of the current year. Siblings (almost a clover) should be younger than seven years of age as of January 1st of the current year.
2. Participants can enter exhibit items from any division listed in this Fair Book.
3. All entries will be exhibited in Exhibit Hall and receive participation ribbons only.

FAIRFIELD COUNTY 4-H FAIR EXHIBIT REGISTRATION

Exhibit Registrations are due October 2, 2021

Questions? Rania Ahmad 203-998-8899

Mail, Email or Fax to: Rania Ahmad, 50 Carousel Dr., Trumbull, CT 06611

Fairfieldcounty4hexhibits@gmail.com FAX 203-207-3273 by October 2, 2021

PRINT LEGIBLY OR TYPE: One form per 4-H member exhibiting.

Name:	Age as of January 1, 2021:
Phone Number:	
Address:	Town & Zip
Club:	Years in 4-H
Email:	

Division 23 - Almost A Clover & 4-H Explorers Registration

Exhibit registrations are due October 2, 2021

Questions? Contact Rania Ahmad 203-218-3114 or 203-998-8899 fairfieldcounty4hexhibits@gmail.com

PLEASE PRINT. You need one form for each 4-H Explorer or sibling (almost a clover).

NAME _____ AGE (AS OF 1/1/2021) _____ PHONE* _____

ADDRESS _____ TOWN _____ ZIP _____

E-MAIL _____ *must have

Signature of Exhibitor _____ Signature of Parent/ Guardian _____

- **Exhibit cards will be emailed to you. If you do not receive them by October 13 email Rania.**
- **ENTER YOUR FAIR EXHIBITS ON THE REVERSE SIDE in the 'Number of Exhibits' column.**
- **The rest of the columns are for office use only.**

Office use/ Exhibitor Number: _____

(Assigned by Exhibit Committee)

/For Office Use Only: Total # of Exhibits *Exhibitor #*

Division #	Enter # of Exhibits	# Blue	#Red	#White	Total Premium
1-CLOTHING					
2-FOODS					
3-FOOD PRESERVE					
4-HORTICULTURE					
5-STEM					
6-NATURAL SCIENCES					
7-4-H BOOTH EXHIBIT					
8-PHOTOGRAPHY					
9-4-H SCRAPBOOKS					
10-SCRAPBOOKING					
11-ART					
12-LEISURE ARTS					
13-HOBBYS					
14-HOME ARTS					
15-RECORD BOOKS					
16-WOODWORKING					
17-COMMUNICATIONS					
18-CAREER EXPLORATION					
19-4-H BAKING CONTEST					
20-4-H GOES GREEN					
21-VETERINARY SCIENCE					
22-CHILD DEV/HOME GAMES					
23-ALMOST A CLOVER 4-H EXPLORERS					
TOTAL EXHIBITS					

KEY:

BAKER OF THE YEAR

ARTIST OF THE YEAR

WRITER OF THE YEAR

SCIENTIST OF THE YEAR

CRAFTER OF THE YEAR

Booth Exhibits (one registration per booth) _____ Is this a live animal booth? Yes _____ No _____

Hobby/collections (space is limited) Only request space if you plan to make use of it.

Space needed (max is 4 ft x 2.5) _____ No electricity can be used.

I agree to hold the Fairfield County Cooperative Extension 4-H program and all those who are assisting and donating to the event harmless from suit, claim, damage that may be occasioned by me or my exhibit. I also agree to abide by the rules of the event and to show good sportsmanship. I agree that my entry will be on display until the time stated in the general rules.

Signature of Exhibitor

Signature of Parent or Guardian

FAIRFIELD COUNTY 4-H FAIR WORKSHOP REGISTRATION

Workshop Registrations are due October 2, 2021.

