

UConn 4-H RECORD KEEPING



EXTENSION

YEARLY 4-H MEMBER RECORD

The Yearly 4-H Member Record is a "snapshot or summary" of your entire 4-H year. List your 4-H activities for this year only. Record your activities at the time you do them. Keep this Yearly Record with your project records. Use only one Yearly Record for each 4-H program year even though you may be in more than one club and have more than one project.

Name	Age as	of January 1 st	
Years in 4-H (Counting this year)	4-H	Program Year	
Club#1	# Meetings Held	# Attended	
Club#2			
Independent member			

<u>GENERAL 4-H GOALS</u> In addition to project goals, 4-Hers, to be members in good standing, should have a goal related to their general 4-H involvement. DO NOT choose a goal related to your specific project. Check one of the goals listed below or choose your own and explain how you are going to achieve it.

My general goal for 4-H	this year is (check one)	
Public speaking	Leadership	Community Service
Club participation	Fair participation	4-H promotion
Teen leadership	Other	

Write your General 4-H GOAL:

This year, I am going to meet this goal by:

LEADERSHIP List your leadership experiences in 4-H. Include offices you have held or committees you have served on and the role you held within each committee (i.e. member, chair, etc.).

Date	What did you do?	Role	# of Hours Spent (include prep)

<u>PUBLIC SPEAKING</u> List this year's 4-H demonstrations, speeches, power points, illustrated talks, radio and/or television appearances. Only list presentations conducted during this 4-H year.

Date	Title Of Your Presentation	Where Did You Do Presentation

<u>4-H MEMBER FINANCIAL SUMMARY</u>: This sheet shows a "snap shot" of the expenses/income for all your projects this 4-H year. For instance, if you are reporting two projects, one heading might be "horse" and one might be "clothing". If you only have one project- just list that project. Transfer the summary totals from the individual project record sheets. Add more sheets if necessary.

	Project Income	Project Expenses	Profit/Loss	Comments
Project				
Total				

Date	What did you do?	Level of Participation (Leadership position or participant, if leadership be specific)	# of Hours Spent (include preparation)

<u>**4-H COMMUNITY SERVICE**</u> I did the following to help my community.

<u>COMPETITION and RECOGNITION</u> List special club, county, state or national awards received during the current 4-H year. This may include awards for the previous year's accomplishments. Also list your participation at any shows or fairs attended with your project(s) during the year. Complete this section throughout the year. Include awards received for your 4-H project at non-4-H events and 4-H events. Copy & attach extra pages if necessary.

Date	Name of Event	Award/Placings

OTHER 4-H PARTICIPATION and PROMOTION in any other club, county, regional, state or national activities. Don't forget activities such as judging activities, clinics, exhibits, workshops, tours, conferences, camp, 4-H fundraising, shows, exhibiting/volunteering at the 4-H Fair or participating at Eastern States, and attending conferences such as Citizenship Day, Washington Focus, or Teen Connection. This section may also be used to document projects that are not in-depth projects.

Date	What did you do?	Describe Your Participation (leadership position or participant, if leadership be specific)

<u>4-H STORY</u> Write a story telling what 4-H has meant to you this year. Include some of the things you have learned and some of the things that have been the most fun. Tell how you have helped others by being a 4-H member. Share how you have used things learned in 4-H in school or non 4-H activities. What has your 4-H project taught you? If you are typing- use Times Roman font 12

____This Yearly Record and these Project Sheets were written by the member and are believed to be accurate. ____This Yearly Record and these Project Sheets were dictated by the member and are believed to be accurate.

Date

Member

Date

Parent/Guardian

Date

Leader

Support Materials: You may include additional materials including pictures and newspaper clippings to help tell your story (maximum of 5 single sided pages).

Equal opportunity employer program provider