Campbell Treschuk, 306 Quincy St., Fairfield, CT 06824 Fax 203-207-3273

Email fairfieldcounty4hworkshops@gmail.com

Name _____ Phone _____

Address _____ Town _____ Zip _____

Age as of January 1, 2021 _____ E-MAIL _____

Workshop 1: 10:45 – 11:30

A. Fall/Halloween Craft

B. Marble Maze

C. Animal Adaptations

1st choice _____

2nd choice _____

3rd choice _____

Workshop 2: 11:40 – 12:25

A. Yarn Painting

B. Animal Treats/Toys

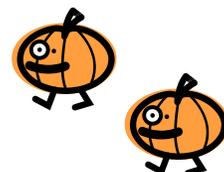
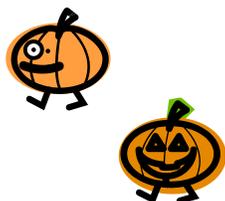
C. Fun Outdoor Games

1st Choice _____

2nd Choice _____

3rd Choice _____

See page 14 for a full workshop descriptions.



FAIRFIELD COUNTY 4-H FAIR LUNCH & VOLUNTEER FORM

Lunch and volunteers are due October 2, 2021

Please complete form and mail to: Fairfield County 4-H Fair, 67 Stony Hill Rd., Bethel, CT 06801
 Fax 203-207-3273. Email edith.valiquette@uconn.edu Questions? Call Ede 203-207-3264

LUNCH

Participants and their families can bring their own lunch or pre purchase one supplied by the Fairboard. *2 Slices of Pizza & a water for \$5.00.* We will have snacks & fruit (no charge) to supplement anything you bring. Feel free to use one order form per family.

To reserve your lunch, please complete the LUNCH ORDER FORM, enclose a check for the proper amount, made out to the Fairfield County 4-H, and mail to the above address.

PIZZA LUNCH ORDER FORM – Must order in slices of 2 for \$5.00

Name _____ Phone _____

Address _____ Town _____ Zip _____

I/We would like to order two slices of pizza for lunch.

Cheese _____ # of slices _____ x \$2.50 = _____

Pepperoni _____ # of slices _____ x \$2.50 = _____

Mushroom _____ # of slices _____ x \$2.50 = _____

Gluten-free _____ # of slices _____ x 2.50 = _____

Total Amount Due \$ _____

Payment must be made with order of Pizza.

Checks should be made out to Fairfield County 4-H. *Money is non-refundable.*

VOLUNTEER FORM

HELP NEEDED

HELP NEEDED

Parents and 4-H Volunteers: Help is always needed for the Fair. **Saturday** will be set-up at the UConn Extension on the grounds of the Stony Hill Preserve. We will need strong adults to help set-up tables! On Sunday, volunteers are needed as workshop attendants and helping with refreshments. If you are able to help out, please fill out the bottom of the registration form. A member of the committee will contact you to discuss your duties. **Please complete form, fax or mail to:** Fairfield County 4-H Fair, 67 Stony Hill Rd., Bethel, CT 06801
 Fax 203-207-3273. Email edith.valiquette@uconn.edu Questions? Call Ede 203-207-3264

Name _____ Phone _____

Email _____

I am willing to help out: Saturday set up - Time TBD (planning on morning) _____ strong adults needed

Sunday Fair Day: 8 am – 10 am _____ 10 am – 2 pm _____

Everyone helps with clean-up after the Fair.

FAIRFIELD COUNTY 4-H FAIR COMMUNITY SERVICE REGISTRATION

Community Service Registrations are due October 2, 2021

Harper Treschuk, Committee Chair, 306 Quincy St., Fairfield CT, 06824 Fax 203-207-3273

Email h.treschuk@gmail.com

Name: _____ Email: _____

Phone Number: _____ Club or independent member? _____

This year, the Fairfield County 4-H Fair Board will provide two opportunities to get involved. You can bring prepackaged snack donations for Bridgeport Rescue Mission or write cards to veterans on fair day. Indicate your interest in one or both projects below:

- Collect prepackaged items for Blessing Bags
- Write cards to veterans on fair day

Bridgeport Rescue Mission Blessing Bags:

Bring **prepackaged food items** to the **pavilion** on Sunday morning after checking in. We will be assembling the items into Blessing Bags for Bridgeport Rescue Mission. Please check off which items you would like to collect to benefit people experiencing homelessness in Bridgeport.

- Granola bar
- Crackers
- Pretzels
- Nuts
- Dried fruit snacks

Writing Letters to Veterans:

Swing by the pavilion after exhibit registration and help us write letters of positivity and gratitude to veterans. The cards will be distributed by *Operation Gratitude*, an organization that supports veterans and active-duty service members.



FAIRFIELD COUNTY 4-H

where youth DREAM and ACHIEVE



4-H HALL OF FAME

In the era of Covid, it was extremely challenging to conduct our annual ad campaign that support our 4-H activities and events throughout the year. We would like to honor the very special efforts of these youth, parents and clubs.

Highest Overall Seller - Gabriella Hillario

Participating Clubs

- Dogs Rule, Bethel - Gabriella Hilario, Kyrie Jordan, Maggie Leopold, Allison Colombo, Ava Cantone, Alison Rogers
- Zoo Club, Bridgeport - Maria Abbazia, Dominic Abbazia, Rania Ahmad, Isabella Pucci, Sara Nadesan
- Happy Hoofers, Bethel - Ashley Colombo, Ava Cantone, Doreen Chiccarollo
- Cool Creators, Fairfield - Sylvie Treschuk, Lilly Mangan, Kate McGuire, Liam McGuire
- Stratford Scavengers - Samira Tanko
- Power Surge Robotics, Woodbury - \$250 Bronze Sponsor
- Independent members - Harper Treschuk, Campbell Treschuk

CONGRATS and Great Job!!!!

Happy Hoofers 4-H Club

An equine group devoted to creating future leaders.

4-H is a community of young people across America learning leadership, citizenship, science, healthy living, and life skills.

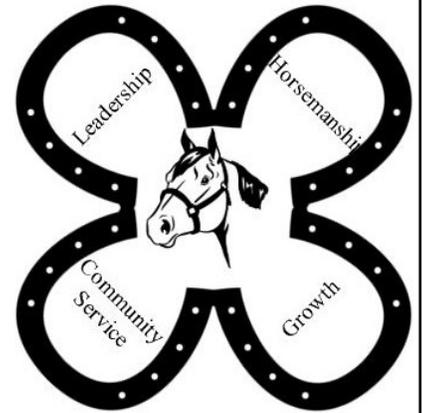


For more info on Happy Hoofers 4-H

Email: happyhoofers4h@gmail.com

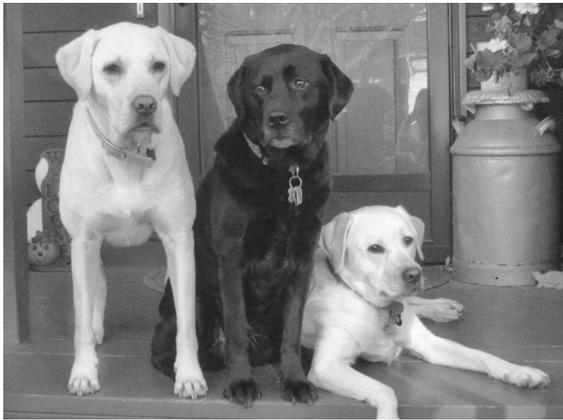
Call: 203-209-5924

Or for general 4-H info: www.4h.org or
www.fairfieldcounty4h.org



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Meetings are held on the 3rd Friday of each month at 6:30 pm at the UConn Extension Center in Bethel. For boys and girls age 7-19 and their dogs.

Leaders - Alison Rogers and Janice Beekman For information email - alirogers44@gmail.com
 LIKE us on Facebook - Dogs Rule 4-H Club

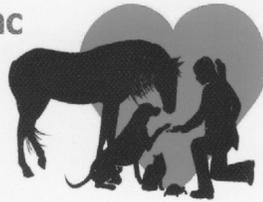
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